

Claim No. 21-2102

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Claim no. 21-02102

### Claimant Contact Log

[illegible]

Claim Number: 21-02102

| <b>Owner Type</b> | <b>Full Name</b> | <b>Address</b> | <b>City</b> | <b>State</b> | <b>Zip</b> |
|-------------------|------------------|----------------|-------------|--------------|------------|
|-------------------|------------------|----------------|-------------|--------------|------------|

Current Owner: North Rock Pump Co. Assoc. Phone No.: \_\_\_\_\_  
Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

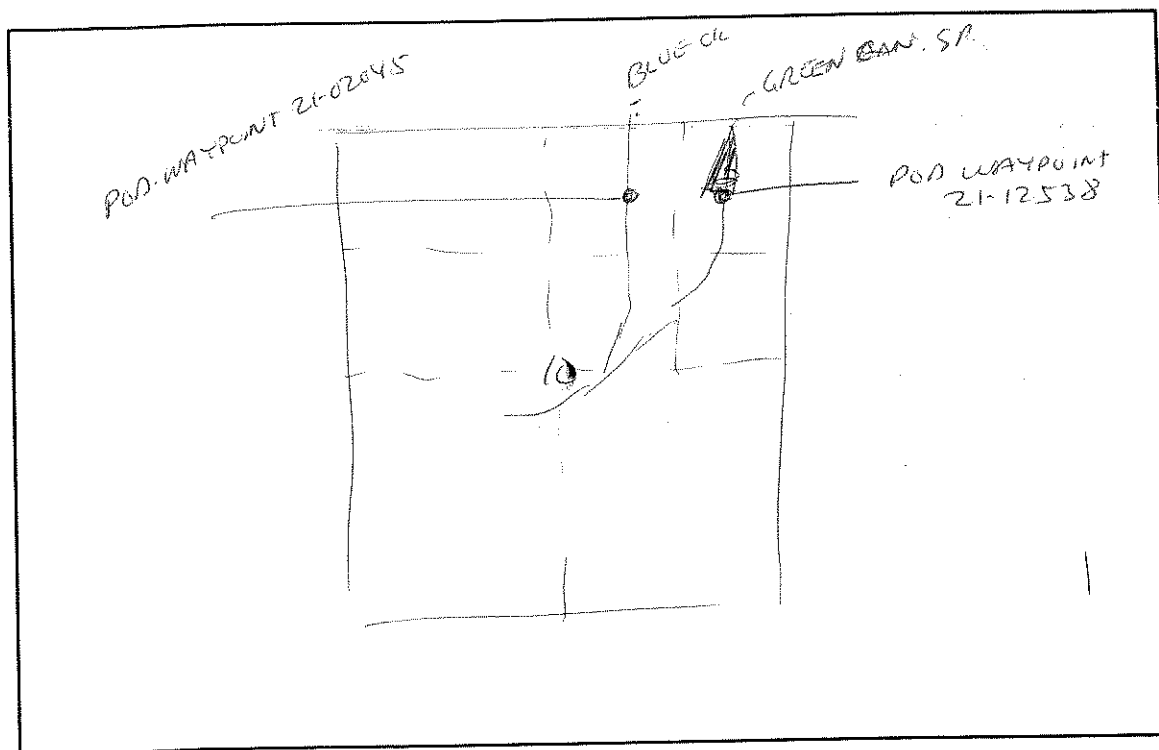
Accompanied By: \_\_\_\_\_ Phone No: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

**Discussion of right origin and split history. Questions and problems.**

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

Water Right No(s). 21-02102



**GPS DATA:** WAYPOINTS 21-02045 / 21-12538

Tag # \_\_\_\_\_ Location: \_\_\_\_\_

**Diversion Data:**

Source: BLUE CK Snake R, Henry's Fork (21-02045 WAYPOINT)  
Green Canyon Sp. Trib to: Blue CK (21-12538 WAYPOINT)

**MOTOR**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

**PUMP**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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Field Exam Date: 7-22-05 Agent: Steve McLaughlin

## Point of Diversion and Source Data Entry Form

Claim Number: 21-02102Water Right Point(s) of diversion and Source.Water Right Point of Diversion: T GN, R 43E, Sec. 10, NW, NE, NE, County: FNESource: Green Canyon Sprng. Tributary to: Blue Cr

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source        | Tributary to |
|-----|-----|-----|---------|----------------|--------|---------------|--------------|
| GN  | 43E | 10  |         | NW NE NE       | FNE    | Green Can Sp. | Blue Cr      |

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Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source        | Tributary to |
|-----|-----|-----|---------|----------------|--------|---------------|--------------|
| GN  | 43E | 10  |         | NW NE NE       | FNE    | Green Can Sp. | Blue Cr      |

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Other rights from this POD? Yes 21-

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

POD verified by inspection on 7-22-05 by Steve McDonald

\_\_\_\_\_

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Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: 21-02102Claimed Place Of Use*See Claim*

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 9N  | 43E | 11  | SW | NW | Fre    |         | 40    | Tr             |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
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|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 175.1Recommended Place of Use*Same as map w/ claim A21-12538/12539*

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 9N  | 43E | 11  | SW | NW | Fre    |         | 40    | Tr             |
|     |     |     |    |    |        |         |       |                |
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|     |     |     |    |    |        |         |       |                |

Total acres 175.1

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: 21-02045/2102/2109/4025/7075/7076/12538/12539Document how the POU was verified:*POU verified by inspection on 7-22-05. by Stan McCormil*

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_