

AJ5808NP  
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

02/25/99 11:11:07  
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Water Right Number - A29-12999

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH  
Last Name - First Name - Address -  
UNITED STATES OF

- 1 - USDI BUREAU OF LAND MANAGEMENT
- 2 - IDAHO STATE OFFICE
- 3 - 1387 S VINNELL WAY
- City- BOISE
- Phone - 208-373-4000
- State- ID Zip- 837091657

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

- 1 -
- 2 -
- 3 -
- City- X
- Phone -
- State- ID Zip- 0

Priority Date - 02/23/1889  
Region - 15 EASTERN  
Stage - J - BENEFICIAL USE  
Status -

Source - TIPPETS SPRING  
Tributary - SINKS

Twn Rng Sec Tract Lot Rflg County Point of Diversion  
10S 37E 2 SE SE NE ( 5 ) BANNOCK  
Diversion Name

Code Description Period from Period To Water Use  
04 - STOCKWATER 01/01 12/31 0.020  
Diversion Rate Diversion Volume

Total Div. Rate - 0.020  
Total Div. Volume -  
Total Div. Capacity -  
Total Consumptive Use - 0.0  
KW Usage -

Twn Rng Sec Tract Lot Acres Code Description  
10S 37E 2 SE NE 04 STOCKWATER ( 5 ) BANNOCK  
County

Diversion Means - UNDEVELOPED SPRING

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

EXP BLM RECORD ID = 2903780308  
NEW CLAIM ASSOCIATED WITH 2903788037

Old Water Right Numbers  
No Old Water Right Numbers found.

Prefix Translation: ADJUDICATION CLAIM

| Adjudication Rights Dates and Flags Area |              |                         |              |
|------------------------------------------|--------------|-------------------------|--------------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made   | - 00/00/0000 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag   | -            |
| Response Filed Date                      | - 00/00/0000 | Verified Date           | - 00/00/0000 |
| Claim Received Date                      | - 11/19/1997 | Last Amended Date       | - 00/00/0000 |
| Proof Due Date                           | - 00/00/0000 | Proof Made Date         | - 00/00/0000 |
| Licensed Date                            | - 00/00/0000 | Receipt Number          | - X111111    |
|                                          |              | POU Ownership Flag      | - Y          |
|                                          |              | Name Connector          | -            |
|                                          |              | Civil Case Number       | -            |
|                                          |              | Old Case Number         | -            |
|                                          |              | Old Judicial District   | -            |
|                                          |              | Temporary Right         | - P          |
|                                          |              | Water District          | -            |
|                                          |              | Federal/State Indicator | - S          |
|                                          |              | Presumption Flag        | -            |
|                                          |              | Notice of Error Flag    | -            |