

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07198
Date Received: 6/09/1988
Receipt No: E000369
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. JENSEN
Address: 5195 WEST HWY 33
REXBURG, ID 83440

208-356-6421

OR
Name: BETTY J. JENSEN
Address: 5195 WEST HWY 33
REXBURG, ID 83440

A2207198



2. Date of Priority: OCT 18, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	39E	29	SE	NE	NW		MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) 437.50 A.F.A.

8. Total consumptive use is 312.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	39E	29	NE		NE		IRR	34.0
			NW		NE		IRR	36.0
			NE		NW		IRR	4.0
			SW		NW		IRR	3.0
			SE		NW		IRR	36.0
			NW		SW		IRR	12.0
							Section Acres	125.0
							Total Acres	125.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

TEXAS SLOUGH IRRI. AND REXBURG IRRI. CO.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph J. Jensen Date: 6-9-88
Date: _____

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of June 19 88 Diana Green
Notary Public

Seal

Residing at Rigby
My Commission Expires 4-22-1994

MICROFILMED

OCT 29 1992

