

OWNER	PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO RATE VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH ~~04/01/1872~~ STOCKWATER 06-01 10-31 0 03 CFS

TOTAL DIVERSION: 0.03 CFS

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R37E ¹²~~S27~~

NNNN
 SESW

CARIBOU County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

06S 38E 33 :

POU County: CARIBOU

COPY LOAD LIST FROM BLANK RECORD.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 040517040205170079 00
1587 Cattle

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

2mc
11-26-98
DONE
OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 29-12329

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1902

3. Source of water: TOPONCE CREEK

Tributary: PORTNEUF RIVER

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 06 S R: 37 E S: 15 NWNW

B

T: 06 S R: 38 E S: 33 SESW

E

Location of Point of Use

T: 06 S R: 37 E S: 13 SESW

Ac:

T: 06 S R: 37 E S: 13 SWSE

Ac:

T: 06 S R: 37 E S: 13 SWSW

Ac:

T: 06 S R: 37 E S: 14 SESE

Ac:

T: 06 S R: 37 E S: 14 SWSE

Ac:

T: 06 S R: 37 E S: 14 SWSW

Ac:

T: 06 S R: 37 E S: 15 NWNW

Ac:

T: 06 S R: 37 E S: 15 NWSE

Ac:

T: 06 S R: 37 E S: 15 SENW

Ac:

T: 06 S R: 37 E S: 15 SESE

Ac:

T: 06 S R: 37 E S: 15 SWNE

Ac:

T: 06 S R: 37 E S: 15 SWNW

Ac:

T: 06 S R: 37 E S: 15 SWSE

Ac:

T: 06 S R: 37 E S: 23 NENW

Ac:

T: 06 S R: 37 E S: 23 NWNE

Ac:

T: 06 S R: 37 E S: 23 NWNW

Ac:

T: 06 S R: 37 E S: 24 NENE

Ac:

T: 06 S R: 37 E S: 24 NESE

Ac:

T: 06 S R: 37 E S: 24 NWNE

Ac:

T: 06 S R: 37 E S: 24 SENE

Ac:

T: 06 S R: 38 E S: 19 NWSW

Ac:

T: 06 S R: 38 E S: 19 SWSW

Ac:

T: 06 S R: 38 E S: 29 NWSW

Ac:

T: 06 S R: 38 E S: 29 SESW

Ac:

T: 06 S R: 38 E S: 29 SWNW

Ac:

T: 06 S R: 38 E S: 29 SWSW

Ac:

T: 06 S R: 38 E S: 30 NENW

Ac:

T: 06 S R: 38 E S: 30 NWNE

Ac:

T: 06 S R: 38 E S: 30 NWNW

Ac:

T: 06 S R: 38 E S: 30 SENE

Ac:

T: 06 S R: 38 E S: 30 SWNE

Ac:

T: 06 S R: 38 E S: 32 NENW

Ac:

T: 06 S R: 38 E S: 32 NESE

Ac:

T: 06 S R: 38 E S: 32 NWNE

Ac:

T: 06 S R: 38 E S: 32 SENE

Ac:

T: 06 S R: 38 E S: 32 SWNE

Ac:

T: 06 S R: 38 E S: 33 NWSW

Ac:

T: 06 S R: 38 E S: 33 SESW

Ac:

T: 06 S R: 38 E S: 33 SWSW

Ac:

5. Quantity claimed:

Period

Quantity

For

6/ 01 -- 10/ 31

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 29

National Forest: Caribou

Forest Service Record ID: 04 05 17040205 17 0079

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Countries within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.