

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7672
Date Received: 3/17/2005
Receipt No: E030682
Received By: 3/17/05 ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)
HOWARD JENSEN FARMS Phone: (208) 356-3273
1028 BARNEY DAIRY RD
REXBURG ID USA 83440
2. Date of Priority: 04/16/1990
3. Source: GROUND WATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	39E	14	SE SE	MADISON	
5. Description of diverting works:
well to mainline and pivots and sprinklers.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	4.76	833
7. Total Quantity Appropriated is:
4.76 C.F.S. and/or 833 A.F.A.
8. Total consumptive use:
9. Non-irrigation uses:
10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	39E	14	NW NE	IRRIGATION	20
			SW NE	IRRIGATION	40
			SE NE	IRRIGATION	37
			NE SW	IRRIGATION	27
			SE SW	IRRIGATION	17
			NE SE	IRRIGATION	10
			NW SE	IRRIGATION	40
			SW SE	IRRIGATION	39
			SE SE	IRRIGATION	8
				Section Acres	238
				Total Acres	238

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE FEES PAID UNDER CANAL CLAIMS.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President Hawaiian Inland Farms of
Title _____, that I have signed the foregoing

Organization _____
document in the space below as President of
Title _____

Hawaiian Inland Farms and that the statements contained in the
Organization _____
foregoing document are true and correct. Hawaiian Inland Farms
Signature of Authorized Agent

President
Title and Organization

3-17-05
Date

State of Idaho)
County of BONNIEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 17th

of MARCH 20 05

Allen B. Rasmussen
Notary Public

Residing at 2040 Fair Ln

My commission Expires 9/23/09

