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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14299
Date Received: 6/30/2006
Receipt No: E032036
Received By: TG/KMJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COLSON CREEK IRRIGATION CO Phone: (208)522-5609
990 HOMER AVE
IDAHO FALLS ID USA 83404

RECEIVED

JUL 10 2006

DEPARTMENT OF
WATER RESOURCES

2. Date of Priority: 11/11/1910

3. Source: COLSON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	16E	24	SE SE	LEMHI	

5. Description of diverting works:

A DAM ON COLSON CREEK A RESERVOIR A PUMP AND MAINLINE DELIVERING WATER TO EACH LOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.8	
STOCKWATER	01/01	12/31	0.03	

7. Total Quantity Appropriated is:
1.63 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	16E	19	SW	SW	IRRIGATION	0.5
					Section Acres	0.5
23N	16E	25	SE	SE	IRRIGATION	15
					Section Acres	15
23N	16E	30	NE	NW	IRRIGATION	15.5
			NW	NW	IRRIGATION	14
					Section Acres	29.5
					Total Acres	45

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Colson Creek Irrigation Company Phone (208) 522-5609

Mailing Address 990 Homer Ave. Idaho Falls, ID Zip 83404

2. Date of Priority (Only one (1) per claim) November 11, 1910

3. Source of water supply (a) Colson Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23 N Range 16 E Section 24,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. A dam on Colson Creek, a reservoir, a pump,
and mainline delivering water to each lot.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 10/31 amount 1.8 or _____

For Stockwater purposes from 01/01 to 12/31 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.63 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 80 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	16E	25																	15.15
23N	17E	30					15.5	14											29.5
23N	17E	19											.5						1.5

Total number of acres irrigated 45 acres

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No x
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Claimant's shareholders own the land. top Competing Claim
For 75-4013.

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4013
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Secretary _____

Title

of Colson Creek Irrigation Company _____, that I have signed the foregoing

Organization

document in the space below as _____ Secretary _____ of Colson Creek Irrigation Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Secretary, Colson Creek Irrigation Co. Date June 30, 2006

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day of June 19 2006

SEAL

Notary Public Katy Jackson

Residing at Idaho Falls

My Commission Expires March 31, 2011

Please Print Name

17. Notice of Appearance:

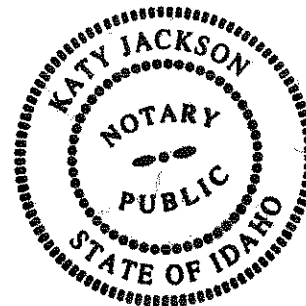
Notice is hereby given that I, Jerry R. Rigby will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 1250

Date June 27, 2006

Last Name _____ Ident. Number _____



23N16E25

23N17E19

23N17E30

