

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-19825
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Casa Del Norte, LP
Address: 11204 N Bar 21 Dr.; Glenns Ferry, Idaho 83623
Name: c/o John B. McCallum
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached.
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

There is no evidence that the claimant, or his predecessors, satisfied the test for a valid appropriation of water, where point(s) of diversion and/or place(s) of use are designated on federal public land. The claimant does not have a valid water right with

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

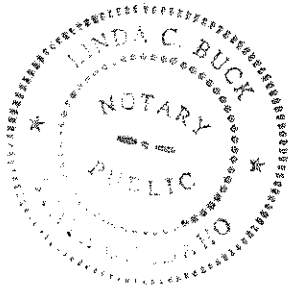
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



Linda C. Buck
Notary Public in and for the State of Idaho
Residing at: Mountain Home
My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on March 9, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

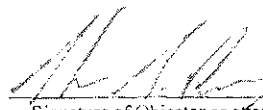
Name: Casa Del Norte, LP
Address: 11204 N Bar 21 Dr.; Glenns Ferry, Idaho 83623
Name: c/o John B. McCallum
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-19025
NAME AND ADDRESS: CASA DEL NORTE LP
JOHN B MC CALLUM
11204 N BAR 21 DR
GLENN'S FERRY ID 83623

**POUs on BLM
- REMOVE POU's THAT
DESCRIBE PUBLIC LAND**

SOURCE: CLOVER CREEK TRIBUTARY: SNAKE RIVER
Point of redirection from Clover Creek.

QUANTITY: 800.00 AFY
The capacity of Pioneer Reservoir is 1460 AF. This right is for storing additional water in Pioneer Reservoir after it has filled once, and right nos. 37-822B, 37-828 and 37-11291 are satisfied.
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/08/1920

POINT OF DIVERSION: T05S R12E S17 NW1/4 Within GOODING County
T05S R12E S17 NW1/4 Rediversion Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION STORAGE	01/01 12/31	800.00 AFY
IRRIGATION FROM STORAGE	03/15 11/15	800.00 AFY
STOCKWATER STORAGE	01/01 12/31	6.70 AFY
STOCKWATER FROM STORAGE	01/01 12/31	6.70 AFY

PLACE OF USE: IRRIGATION FROM STORAGE Within GOODING County

T04S R12E S32	SESW	10.0	T04S R12E S32	SWSE	0.4
T05S R12E S05 Lot 2 NW1/4	NWNE	12.0	T05S R12E S05	SWNE	36.0
T05S R12E S05	SENE	2.8	T05S R12E S05 Lot 3 NE1/4		8.8
T05S R12E S05 Lot 4 NW1/4	NW1/4	7.3	T05S R12E S05	SWNW	9.6
T05S R12E S05	SESW	22.0	T05S R12E S05	NESW	10.0
T05S R12E S05	NWSW	2.5	T05S R12E S08	NWNE	28.0
T05S R12E S08	SWNE	9.6	T05S R12E S08	NE1/4	13.0
T05S R12E S08	SESW	16.0	T05S R12E S08	NESW	24.0
T05S R12E S08	NWSW	1.5	T05S R12E S08	SESW	22.0
T05S R12E S08	NWSE	8.6	T05S R12E S08	SWSE	0.3
T05S R12E S17	NWNE	0.9	T05S R12E S17	NE1/4	24.0

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS APPLICABLE UNDER STATE LAW

STOCKWATER FROM STORAGE WITHIN BOUNDING COUNTY

7045 R12E S42	SESW	7045 R12E S42	SWSE
7050 R12E S45	NWNE	7050 R12E S45	SWNE
7050 R12E S46	SENE	7050 R12E S46	NWNE
7050 R12E S48	SESW	7050 R12E S48	SESW
7050 R12E S48	NESE	7050 R12E S48	SESW BLM
7050 R12E S48	SESW	7050 R12E S17	NESE
7050 R12E S17	SESW BLM	7050 R12E S17	SESW BLM
7050 R12E S17	NESE BLM	7050 R12E S17	NESE
7050 R12E S17	SESE BLM	7050 R12E S17	SESE

204.3 ACRES TOTAL

Right nos. 37-819A, 37-820A, 37-821B, 37-823, 37-824, and 37-81291 are limited to the irrigation of a combined total of 204.3 acres in a single irrigation season.

Right nos. 37-819A, 37-820A, 37-821B, 37-823, 37-824, 37-826, 37-827, 37-828, 37-19825 and 37-21291 are limited to the irrigation of a combined total of 204.3 acres in a single irrigation season.

Right nos. 37-819A, 37-820A, 37-823, 37-824, and 37-21291 are limited to the irrigation of a combined total of 121.4 acres in a single irrigation season.

Right nos. 37-819A, 37-820A, 37-821B, 37-823, 37-824, 37-826, 37-827, 37-828, 37-19821, 37-19825 and 37-21291 are limited to the irrigation of a combined total of 401.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

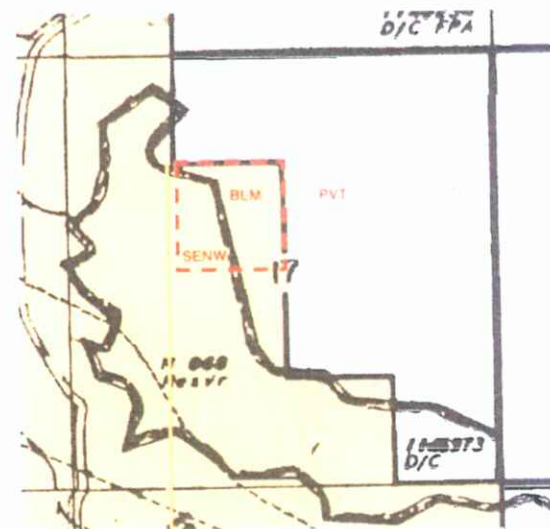
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water is stored in Pioneer Reservoir.

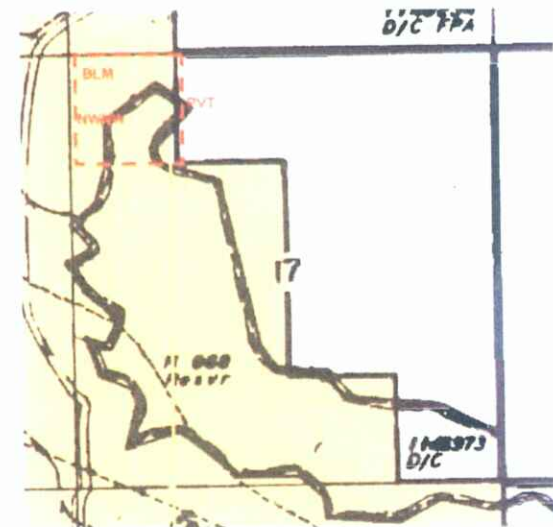
37-19825 – Casa Del Norte LP
T05S, R12E, S17, NESW



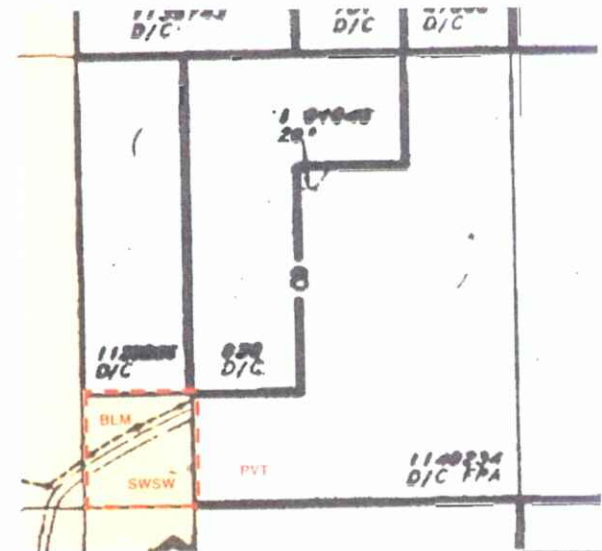
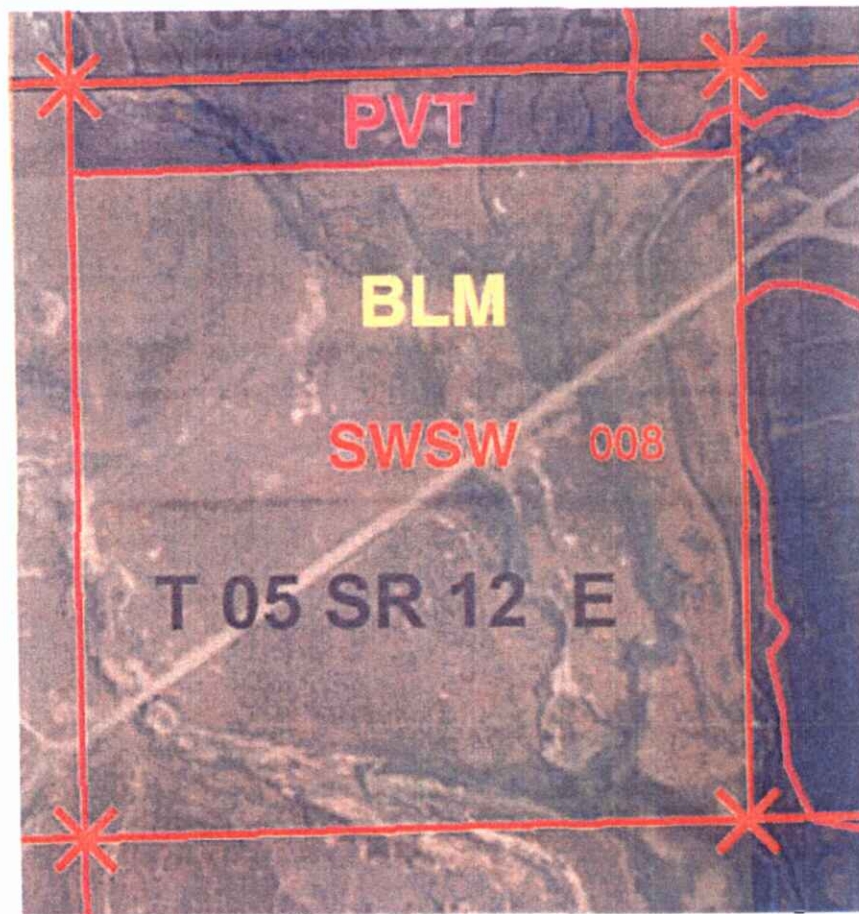
37-19825 – Casa Del Norte LP
T05S, R12E, S17, SENW



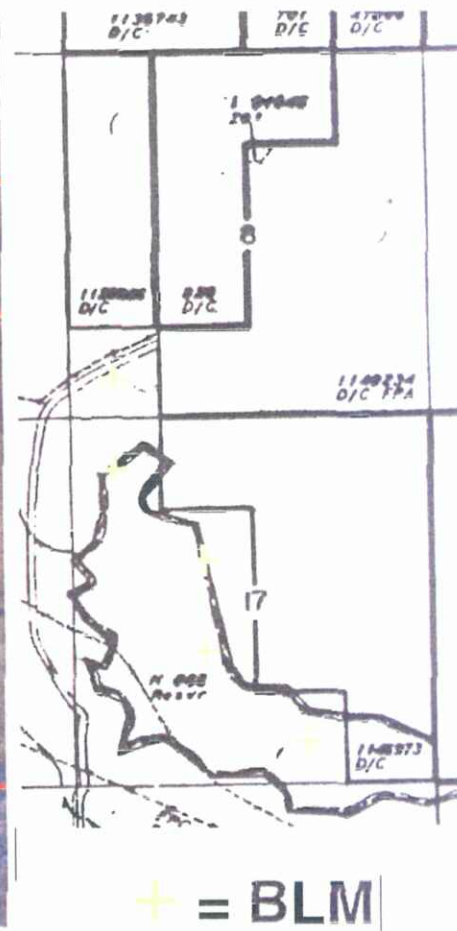
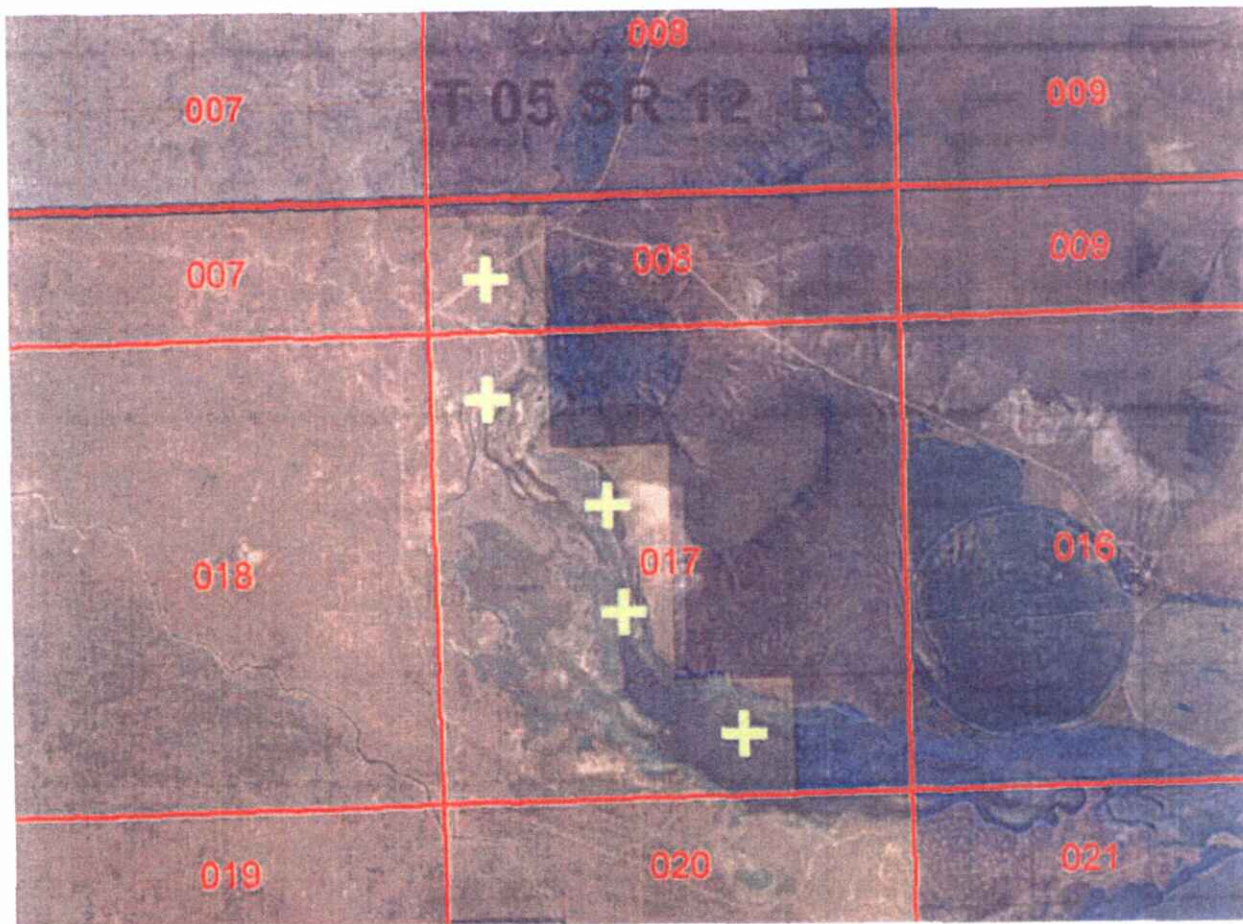
37-19825 – Casa Del Norte LP T05S, R12E, S17, NWNW



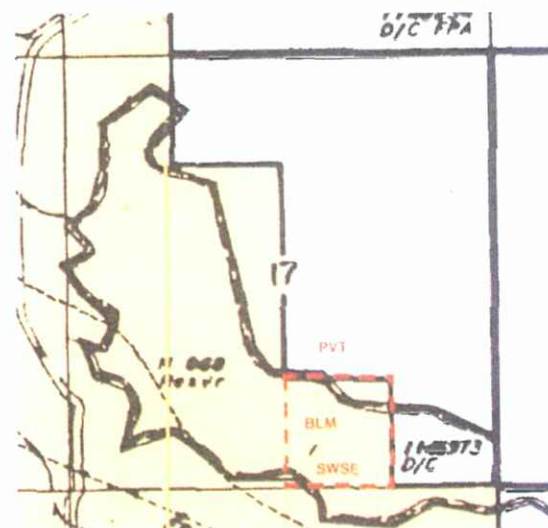
37-19825 – Casa Del Norte LP
T05S, R12E, S08, SWSW



37-19825 – Casa Del Norte LP
T04S, R12E & T05S, R12E



37-19825 – Casa Del Norte LP
T05S, R12E, S17, SWSE

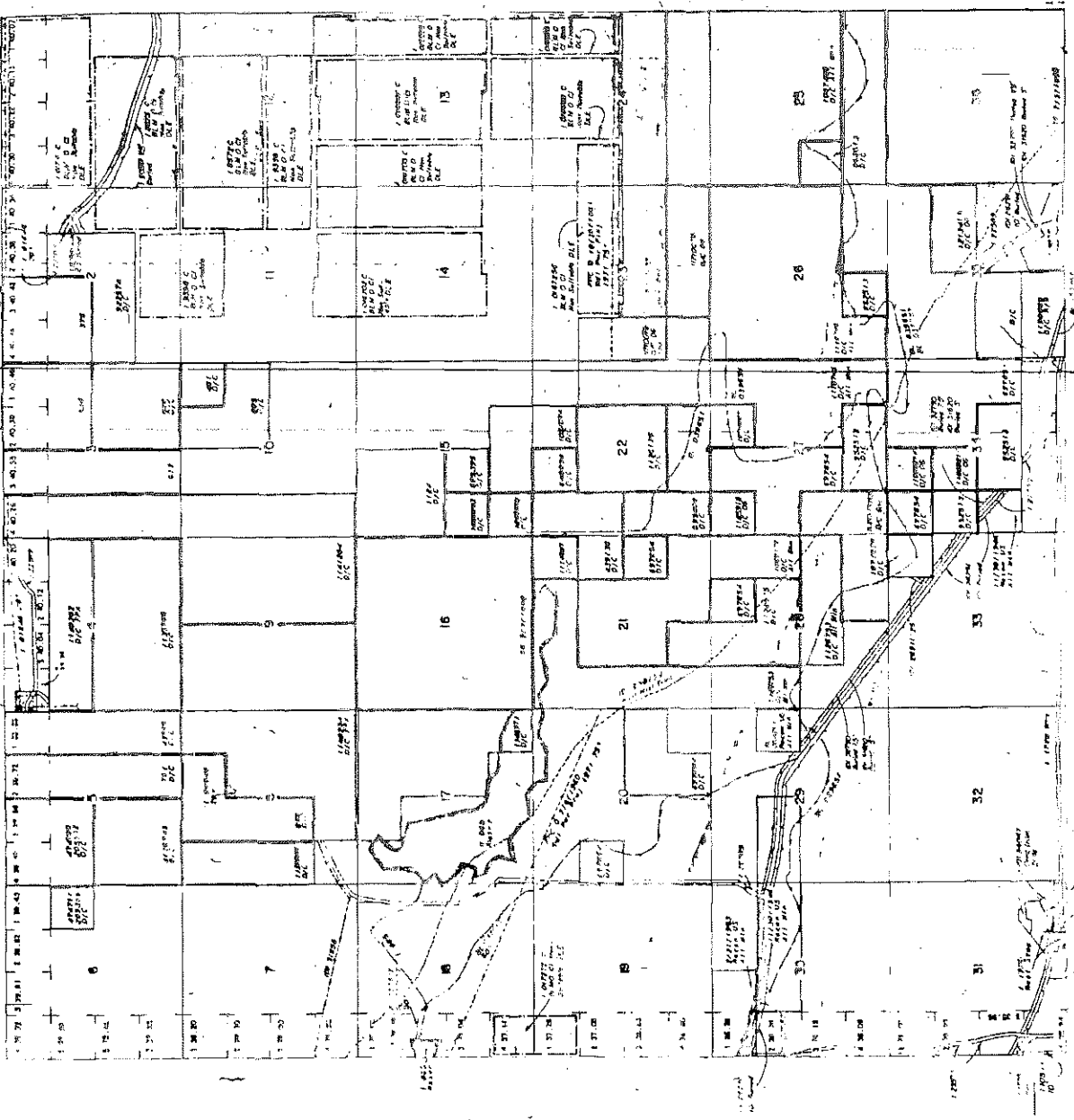


TOWNSHIP 5 SOUTH RANGE 12 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY DAT
NORTHWEST DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAN



NOTES TO SEPARATED TRACTS			
TRACT NO.	SECTION	ACRES	REMARKS
1	1	1.00	
2	2	1.00	
3	3	1.00	
4	4	1.00	
5	5	1.00	
6	6	1.00	
7	7	1.00	
8	8	1.00	
9	9	1.00	
10	10	1.00	
11	11	1.00	
12	12	1.00	
13	13	1.00	
14	14	1.00	
15	15	1.00	
16	16	1.00	
17	17	1.00	
18	18	1.00	
19	19	1.00	
20	20	1.00	
21	21	1.00	
22	22	1.00	
23	23	1.00	
24	24	1.00	
25	25	1.00	
26	26	1.00	
27	27	1.00	
28	28	1.00	
29	29	1.00	
30	30	1.00	
31	31	1.00	
32	32	1.00	
33	33	1.00	
34	34	1.00	
35	35	1.00	
36	36	1.00	

THE BOISE MERIDIAN ON WHICH THIS MAP IS BASED HAS BEEN FOUND TO BE CORRECT BY THE SURVEY OF THE BOISE MERIDIAN IN 1871.

SCALE 1" = 1 MILE

8 11 12