

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10008
Date Received: 5/20/1988 8-25
Receipt No: E002724

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BASIC AMERICAN FOODS 208-356-3631
Address: AMERICAN POTATO CO.
245 WEST 1000 NORTH
REXBURG, ID 83440

2. Date of Priority: OCT 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

RECEIVED
AUG 20 1988

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	18	SW	SE			MADISON

5. Description of diverting works:
8" DIA. - 65 ' DEEP WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 29.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INDUSTRIAL USE AT A POTATO WAREHOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	18	SW	SE		INDUST	

11. Place of use in counties: MADISON



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laver Squire Date: aug 24, 88

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of August 19 88

Notary Public

Seal

Residing at Rexburg, ID
My Commission Expires 6-21-91

For Organizations:

I do solemnly swear or affirm that I am Plant manager
Title
of Basic American Foods Rexburg that I have signed
Organization Plant
the foregoing document in the space below as Plant mgr
Title
of Rexburg Plant and that the statements contained in
Organization

the foregoing document are true and correct.

Signature of Authorized Agent Lance Squire

Title and Organization B.A.F. Plant mgr Date _____

State of Idaho/or _____)

County of Madison) ss.

Subscribed and sworn (or affirmed) before me this 24th day of
August, 19 76.

Notary Public Lance Squire

Residing at Rexburg, ID

My Commission Expires 6-24-91