

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 11 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-14983					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CRAIG STAHL

4. New Owner/Claimant(s)

1520 Lemhi Rd. SALMON, Id
Richard M. and HOLLY A. NATELSONName Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address

55 THREE MILE LANE

City, State and ZIP Code

SALMON, Id. 83467

New Telephone Number

208-756-4545

5. Date you acquired the property

6/16/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert M. Nielsen
Heely A. Nielsen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

267727

Order No.:3076603718L-D

FOR VALUE RECEIVED

Craig R. Stahl, also known of record as Craig Ray Stahl and Craig Stahl, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard M. Natelson and Holly A. Natelson, Husband and Wife

whose current address is

55 Three Mile Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN THE SOUTH HALF, SECTION 18 AND THE NORTH HALF, SECTION 19, T. 20 N., R. 24 E., AND THE EAST HALF, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE NORTHWEST CORNER OF SECTION 19 BEARS N. 00° 03' 29" E., 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 03' 29" W. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 24 A DISTANCE OF 85.62 FT.;

THENCE S. 81° 25' 06" W. A DISTANCE OF 74.52 FT.;

THENCE S. 44° 04' 33" W. A DISTANCE OF 144.80 FT.;

THENCE S. 72° 59' 47" W. A DISTANCE OF 80.71 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI ROAD;

THENCE ALONG THE CENTERLINE OF SAID ROAD THE FOLLOWING COURSES:

N. 06° 28' 29" E., 147.08 FT.; N. 02° 22' 49" W., 82.73 FT.;

171.13 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 423.71 FT., A CENTRAL ANGLE OF 23° 08' 28" AND A CHORD BEARING N. 11° 26' 02" W. FOR 169.97 FT.;

N. 23° 00' 18" W., 27.61 FT.; 278.40 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 901.57 FT., A CENTRAL ANGLE OF 17° 41' 35" AND A CHORD BEARING N. 14° 09' 30" W. FOR 277.30 FT.;

N. 05° 18' 41" W., 336.50 FT.; 193.74 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 294.17 FT., A CENTRAL ANGLE OF 37° 44' 08" AND A CHORD BEARING N. 13° 33' 23" E. FOR 294.17 FT.;

N. 32° 25' 27" E. 168.40 FT.; 150.58 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 408.93 FT., A CENTRAL ANGLE OF 21° 05' 53" AND A CHORD BEARING N. 42° 58' 26" E. FOR 149.73 FT.;

N. 53° 31' 24" E., 86.93 FT.; 37.32 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 107.37 FT., A CENTRAL ANGLE OF 19° 54' 55" AND A CHORD BEARING N. 43° 33' 54" E. FOR 37.13 FT. TO THE INTERSECTION WITH THE CENTERLINE OF SANDY CREEK ROAD;

THENCE ALONG SAID CENTERLINE OF SANDY CREEK ROAD THE FOLLOWING COURSES:

N. 43° 48' 39" E., 343.73 FT.; N. 46° 55' 48" E., 257.77 FT.;

N. 52° 14' 24" E., 382.71 FT.; N. 43° 34' 05" E., 749.66 FT.;

N. 34° 06' 10" E., 116.14 FT.; N. 35° 04' 55" E., 625.04 FT.;

N. 23° 50' 15" E., 94.12 FT.; N. 29° 20' 45" E., 18.97 FT.;

267727

THENCE S. 62° 44' 03" E. LEAVING SAID CENTERLINE A DISTANCE OF 446.84 FT.;

THENCE S. 87° 26' 50" E. A DISTANCE OF 877.81 FT.;

THENCE S. 64° 09' 37" E. A DISTANCE OF 912.59 FT. TO THE EAST 1/16 OF SECTIONS 18 AND 19;

THENCE S. 00° 12' 50" W. A DISTANCE OF 1308.97 FT. TO THE NORTHEAST 1/16 OF SAID SECTION 19;

THENCE N. 89° 26' 30" W. A DISTANCE OF 1393.69 FT. TO THE C-N1/16 OF SAID SECTION 19;

THENCE N. 89° 26' 38" W. A DISTANCE OF 651.09 FT. TO THE C-E-NW 1/64 OF SAID SECTION 19;

THENCE S. 00° 11' 20" W. A DISTANCE OF 655.63 FT. TO THE SOUTHEAST-NORTHWEST 1/64 OF SAID SECTION 19;

THENCE N. 89° 28' 41" W. A DISTANCE OF 656.78 FT. TO THE C-S-NW 1/64 OF SAID SECTION 19;

THENCE S. 00° 09' 44" W. A DISTANCE OF 656.07 FT. TO THE C-W 1/16 OF SAID SECTION 19;

THENCE N. 89° 30' 45" W. ALONG THE CENTER OF SAID SECTION 19 A DISTANCE OF 1148.74 FT. TO THE POINT OF BEGINNING.

PARCEL II

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 19, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE NORTHWEST CORNER OF SECTION 19 BEARS N. 00° 03' 29" E., 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 49° 22' 43" E. A DISTANCE OF 703.17 FT. TO THE POINT OF BEGINNING;

THENCE N. 40° 01' 46" E. A DISTANCE OF 395.72 FT.;

THENCE S. 51° 44' 55" E. A DISTANCE OF 272.69 FT.;

THENCE S. 39° 33' 16" W. A DISTANCE OF 250.87 FT.;

THENCE S. 51° 26' 09" W. A DISTANCE OF 140.42 FT.;

THENCE N. 51° 44' 55" W. A DISTANCE OF 253.05 FT. TO THE POINT OF BEGINNING.

* *

RESERVING THEREFROM A 50.00 FT. WIDE INGRESS/EGRESS EASEMENT FOR WELL AND INCIDENTAL PURPOSES PERTINENT TO PARCEL C, 25.00 FT ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 19, FROM WHICH THE NW CORNER OF SECTION 19 BEARS N. 00° 03' 29" E. 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 51° 33' 57" W. A DISTANCE OF 317.37 FT. TO A POINT IN THE CENTER OF THE OLD LEMHI ROAD SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE CENTER OF AN EXISTING GRAVEAL ROAD THE FOLLOWING COURSES:

N. 72° 59' 47" E., 63.41 FT.; N. 44° 04' 34" E., 146.80 FT.;

N. 81° 25' 07" E., 327.14 FT.; N. 61° 22' 22" E., 275.80 FT.;

N. 52° 15' 10" E., 443.33 FT.; N. 39° 32' 30" E., 254.20 FT. TO THE POINT OF TERMINUS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whintsoever.

267727

Dated: 6-14-06

Craig R. Stahl

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request

of Alliance Titleat 4:40 p.m. on 6-14-2006

and duly filed and indexed in the records of Lemhi

County

Terri J. Morton

Ex-Officio Recorder

By Gina Eagle

Deputy

Fee 9Return to A.T.

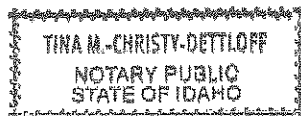
State of Idaho

SS.

County of LEMHI

On this 14TH day of JUNE, in the year 2006 before me, a Notary Public in and for said state,
 personally appeared CRAG R. STAHL known or identified to
 me to be the person whose name is subscribed to the within instrument and acknowledged to me that HE
 executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina Christy-Dettloff
 Notary Public for the State of Idaho
 Residing at: Sacramento, CA
 Commission Expires 2/20/2010

