

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-4231					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MAXINE MS MURRAY
510 LAPWAI ROAD LEWISTON ID 83501
4. New Owner/Claimant(s) VANCE MS MURRAY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address SAME
- City, State and ZIP Code _____
- New Telephone Number () SAME
5. Date you acquired the property SON

WARRANTY DEED

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THIS INDENTURE, made this 13th day of September, 1949, by and between ROSS HOWARD and MARIE HOWARD, his wife, and MADELINE WALTER, a single woman, first parties, and S. J. McMURRY and MAXINE McMURRY, his wife, second parties,

WITNESSETH: That said first parties for and in consideration of the sum of One Dollar and other valuable consideration to them in hand paid by the said second parties, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell, convey and assign unto the said second parties, and to their heirs, executors, administrators or assigns, forever, the following described real estate situate in Nez Perce County, State of Idaho, more particularly described as follows, to-wit:

Lots Twenty-six (26), Twenty-eight (28) and Thirty (30), Block "A", Durham's Second Addition to Lewiston, Idaho, according to the recorded plat thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the remainder and remainders, reversion or reversions, rents, issues, claims and demands whatsoever of the said first parties, either at law or in equity of, in or to the above described premises.

TO HAVE AND TO HOLD, the same unto the said second parties and to their heirs, executors, administrators or assigns forever.

And the said first parties for themselves, and for their heirs, executors, administrators or assigns do hereby covenant and agree to and with the said second parties, their heirs or assigns, that, at the time of the ensealing and delivery of these presents, they are well seized of the premises above conveyed in fee simple absolute, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear of all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatsoever kind or description excepting taxes for the year 1949.

And the above bargained premises in quiet and peaceable possession of the said second parties, their heirs, executors, administrators or assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said first parties, and their heirs or assigns, shall and will warrant and forever defend.

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IN WITNESS WHEREOF, the said first parties have hereunto set their hands and seals the day and year hereinabove first written.

Ross Howard (SEAL)

Marie Howard (SEAL)

Madelaine Walter (SEAL)

STATE OF IDAHO)
COUNTY OF NEZ PERCE) SS

On this 13 day of September in the year 1949, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared ROSS HOWARD and MARIE HOWARD, his wife, and MADELINE WALTER, a single woman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Salie Barker
Notary Public in and for the State of Idaho
residing at Lewiston, therein.

(SEAL)

FILED FOR RECORD

PAT REQUEST OF

J. J. Mc Murray

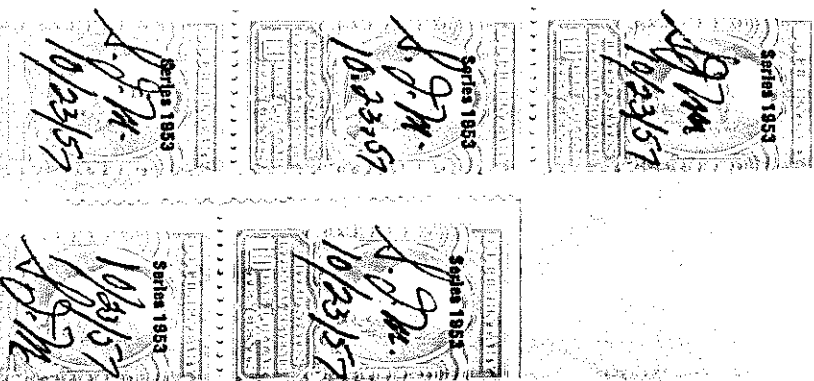
1957 OCT 23 PM 12:32

GLENN G. FARTHING

RECORDER NEZ PERCE CITY

LEWISTON, IDAHO

Mail: 510 S. 1st St. City



MON 22
3

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Lots 26, 28, 30,

Durham's 2nd Addition

Topography Map

S 38° 50' W

559.01

30'

100'

N 51° 10' W

100'

Lewiston Loop Rd

100'

30'

300'

300'

SHED 20'

SHED 10'

SHED 20' 122'

HOUSE 28.3' 21.2' 42.4'

GARAGE 16.1'

LINDSAY CREEK

Ramp

Ramp

26

28

30

OFFICE OF W. P. HUGHES
CITY ENGINEER, LEWISTON, IDAHO
LOTS 26, 28, 30,
DURHAM'S 2nd ADD. TOPO. MAP

DR. BY: *W.P. Hughes* TR. BY: *R.B. Hughes* CH. BY: *W.P. Hughes* SCALE: 1" = 50'

APPROVED BY: *W.P. Hughes* CELESTINE
DATE: AUG. 9, 1949 NO. 184 FILE NO. L-1-62

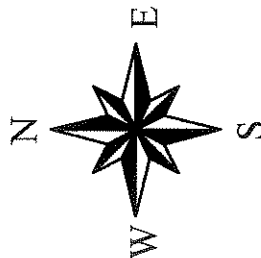
Handy, S.E. 1/4 SE 1/4 32-26-5 W.B.M.

85-4231



T36N R05W
Section 32

○ Point of Diversion
○ Place of Use



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Map prepared by: Greg Taylor
Date Prepared: March 24, 2004
Idaho Department of Water Resources

0 800 1600 2400 Feet