

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
73-4040					
~~73-11969~~	not this POOL				
~~73-11971~~	not this POOL				

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

Preston Dixon

- 4 New Owner/Claimant(s)

Michael & Betty Noonan

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

7 Burstedt Lane

City, State and ZIP Code

Ellis, ID 83235

New Telephone Number

208 876-4073

- 5 Date you acquired the property

27-19-04

*O.K. to process 73-4040
 RBrown 7/11/06*

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box. you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) Betty Noonan
(include title if applicable) Michael Noonan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No _____
 Processed by AD Date 7-11-06 WR _____ Date _____

WARRANTY DEED

For Value Received PRESTON E. DIXON, AN UNMARRIED MAN

the grantor , do es hereby grant, bargain, sell and convey unto MICHAEL A. NOONAN AND
BETTY J. NOONAN, HUSBAND AND WIFE
7 BURSTEDT LANE, ELI IS, IDAHO 83235

the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor doeshereby covenant to
and with the said Grantees , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

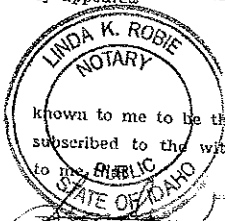
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 16, 2004

Preston E. Dixon
PRESTON E. DIXON

STATE OF IDAHO, COUNTY OF Lemhi

On this 16TH day of JULY , 2004
before me a notary public in and for said State, personal-
ly appeared PRESTON E. DIXON



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me, *Linda K. Robie* he executed the same

Residing at Salmon, Idaho
Comm. Expires 10-6-05
Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of *Lemhi Title*

at 2:22 minutes past o'clock p.m.,
this 19th day of July 2004
in my office, and duly recorded in Book
of Deeds at page

Lauri J. Minton
Ex Officio Recorder

By *Karen Baumert* Deputy.
Fees \$12.00
Mail to:

INSTRUMENT NO. 259340

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL I:

A FRACTION OF LOTS 3 AND 4, IN SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY QUARTER CORNER OF SAID SECTION 6, RUN THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF LOT 3, A DISTANCE OF 911.5 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE WESTERLY AND PARALLEL TO THE NORTHERLY BOUNDARY AT SECTION 6 A DISTANCE OF 1635.0 FEET, MORE OR LESS, TO A POINT IN THE CENTERLINE OF THE PAHSIMEROI RIVER; THENCE SOUTHERLY ALONG THE CENTERLINE OF THE PAHSIMEROI RIVER TO A POINT ON THE SOUTHERLY BOUNDARY OF LOT 4; THENCE EASTERLY ALONG THE SOUTHERLY BOUNDARY OF LOTS 4 AND 3, A DISTANCE OF 1450.0 FEET, MORE OR LESS, TO THE SOUTHEASTERLY CORNER OF LOT 3; THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY OF LOT 3, A DISTANCE OF 408.5 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PORTION NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

EXCEPTING THEREFROM THE FOLLOWING:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE N. $0^{\circ} 02'$ WEST ALONG THE EASTERLY BOUNDARY OF LOT 3 A DISTANCE OF 204.5 FEET; THENCE W., 230.0 FEET; THENCE S. $0^{\circ} 02'$ EAST 204.5 FEET; THENCE E. 230.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF LOT 3 A DISTANCE OF 230.0 FEET; THENCE N. $0^{\circ} 02'$ W., 108.5 FEET TO THE POINT OF BEGINNING; AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE W., 150.0 FEET; THENCE N. $0^{\circ} 02'$ W., 300.0 FEET; THENCE E., 150 FEET; THENCE S. $0^{\circ} 02'$ E., 300.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL EASEMENT FOR INGRESS AND EGRESS THERETO AND THEREFROM, SAID EASEMENT BEING 6 FEET ON EITHER SIDE

OF A CENTERLINE DESCRIBED AS COMMENCING AT A POINT N. $0^{\circ} 02'$ W., 204.5 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3; THENCE W., 230.0 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE DESCRIBED PREMISES.

AND FURTHER EXCEPTING THEREFROM:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID LOT 3, RUN THENCE N. $0^{\circ} 02'$ W. ALONG THE EASTERLY BOUNDARY OF LOT 3, A DISTANCE OF 204.5 FEET TO THE POINT OF BEGINNING; AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. $0^{\circ} 02'$ W., 204.0 FEET; THENCE W. 230.0 FEET; THENCE S. $0^{\circ} 02'$ E., 204.0 FEET; THENCE E. 230.0 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE N. $0^{\circ} 02'$ WEST ALONG THE EASTERLY BOUNDARY OF LOT 3 A DISTANCE OF 204.5 FEET; THENCE W., 230.0 FEET; THENCE S. $0^{\circ} 02'$ E., 204.5 FEET; THENCE E., 230.0 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF LOT 3 A DISTANCE OF 230.0 FEET; THENCE N. $0^{\circ} 02'$ W., 108.5 FEET TO THE POINT OF BEGINNING; AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE W., 150.0 FEET; THENCE N. $0^{\circ} 02'$ W., 300.0 FEET; THENCE E., 150 FEET; THENCE S. $0^{\circ} 02'$ E., 300.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL EASEMENT FOR INGRESS AND EGRESS THERETO AND THEREFROM, SAID EASEMENT BEING 6 FEET ON EITHER SIDE OF A CENTERLINE DESCRIBED AS COMMENCING AT A POINT N. $0^{\circ} 02'$ W., 204.5 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3; THENCE W., 230.0 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE DESCRIBED PREMISES.

PARCEL IV:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

258340

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID LOT 3, RUN
THENCE N. $0^{\circ} 02'$ W. ALONG THE EASTERLY BOUNDARY OF LOT 3, A
DISTANCE OF 204.5 FEET TO THE POINT OF BEGINNING; AND THE
SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;
CONTINUING THENCE N. $0^{\circ} 02'$ W., 204.0 FEET; THENCE W. 230.0 FEET;
THENCE S. $0^{\circ} 02'$ E., 204.0 FEET; THENCE E. 230.0 FEET TO THE POINT OF
BEGINNING.