

## Contacts Data Entry Form

Claim Number: 21-10286

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.245072w - Ownership ok

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

Claim no. 21-10286

### Claimant Contact Log

Date \_\_\_\_\_

Remarks

Agent initials

Water Right No(s). 21-10286

P.O.D. - WELL

GPS. - 062 - 702138, 331962

PATRS ~~100-345~~

21-10286 POD - FRANSEN

**GPS DATA:**

Tag # AO 449409 Location: MOTOR CASING

**Diversion Data:**

Source: G.W. Trib to: -

**MOTOR**

Make: GE Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: HNJ 831300

**PUMP**

Make: \_\_\_\_\_ Model: LATHE BOWLER Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: 1-11-05 Agent: JHM

## Point of Diversion and Source Data Entry Form

Claim Number: 21-10286Water Right Point(s) of diversion and Source.Water Right Point of Diversion: T 9N, R 42E, Sec. 34, NE, SE, SE, County: FREMONTSource: G.W. Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County  | Source | Tributary to |
|-----|-----|-----|---------|----------------|---------|--------|--------------|
| 9N  | 42E | 34  |         | NE SE SE       | FREMONT | G.W.   |              |
|     |     |     |         |                |         |        |              |
|     |     |     |         |                |         |        |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County  | Source | Tributary to |
|-----|-----|-----|---------|----------------|---------|--------|--------------|
| 9N  | 42E | 34  |         | NE SE SE       | FREMONT | G.W.   |              |
|     |     |     |         |                |         |        |              |
|     |     |     |         |                |         |        |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

P.O.D VERIFIED BY INSPECTION ON 1-11-05

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

Reviewer: STW Date: 1-11-05

## Place Of Use Data Entry Form

Claim Number: 21-10286Claimed Place Of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 9N  | 42E | 34  | ME | SE | FNE    |         | 6.4   | IAR            |
|     |     |     | SE | SE |        |         | 7.0   |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 13.4Recommended Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 9N  | 42E | 34  | ME | SE | FNE    |         | 6.4   | IAR            |
|     |     |     | SE | SE |        |         | 7.0   |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 13.4

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:POU VERIFIED BY INSPECTION ON 1-11-05Reviewer: Sam Date: 1-11-05