

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 10 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A74-01051					
A74-01049A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CHRISTNER

4. New Owner/Claimant(s)

Tonsmeire Properties LLC AND Elizabeth
 Name Connector (Check one): [] and, [] or, [] and/or
 Tonsmeire

New Mailing Address

710 S. Mobile ST #18

City, State and ZIP Code

FAIRHOPE AL 36532

New Telephone Number

251 928-1655 Ext 103

5. Date you acquired the property

2/14/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Receipted by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

261906

WARRANTY DEED

Order No. 397082326L-0

FOR VALUE RECEIVED

Ray L. Christner, dealing with his sole and separate property

the grantee(s), do(es) hereby grant, bargain, sell and convey unto

Arthur C. Tonsmeire, III, a single man

whose current address is

710 S. Mobile St. #18 Fairhope, AL 36532

the grantee(s), the following described premises, in Valley County, Idaho, TO WIT:

Lemhi

ALL OF THE SE1/4SW1/4SW1/4NW1/4, AND THE NE1/4SE1/4SW1/4NW1/4 AND THE S1/2SE1/4SW1/4NW1/4 AND ALL OF THE SE1/4NW1/4, AND THE NW1/4SW1/4, ALL IN SECTION 14, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; AND ALL OF THE NE1/4SW1/4 OF SAID SECTION 14, EXCEPTING THE FOLLOWING PARCEL:

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 14 A DISTANCE OF 2,664.96 FEET ON A BEARING OF SOUTH 89° 56' 51" EAST TO THE CENTER OF SAID SECTION 14 AND BEING THE REAL POINT OF BEGINNING, FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 1,323.67 FEET ON A BEARING OF S. 0° 05' 10" E. TO THE SOUTHEAST CORNER OF THE NE1/4SW1/4; THENCE N. 89° 54' 26" W., 328.75 FEET; THENCE N. 35° 00' W., 958.91 FEET TO A POINT IN THE CENTER OF HAYDEN CREEK; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF HAYDEN CREEK; N. 42° 31' 15" E., 82.91 FEET; N. 11° 57' 15" E., 265.30 FEET; N. 49° 06' 06" E., 330.36 FEET; THENCE S. 89° 56' 51" E., 515.83 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: ^{RE} ~~2/11/2005~~ 2/14/2005

pe Ray L. Christner
Ray L. Christner

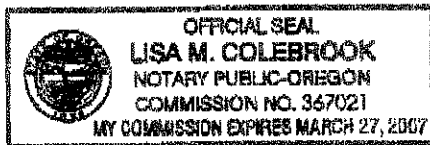


State of Oregon
County of Multnomah

On this 14th day of February, in the year 2005, before me, a Notary Public in and for said state, personally appeared Laurenda Rychenstein Bayl Schuster known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Lisa M. Colebrook
Notary Public for the State of Oregon
Residing at: 2870 NE Hogan Rd, Gresham, OR 97030
Commission Expires: March 27th 2007



State of Idaho)
County of Laramie) SS No. 261906

This instrument was filed for record at the request
of Alliance

at 3:00 o'clock p.m. 18 Feb 2005

and duly filmed and indexed in the records of Laramie
County

Terr J. Marion
Ex-Officio Recorder

By Robert Deputy

Fee 6.-

Return to _____

OFFICIAL SEAL
LISA M. COLEBROOK
NOTARY PUBLIC-OREGON
COMMISSION NO. 367021
COMMISSION EXPIRES MARCH 27, 2007

WARRANTY DEED

261907

Order No.: 387052826L-D

FOR VALUE RECEIVED

Patricia Sue Owens, dealing with her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Arthur C. Tonsmeire, III, a single man

Whose current address is

710 S. Mobile St. #18 Fairhope, AL 36532

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

ALL OF THE SE1/4SW1/4SW1/4NW1/4, AND THE NE1/4SE1/4SW1/4NW1/4 AND THE S1/2SE1/4SW1/4NW1/4 AND ALL OF THE SE1/4NW1/4, AND THE NW1/4SW1/4, ALL IN SECTION 14, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; AND ALL OF THE NE1/4SW1/4 OF SAID SECTION 14, EXCEPTING THE FOLLOWING PARCEL:

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 14 A DISTANCE OF 2,664.96 FEET ON A BEARING OF SOUTH 89° 56' 51" EAST TO THE CENTER OF SAID SECTION 14 AND BEING THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 1,323.67 FEET ON A BEARING OF S. 0° 05' 10" E. TO THE SOUTHEAST CORNER OF THE NE1/4SW1/4; THENCE N. 89° 54' 26" W., 328.75 FEET; THENCE N. 36° 00' W., 958.91 FEET TO A POINT IN THE CENTER OF HAYDEN CREEK; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF HAYDEN CREEK; N. 42° 31' 15" E., 82.91 FEET; N. 11° 57' 15" E., 266.50 FEET; N. 49° 06' 06" E., 330.36 FEET; THENCE S. 89° 56' 51" E., 515.83 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

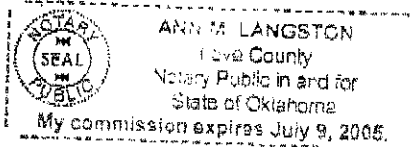
Dated: 2/11/2005

Patricia Sue Owens
 Patricia Sue Owens

State of OklahomaCounty of Love

On this 14th day of February in the year 2005 before me, a Notary Public in and for said state, personally appeared Katarina Sue Owens known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that She executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Ann M. Langston
Notary Public for the State of Oklahoma
Residing at: See Wanda Marietta, OK
Commission Expires: 7-9-2005

261907

File of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of alliance

at 3:20 o'clock p.m. 18 Feb 2005

and duly filed and indexed in the records of Lemhi
County

Terr J. Morton
Ex-Officio Recorder

By K. Baumert Deputy

Fee 6.00

Return to _____

WARRANTY DEED

261908

Order No.:307052826L-D

FOR VALUE RECEIVED

Beverly Ann Christner, Dealing with her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Arthur C. Tonsmeire, III, a single man

whose current address is

710 S. Mobile St. #18 Fairhope, AL 36532

the grantee(s), the following described premises, in ^{Lemhi} ~~Valley~~ County, Idaho, TO WIT:

ALL OF THE SE1/4SW1/4SW1/4NW1/4, AND THE NE1/4SE1/4SW1/4NW1/4 AND THE S1/2SE1/4SW1/4NW1/4 AND ALL OF THE SE1/4NW1/4, AND THE NW1/4SW1/4, ALL IN SECTION 14, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; AND ALL OF THE NE1/4SW1/4 OF SAID SECTION 14, EXCEPTING THE FOLLOWING PARCEL:

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 14 A DISTANCE OF 2,664.96 FEET ON A BEARING OF SOUTH 89° 56' 51" EAST TO THE CENTER OF SAID SECTION 14 AND BEING THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 1,323.67 FEET ON A BEARING OF S. 0° 05' 10" E. TO THE SOUTHEAST CORNER OF THE NE1/4SW1/4; THENCE N. 89° 54' 26" W., 328.75 FEET; THENCE N. 35° 00' W., 958.91 FEET TO A POINT IN THE CENTER OF HAYDEN CREEK; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF HAYDEN CREEK; N. 42° 31' 15" E., 82.91 FEET; N. 11° 57' 15" E., 266.50 FEET; N. 49° 06' 06" E., 330.36 FEET; THENCE S. 89° 56' 51" E., 515.83 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

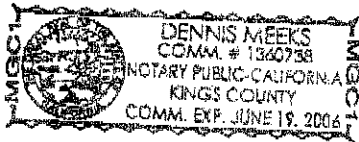
Dated: 2/11/2005

Beverly Ann Christner
Beverly Ann Christner

State of California
 County of Kings } ss.

On this 14th day of Feb in the year 2005 before me, a Notary Public in and for said state, personally appeared Reverly Ann Christman ~~known~~ or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
 Notary Public for the State of California
 Residing at: Lemoore, Calif.
 Commission Expires: 06-19-06

261908

State of Idaho)
 County of Lemhi) SS No. _____

This instrument was filed for record at the request
 of Adrianne

at 3:25 o'clock pm 18 Feb 2005

and duly filed and indexed in the records of Lemhi
 County

Tami J. Monson
 Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to _____

WARRANTY DEED

262350

Order No.:307052826L-D

FOR VALUE RECEIVED

Arthur C. Tonsmeire, III, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Elizabeth D. Tonsmeire, a single woman, as to an undivided 50% interest, and Tonsmeire Properties, LLC, an Alabama Limited Liability Company, as to an undivided 50% interest,

whose current address is

710 S. Mobile St. #18 Fairhope, AL 36532

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

THE SE1/4SW1/4SW1/4NW1/4, THE NE1/4SE1/4SW1/4NW1/4 AND THE S1/2SE1/4SW1/4NW1/4, SECTION 14, T. 17 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL "B"

THE NW1/4 SW1/4, THE SE1/4NW1/4 AND THE NE1/4SW1/4 LESS TAX NUMBER 2146, SECTION 14, T. 17 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 14 FROM WHICH THE W1/4 CORNER OF SECTION 14 BEARS N. 00° 02' 17" E., 2543.72 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 02' 17" E. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 14 A DISTANCE OF 1321.86 FT. TO THE S1/16 CORNER OF SECTIONS 14 & 15 SAID POINT BEING THE POINT OF BEGINNING.

CONTINUE THENCE N. 00° 02' 17" E. ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 1321.86 FT. TO SAID W1/4 CORNER OF SECTION 14;

THENCE S. 89° 49' 13" E. A DISTANCE OF 1332.55 FT. TO THE C-W 1/16 CORNER OF SAID SECTION 14;

THENCE N. 00° 02' 44" E. A DISTANCE OF 1317.48 FT. TO THE NW 1/16 CORNER OF SAID SECTION 14;

THENCE S. 89° 48' 03" E. A DISTANCE OF 1332.39 FT. TO THE C-N 1/16 CORNER OF SAID SECTION 14;

THENCE S. 00° 02' 20" W. A DISTANCE OF 1317.02 FT. TO THE C 1/4 CORNER OF SAID SECTION 14;

THENCE N. 89° 49' 13" W. ALONG THE E-W CENTERLINE OF SAID SECTION 14 A DISTANCE OF 488.75 FT. TO A POINT IN THE CENTER OF HAYDEN CREEK;

THENCE ALONG THE CENTER OF HAYDEN CREEK THE FOLLOWING COURSES:

S. 03° 46' 50" E., 214.49 FT.; N. 82° 46' 48" W., 309.12 FT.;

S. 01° 44' 32" W., 224.16 FT.; S. 31° 43' 23" W., 167.87 FT.;

THENCE S. 34° 51' 41" E. LEAVING SAID CREEK A DISTANCE OF 953.09 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4SW1/4 OF SECTION 14;

THENCE N. 89° 46' 58" W. ALONG SAID SOUTHERLY BOUNDARY AND ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 OF SECTION 14 A DISTANCE OF 2338.49 FT. TO THE POINT OF BEGINNING.

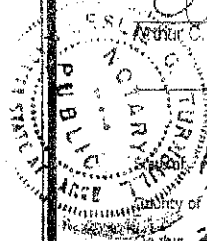
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apperent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: 2/11/2005

Arthur C. Tonsmeire III

 Arthur C. Tonsmeire III



County of Alabama } ss.
Baldwin }

On this 22 day of March, in the year 2005, before me, a Notary Public in and for said state, personally appeared Arthur C. Tonsmeire III known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he... executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this day and year first above written.

Debbie G. Sumbrell

 Notary Public for the State of
 Residing at:
 Commission Expires: January 11, 2006

262350

State of Idaho) SS No. _____
 County of Laramie)
 This instrument was filed for record at the request
 of Arthur C. Tonsmeire III
 at 2:20 o'clock P.M. 9-25 2005
 and duly filed and indexed in the records of Laramie
 County
 Tami J. Morton
 Deputy Recorder
 By Tami J. Morton Deputy
 Fee 6-
 Return to _____

WATER DISTRICT #74

Invoice

PO BOX 744
SALMON, ID 83467

Date

4/15/2006

TONSMEIRE PROPERTIES, LLC*
710 S MOBILE ST # 18
FAIRHOPE, AL 36532

WATER RIGHT

A74-01051*

A74-01049A

ADMINISTRATIVE FEES

SOURCE

RYE GRASS CREEK

HAYDEN CREEK

DIVERSION

HC-13

Qty CFS

0.46

1.28

AMOUNT

25.65

71.36

5.00

THIS NEEDS CHANGED WITH 1049. IS IS STILL IN
CHRISTNER'S NAME.

PLEASE CHECK THIS BILLING AGAINST YOUR RECORDS. IF
THERE ARE ANY MISTAKES, PLEASE NOTIFY RICK OR VICKI
AT "PO BOX 744" WITHIN 30 DAYS AND WE WILL TRY TO
HELP YOU MAKE CORRECTIONS WHILE THESE RECORDS
ARE STILL IN THE COURTS.

Balance Due

\$102.01

Water Assessments are due by May 1, 2006. 1% Interest
per month will be charged on delinquent accounts.

Phone #

(208) 993-0403 OR 303-7449

E-mail

varmstrong_02@yahoo.com

Rick 303-7449

Late an or early

0.02 cfs =
1 mch = 1 mch

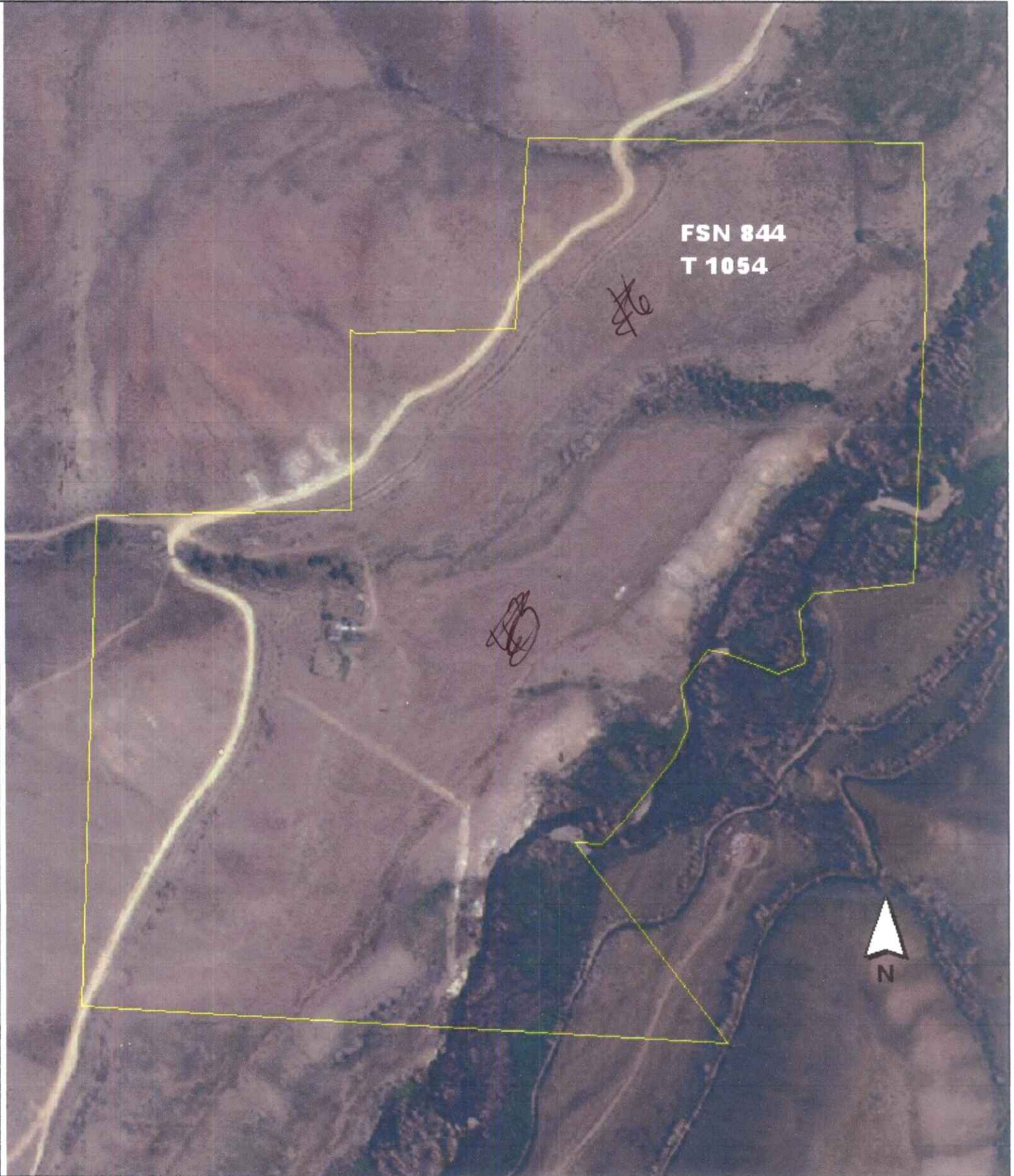
1 cfs = 50 mch
1 mch = 99 gpm

1 1/2" water / acre

with shutoff water

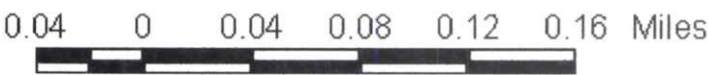
Rick

1950-1961
1961-1970
1970-1980
1980-1990
1990-2000
2000-2006



FSN 844
T 1054

Tract 1054
Farm 844



Map Printed: Mar 15, 2005