

PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEXT

AMENDED NOTICE of CLAIM for
Water Right number:

2907789 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

2903788078

Stg: StFed:

L S

OtherRight and date:

SOURCE:

Source	Tributary
SPRING	BLACKROCK CREEK

QUANTITY:

0.05	CFS	or VOLUME:	1	Acre Feet
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PRIORITY DATE:

05/02/1985

Diversion Means: HEADBOX, PIPE TO TROUGH

REMARKS:

KATSILOMETES SPRING: ASSOCIATED WITH 2903780326 (29-13017).

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07S	35E	12	NE	SW				5	BANNOCK

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
16	0101	1231		1
04	0501	1031		1

CONSUMPTIVE
USE:

stockwater

DATE: 23-May-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

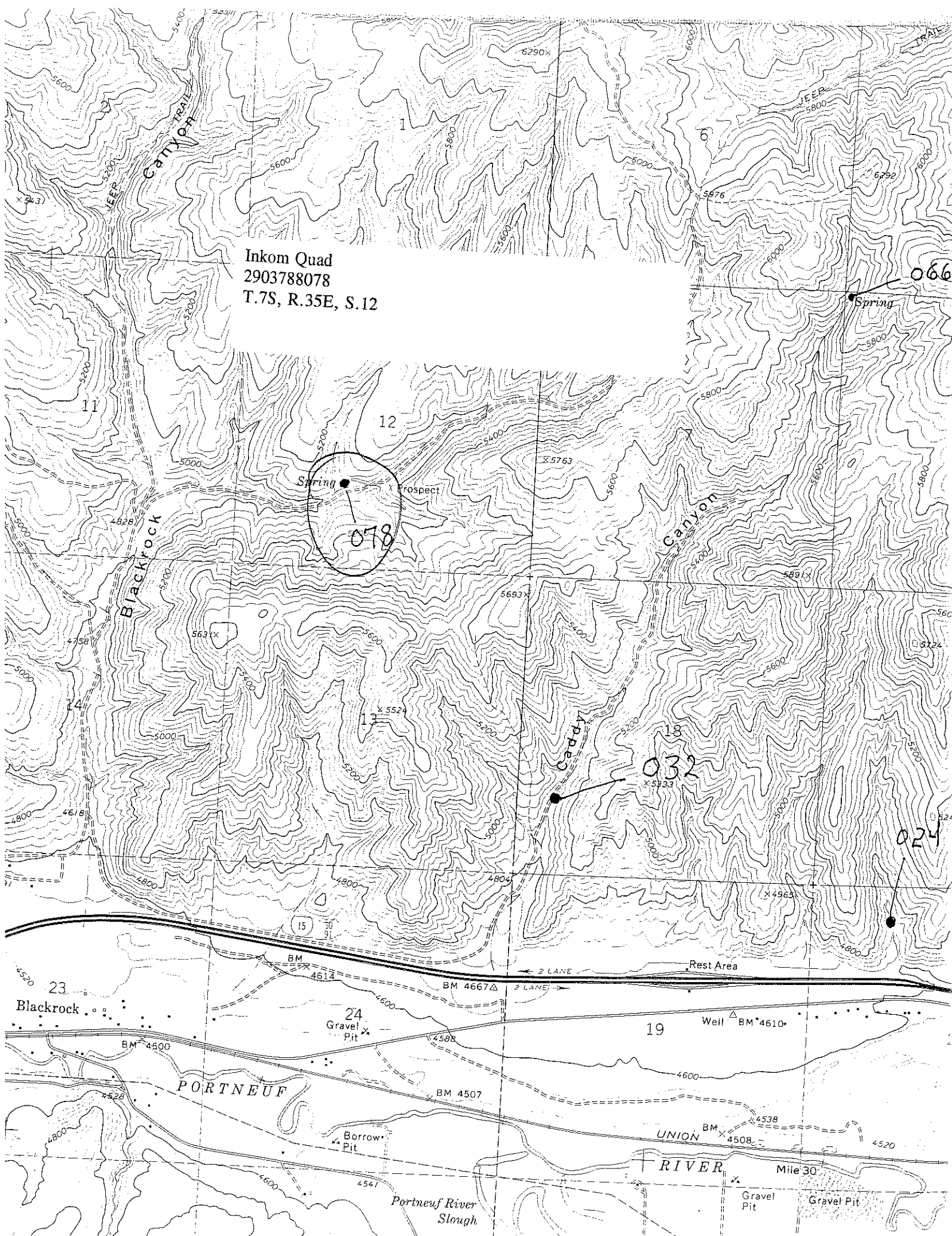
Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the County of
04	07S	35E	12	NE	SW		5 BANNOCK
16	07S	35E	12	NE	SW		5 BANNOCK

RECEIVED

MAY 23 2002

Department of Water Resources

Inkom Quad
2903788078
T.7S, R.35E, S.12



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-07789

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

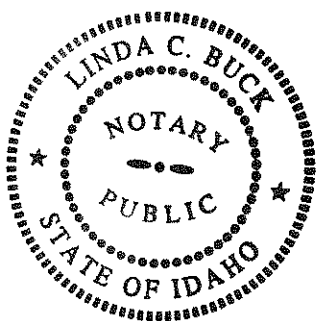


for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal


Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005