

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEW

AMENDED NOTICE of CLAIM for
Water Right number:

29-12978

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

2903780287

Stg:

StFed:

J

X

SOURCE:

Source

Tributary

SPRING

NORTH FORK RAPID CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

6/17/1902

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

NEW CLAIM

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
06S	36E	17	SE	SE	SW			5	BANNOCK

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231		0.02

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

19-Nov-97 9:26 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	06S	36E	17	SE	SW			

RECEIVED

NOV 19 1997

Department of Water Resources

Moonlight Mountain Quad
LATE CLAIM (Basin 29)
Unnamed Stream; Trib to NFK Rapid Creek
T.6S, R.36E, S.17

290378 0287

Moonlight

6000 7000 FEET

NOV 19 1997

ROAD CLASSIFICATION

Primary highway,
hard surface

Light-duty road, hard or improved surface

Department of Water Resources

(BONNEVILLE
3569 / 8

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AND FOR THE COUNTY OF TWIN FALLS

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Boise, ID 83709 - 1657

BLMIDENT:

2903780287

Stg:

StFed:

J

*S

SOURCE:

Source	Tributary
~~SPRING~~ <u>Unnamed Stream</u>	NORTH FORK RAPID CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

6/17/1902

Diversion Means: ~~UNDEVELOPED SPRING~~ Instream Use

REMARKS:

Also reserved pursuant to EO 4/17/26, PWP 107

NEW CLAIM

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
06S	36E	17	SE	SE	SW		B	5	BANNOCK
<u>T. 6S, R. 36E, S. 17 SESESW</u>									

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 17-Nov-97 3:08 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

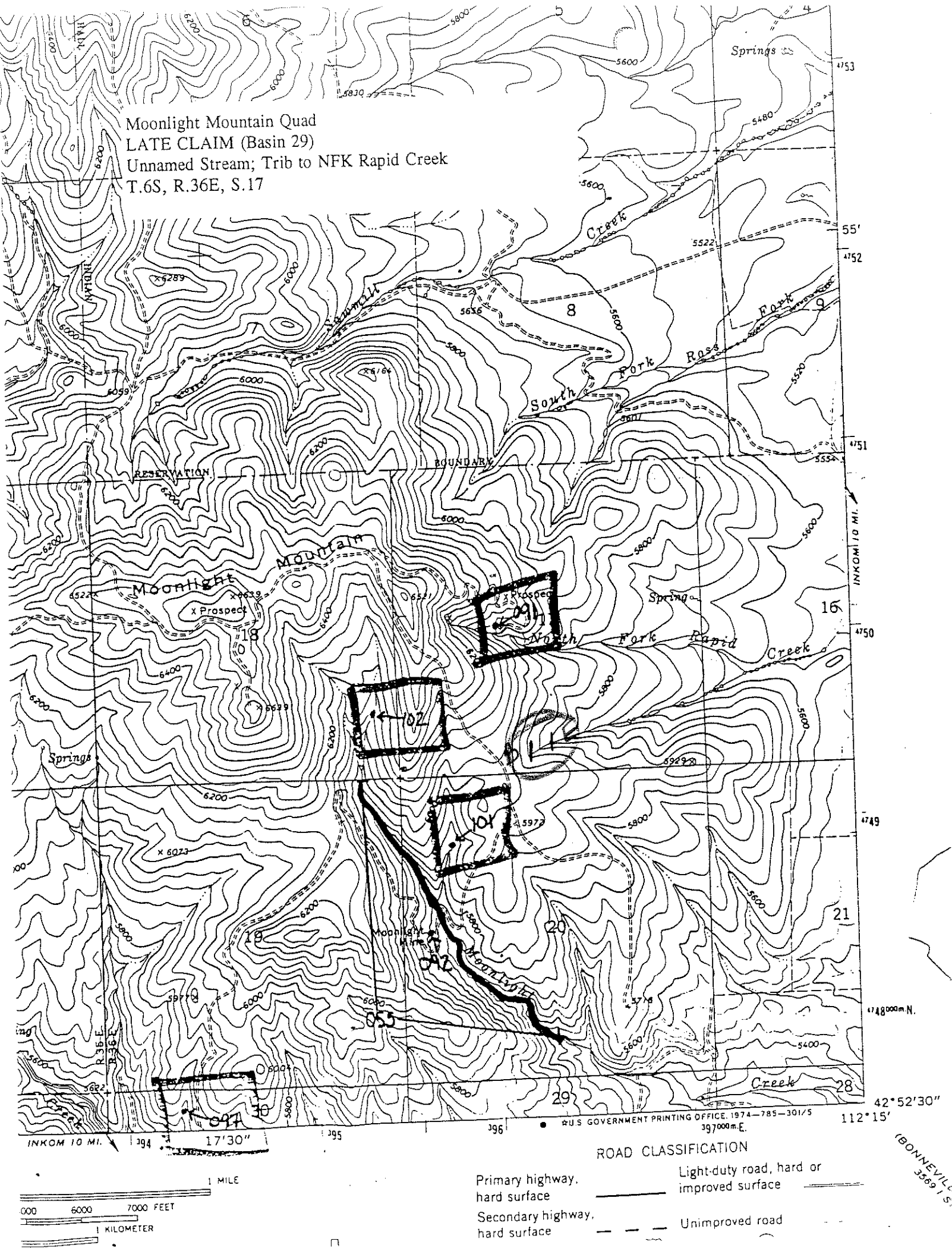
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the County of
04	06S	36E	17	SE	SW		

DMT
1/26/98

New 1/27/98

Moonlight Mountain Quad
 LATE CLAIM (Basin 29)
 Unnamed Stream; Trib to NFK Rapid Creek
 T.6S, R.36E, S.17



ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface
- Unimproved road

(BONNEVILLE 3569 1 S)

IDAHO FALLS DISTRICT
POCATELLO RAH

STATUS OF PUF
LAND AND MIN:
AND ACQUIRED LANDS

MT PLAT

[illegible]

AC 7868 4/15/1936 Trl Juris of Acq Lands from
Dept of Agri to Dept of Int. Bk
All land lying within Fort Hall and Res.
1 08030 Det Pl. 167 (Act of Cong. 7/23/1935).
completed 3/16/1961, All PD surface Bgnl. 1
1 012104 Det Pl. 167 (Act of Cong. 7/23/1935).
completed 6/28/1961, All NF surface Bgnl. to 0115
118000 EX WD to US ARMY UNCL C-400-15544
SPC 20. E 120NW 14 NE 124 SW 14

1. 19479 *Silene* Acl. 1/7/1982
Sec 14: E1/2/E1/4, SW1/SE1/4

Sec 19: E1/2SW1/4, SW1/4SE1/4

Sec 25: NW1/4NW1/4, S1/2NE1/4, NE1/4NE1/4, SE1/4

Sec 26: SE1/4NE1/4

Sec 30: NE1/4NW1/4, NW1/4NE1/4, NW1/4NW1/4

Sec 32: SE1/4SE1/4

Sec 33: S1/2NE1/4

Survey Pending Group No. 963

Partial Tp.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
JAN 1 1978	

USE PLATE

Lat 42° 51' 13" N
Long. 112° 9' 8"

