

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-11191  
Date Received: 4/18/1989  
Receipt No: E006908  
Received By:

Amended

Amended

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TRUDE RANCH LIMITED PARTNERSHIP Phone: (208) 521-9262  
1630 SHERIDAN RD #9G  
WILMETTE IL USA 60091

2. Date of Priority: 01/31/1902

3. Source: MOOSE SPRING , MOOSE SPRING , MOOSE SPRING Trib. to: HENRYS FORK ,  
HENRYS FORK , HENRYS FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 13N      | 42E   | 29      | SE SW                 | FREMONT |      |
| 13N      | 42E   | 32      | NW NW                 | FREMONT |      |
| 13N      | 42E   | 29      | SW SW                 | FREMONT |      |

5. Description of diverting works:

SPRING IN BOTTOM OF PRIVATE LAKE OR POIND/EARTHEN DAM

6. Water is used for the following purposes:

| Purpose            | From | To | C.F.S.     | (or) A.F.A |
|--------------------|------|----|------------|------------|
| STOCKWATER STORAGE |      |    | 4/01 11/01 |            |
| 11                 |      |    |            |            |
| RECREATION STORAGE |      |    | 4/01 11/01 |            |
| 1500               |      |    |            |            |

7. Total Quantity Appropriated is:  
1500 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 |    | Lot | Use                | Acres |
|----------|-------|---------|------------|----|-----|--------------------|-------|
| 13N      | 42E   | 29      | NW         | SW |     | RECREATION STORAGE |       |
|          |       |         | SW         | SW |     | RECREATION STORAGE |       |
|          |       |         | SE         | SW |     | RECREATION STORAGE |       |
|          |       |         | NW         | SW |     | STOCKWATER STORAGE |       |
|          |       |         | SW         | SW |     | STOCKWATER STORAGE |       |
|          |       |         | SE         | SW |     | STOCKWATER STORAGE |       |
| 13N      | 42E   | 30      | NE         | SW |     | STOCKWATER STORAGE |       |
|          |       |         | SE         | SW |     | STOCKWATER STORAGE |       |
|          |       |         | NE         | SE |     | STOCKWATER STORAGE |       |
|          |       |         | SW         | SE |     | STOCKWATER STORAGE |       |
|          |       |         | SE         | SE |     | STOCKWATER STORAGE |       |
|          |       |         | NE         | SW |     | RECREATION STORAGE |       |
|          |       |         | SE         | SW |     | RECREATION STORAGE |       |
|          |       |         | NE         | SE |     | RECREATION STORAGE |       |
|          |       |         | SW         | SE |     | RECREATION STORAGE |       |
|          |       |         | SE         | SE |     | RECREATION STORAGE |       |
| 13N      | 42E   | 31      | NE         | NE |     | RECREATION STORAGE |       |
|          |       |         | NE         | NE |     | STOCKWATER STORAGE |       |
| 13N      | 42E   | 32      | NE         | NW |     | STOCKWATER STORAGE |       |
|          |       |         | NW         | NW |     | STOCKWATER STORAGE |       |
|          |       |         | SW         | NW |     | STOCKWATER STORAGE |       |
|          |       |         | SE         | NW |     | STOCKWATER STORAGE |       |
|          |       |         | NE         | NW |     | RECREATION STORAGE |       |
|          |       |         | NW         | NW |     | RECREATION STORAGE |       |
|          |       |         | SW         | NW |     | RECREATION STORAGE |       |
|          |       |         | SE         | NW |     | RECREATION STORAGE |       |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to show correct priority date

15. Basis of Claim: Beneficial Use

16. Signature(s)

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-11191

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

— Amended —  
**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) TRUDE RANCH LIMITED PARTNERSHIP

Summer (208) 521-9262

Phone (847) 251-9262

Mailing Address 1630 Sheridan Rd #9G Wilmette, IL 60091Zip 600912. Date of Priority (Only one (1) per claim) 1902 January 313. Source of water supply (a) MOOSE SPRINGSwhich is tributary to (b) HENRY'S FORK SNAKE RIVER4. a. Location of existing point of diversion is: Township 13N Range 42E Section 29,1/4 of SW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of FREMONTAdditional points of diversion if any: SEC 29 SE 1/4 SW 1/4 / SEC 32 NW 1/4 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. SPRING IN BOTTOM OF LAKE

OR POND / EARTHEN DAM

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For RECREATION STORAGE purposes from 1/1 to 12/31 amount \_\_\_\_\_ or 1,500 AF

For STOCK WATER STORAGE purposes from 1/1 to 12/31 amount \_\_\_\_\_ or 11 AF

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) 1,500 AF (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) PRIVATE FISHING, 400 PAIRS COWS/CALVES (SAME AS 21-0005)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 13N | 42E | 29  |        |       |       |       |        |       |       |       |        | R/S   | R/S   | R/S   |        |       |       |       |        |
|     |     | 30  |        |       |       |       |        |       |       |       | R/S    |       |       | R/S   | R/S    |       | R/S   | R/S   |        |
|     |     | 31  | R/S    |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     | 32  |        |       |       |       | R/S    | R/S   | R/S   | R/S   |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

RE RECREATION S-STOCKWATER

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

14. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name TRUDE RANCH Ident No. 21-11191

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

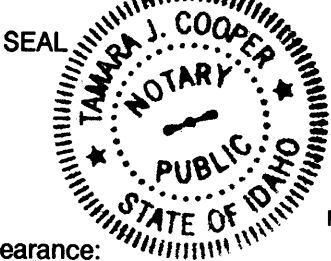
Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am General Partner  
of Trade Ranch Limited Partnership Partnership Title \_\_\_\_\_, that I have signed the foregoing  
document in the space below as General Partner Title \_\_\_\_\_ of Trade Ranch Limited Partnership Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Judith A. Wright  
Title and Organization General Partner / Trade Ranch Limited Partnership Date 9/13/05

State of Idaho/or \_\_\_\_\_ )  
County of Madison ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day of September 2005



Notary Public Tamara J Cooper  
Residing at Rehburg  
My Commission Expires 1/24/06

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

Last Name Trade Ranch Ident. Number 21-11191

Scale: 2 inches equals 1 mile

The image displays a 16x16 grid of 256 squares. Each square contains a crosshair pattern formed by dashed lines. The grid is divided into four 8x8 quadrants by a thick black cross. The top-left and bottom-right quadrants have a light gray background, while the top-right and bottom-left quadrants have a white background.

*Copies: White-State, Yellow-Claimant*