

2006 JUL 17 AM 10:37

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 63-2813A

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer☐ Point of diversion☐ Place of use☐ Period of use☐ Nature of use☐ Split of water right☐ Change in ownership☐ Other☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 14, 2006

  
 Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on July 14, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                          |                |
|--------------------------------|--------------------------|----------------|
| Clerk of the District Court    | <input type="checkbox"/> | overnight mail |
| Snake River Basin Adjudication | XX                       | regular mail   |
| P.O. Box 2707                  | <input type="checkbox"/> | hand-delivered |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> | facsimile      |

### 2. Copies to:

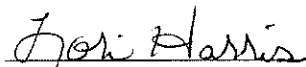
|                                 |                          |                |
|---------------------------------|--------------------------|----------------|
| Clive Strong                    | <input type="checkbox"/> | overnight mail |
| Off ice of the Attorney General | XX                       | regular mail   |
| P.O. Box 44449                  | <input type="checkbox"/> | hand-delivered |
| Boise, ID 83711-4449            | <input type="checkbox"/> | facsimile      |

|                                    |                          |                |
|------------------------------------|--------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/> | overnight mail |
| Environment & Natural Resource Div | XX                       | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/> | facsimile      |

### 3. Copies to all parties to the subcase:

|                  |                          |                |
|------------------|--------------------------|----------------|
| Holland Houfburg | <input type="checkbox"/> | overnight mail |
| Debbie Houfburg  | XX                       | regular mail   |
| 685 N Linder Rd  | <input type="checkbox"/> | hand-delivered |
| Eagle ID 83616   | <input type="checkbox"/> | facsimile      |

|                  |                          |                |
|------------------|--------------------------|----------------|
| Arthur Snyder    | <input type="checkbox"/> | overnight mail |
| Eleanor V Snyder | XX                       | regular mail   |
| 515 Big Horn Dr  | <input type="checkbox"/> | hand-delivered |
| Boise ID 83709   | <input type="checkbox"/> | facsimile      |

  
\_\_\_\_\_  
Signature of person mailing this document

COPY

IDAHO DEPARTMENT OF WATER RESOURCES 7/24/87 AM 10:37  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2813A

NAME AND ADDRESS: DONALD FLYNN  
6640 N DOUBLE EAGLE LANE  
MERIDIAN ID 83642

TRICIA FLYNN  
6640 N DOUBLE EAGLE LANE  
MERIDIAN ID 83642

HOLLAND HOUFBURG  
685 N LINDER RD  
EAGLE ID 83616

DEBBIE HOUFBURG  
685 N LINDER RD  
EAGLE ID 83616

~~ARTHUR SNYDER~~  
~~ELEANOR V SNYDER~~  
~~515 BIG HORN DR~~  
~~BOISE ID 83709~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS  
90.000 AFY

PRIORITY DATE: 05/23/1950

POINT OF DIVERSION:

T04N R01W S11 NENESE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/01 11/15          | 0.220 CFS<br>90.00 AFY |

PLACE OF USE: IRRIGATION Within ADA County

|               |      |      |               |      |       |
|---------------|------|------|---------------|------|-------|
| T04N R01W S11 | SENE | 5.00 | T04N R01W S11 | NESE | 15.00 |
|---------------|------|------|---------------|------|-------|

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License