

RECEIVED

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STATE OF IDAHO JUL 18 2006
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 14 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-7276R					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roy & Kay Fehr
1760 W 4500S Roy, UTAH 84067
4. New Owner/Claimant(s) MR ROY JAMES HUBER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 10434 Airpark Loop Rd
 City, State and ZIP Code Melba, ID 83641
- New Telephone Number () _____
5. Date you acquired the property JUNE 7, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

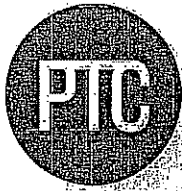
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James M. Lule
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 7-14-06 Fee 25 -
 Receipted by lg Date 7-14-06 Receipt No. W034467
 Processed by _____ AJ Date _____ WR _____ Date _____



Pioneer Title Co.

GOING BEYOND

100 10th Avenue South / Nampa, Idaho 83651 / (208) 466-6100

WARRANTY DEED

For Value Received Ray Fehr, a single person and The Estates of Kay Fehr, deceased
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

James M Huber, a single man

hereinafter referred to as Grantee, whose current address is 29648 179th Pl SE

Kent, Washington 98042, ,

the following described premises, to-wit:

Lot 9 of Block 2 of Sunrise Skypark part of Government Lot 1 and 2, Section 16; NE1/4 NW1/4
and Government Lot 2, Section 21, Township 1 North, Range 3 West, Boise Meridian, Owyhee
County, Idaho, according to the official plat thereof on file and of record in the office of the
Recorder for Owyhee County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: May 30, 2006

The Estate of Kay Fehr

Ray Fehr
Ray Fehr

BY: Ray Fehr
Ray Fehr, Personal Representative

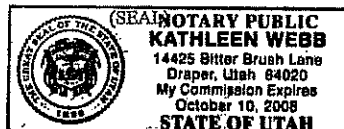
State of UTAH

ss.

County of SALT LAKE

On this 1 day of May, 2006, before me, the undersigned, a Notary Public, in and for said State, personally
appeared RAYMOND FEHR known to me, and/or identified to me on the basis of satisfactory
evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL
Kathleen Webb
Notary Public
Residing at: DRAPER, UTAH
Commission Expires: OCTOBER 10, 2008
State of UTAH



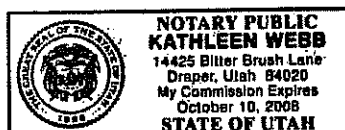
County of SALT LAKE

ss.

On this 1 day of May, 2006, before me, the undersigned, a Notary Public, in and for said State, personally
appeared Ray Fehr, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person
whose name is subscribed to the within instrument as personal representative of the Estate of Kay Fehr and
acknowledged to me that he/she/they executed the same as such personal representative of the Estate of Kay Fehr.

WITNESS MY HAND AND OFFICIAL SEAL
Kathleen Webb
Notary Public
Residing at: DRAPER, UTAH
Commission Expires: OCTOBER 10, 2008

(SEAL)



4. No assistance has been provided to the undersigned or any of their legal dependents and no application for assistance for indigent care has been made in the last 31 days, nor will the same be made by the undersigned pursuant to Idaho Code 31-3504.

True ☒ False ☐

5. Parties in possession of the above described land is/are the affiant(s).
True ☒ False ☐ - If false, the parties in possession are:

_____ under (check applicable occupancy
agreement)
_____ Option to purchase
_____ Lease with term of _____
_____ month to month rental
_____ other (please explain) _____

(To be completed by seller in a sales transaction)

The Seller is not a non-resident alien, foreign corporation, foreign partnership, foreign estate, foreign trust or other foreign entity (as defined in the Internal Revenue Code and Income Tax Regulations). Seller's Social Security Number or U.S. Employer Identification Number is: 082269169.
Seller's address after this closing is/will be:

Office Address, if seller is a business entity:

Home Address, if seller is a non-business entity:

7500 Meadowview Terrace
North Richland Hills
Texas 76180

INDEMNITY: I agree to pay on demand to the purchasers/lender and/or First American Title Insurance Company in this transaction, their successors and assigns, all amount secured by any and all liens not shown above, together with all costs, loss and attorney's fees that said parties may incur in connection with such unmentioned liens. Provided said liens either currently apply to such property, or a part thereof, or are subsequently established against said property and are created by me, known by me, or have an inception date prior to the consummation of this transaction.

I realize that the purchaser/lender and/or First American Title Insurance Company in this transaction are relying on the representations contained herein purchasing same, lending money, insuring title thereon and would not purchase same, lend money or issue title insurance unless said representations were made. If seller or borrower is an entity, I have authority to sign on its behalf.

Ray Fehr
Ray Fehr

Ray Fehr
Fehr Kay

Sworn to and subscribed before me this 1 day of JUNE 2006

Kathleen Webb

