

VARRIMAN
SILVER LAKE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07145
Date Received: ~~11/29/1988~~ 1/5/90
Receipt No: COLLEL602
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 5 1990

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: MAY 20, 1979

3. Source: THURMON CREEK

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12N	42E	22 35	SE SW	NE NE	FREMONT FREMONT

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			660.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 660.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	42E	15 22			REC S REC S	

A21-07145

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Date: 12/27/89

MICROFILMED
OCT 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	42E	26			REC S	
		27			REC S	
		34			REC S	
		35			REC S	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07144, 21-07184, 21-04040

14. Remarks:
WATER STORED IN GOLDEN LAKE AND SILVER LAKE LOCATED IN SECTIONS
15, 22, 26, 27, 34, & 35, T12N, R42E.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____

IDaho DEPT. OF PARKS & RECREATION that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____

I.D.P.R. and that the statements contained in the
Organization
foregoing document are true and correct.

Mark H. Jones
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

1-5-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

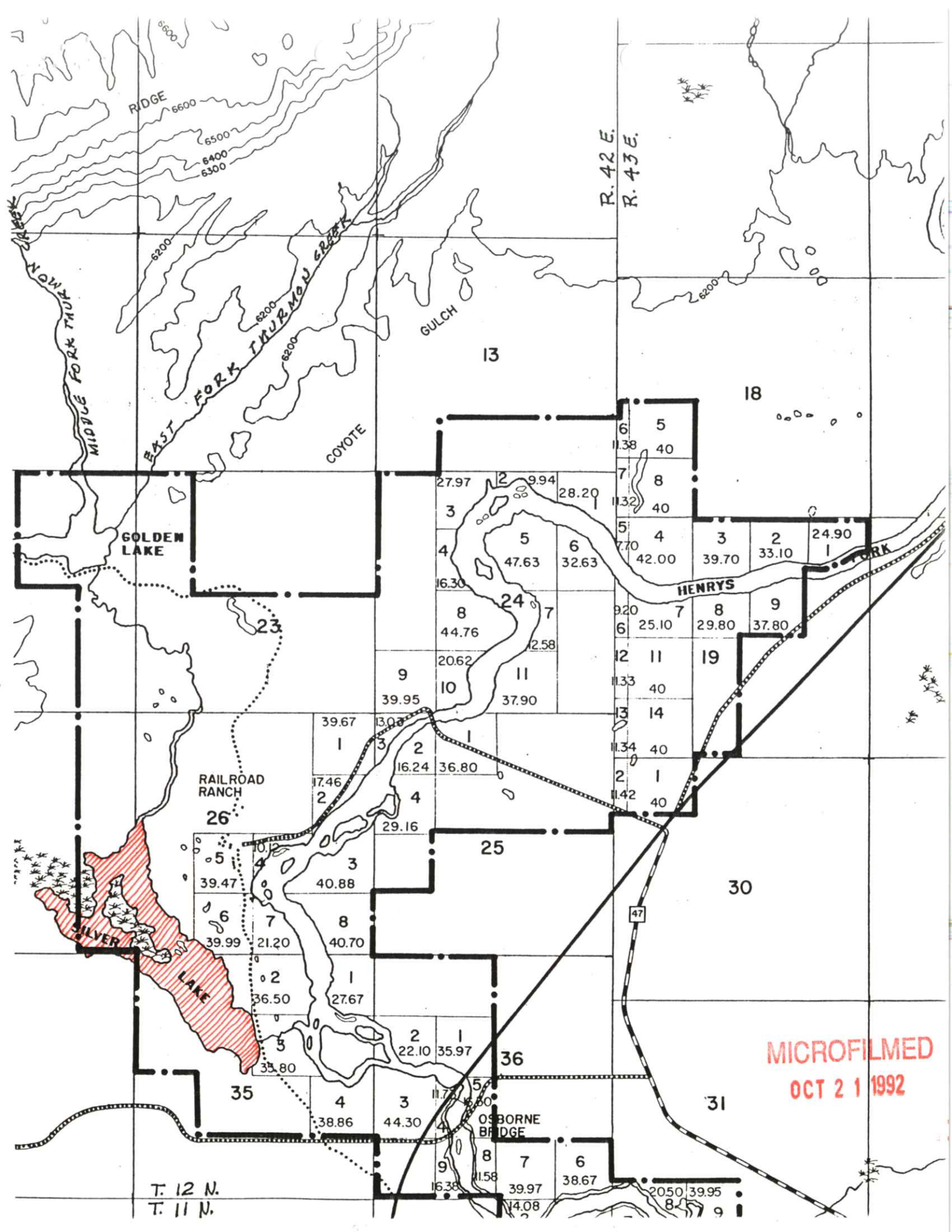
of January 19 90

Ruth V. Kassens
Notary Public

Seal

Residing at Boise

My Commission Expires 7-9-93



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		35		SW	NE		FREMONT

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A21-07145

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MICROFILMED
OCT 21 1992

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____
Title

JOHN DEPT OF PARKS & RECREATION, that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____
Title

Idpr and that the statements contained in the
Organization
foregoing document are true and correct.

Sharon H. Mew
Signature of Authorized Agent

DEVELOPMENT CHIEF - Idpr
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Richard M. Betts
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 8-23-94