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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04011
Date Received: 6/08/1989
Receipt No: E008986
Received By: 501

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY BANK 208-525-6300
Address: P.O. BOX 51270
IDAHO FALLS, ID 83405

2. Date of Priority: MAY 01, 1957

3. Source: STRONG CREEK Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	43E	17	NW	NE	SE		FREMONT
			SW	NW	SE		FREMONT

5. Description of diverting works:
DAM ACROSS CREEK WITH PUMPS TO REDIVERT WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			30.00
IRRIGATION FROM STORAGE	04/01	11/01			30.00
FISH PROP. STORAGE	01/01	12/31			30.00
IRRIGATION	04/01	11/01	1.250		

7. Total Quantity Appropriated is:
1.250 C.F.S. (and/or) 30.00 A.F.A.

8. Total consumptive use is 325.0 Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION, NOT COMMERCIAL

A21-04011

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Date: 06/08/89

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	43E	17	SW		NE		IRR FS	20.0
			NE		SW		IRR FS	20.0
			NW		SW		IRR FS	11.0
			SW		SW		IRR FS	10.0
			SE		SW		IRR FS	9.0
			NE		SE		IRR FS	10.0
			NW		SE		IRR FS	12.0
			SW		SE		IRR FS	8.0
			SE		SE		IRR FS	6.0
		20	NE		NW		IRR FS	12.0
			NE		NW		FIS S	
			NW		NW		IRR FS	12.0
							Section Acres	24.0
							Total Acres	130.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07133, 21-07190

14. Remarks:
PROPERTY HAS BEEN PURCHASED FROM VALLEY BANK THROUGH SHERIFFS
SALE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sr. Vice President of _____ Title

Valley Bank, that I have signed the foregoing Organization document in the space below as Sr. Vice President of Title

Valley Bank and that the statements contained in the Organization foregoing document are true and correct.

Thomas J. Wilson
Signature of Authorized Agent

Sr. Vice President - Valley Bank
Title and Organization

June 8, 1989

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of June 19 89

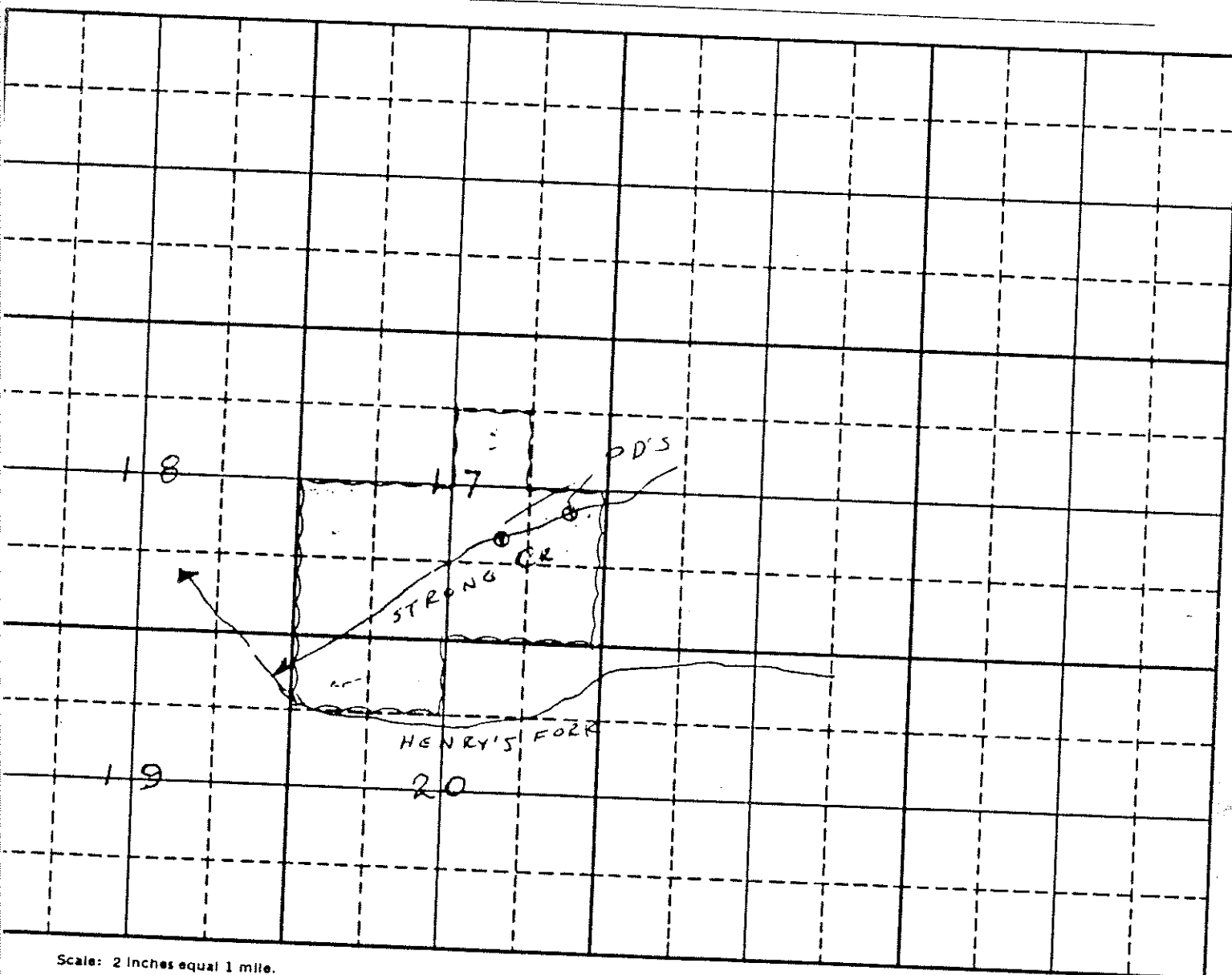
Barbara W. Walsh
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 3/26/91

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.