

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

de log RM
6-7-05
RECEIVED
JUN 07 2005
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~21-7500~~					
21-7300B		X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jay Lenz 3443 E 1200 N
Ashton ID 83420

4. New Owner/Claimant(s) Ryan Orme
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 4054 E 1100 N

City, State and ZIP Code Ashton ID 83420

New Telephone Number (208) 652-3474

5. Date you acquired the property 1-19-05

WARRANTY DEED

Order No.:3040423632-L

FOR VALUE RECEIVED

Jay P. Lenz

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ryan Orme and Janelle Orme, Husband and Wife.

whose current address is

4054 East 1100 North Ashton, ID 83420

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

The East 12.5 acres of Lot 2, and all of Lot 1 in Section 2, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

Less: Commencing at a point 679 feet 10 inches South of the Northeast corner of Section 2, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho, and running thence West 233 feet, thence South 208 feet, thence East 233 feet, and thence North 208 feet to the point of beginning.

Also less: Commencing at a point 887 feet 10 inches South of the Northeast corner of Section 2, Township 8 North, Range 42 East, Boise Meridian, and running thence West 233 feet; thence South 556 feet; thence East 233 feet; thence North 556 feet to the point of beginning.

Also described by survey as follows: Commencing at the Northeast Corner of Section 2, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho, Thence N 89°51'34" W 1319.66 feet along the section line to a point, thence N 89°51'38" W 379.97 feet along the Section line to a point; thence S 0°21'38" W 1408.16 feet, to the South line of Government Lot 2, thence S 89°52'02" E 1467.4 feet to the West line of the Parkinson property thence N 0°19'40" E 753.80 feet; thence S 89°39'40" E 233 feet to the Northeast corner of the Parkinson property, thence N 0°19'55" E 679.82 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/19/2005

Jay P. Lenz
Jay P. Lenz

Microfilm No. 493255
At 8:50 Day Jan 20 95
O'Clock A M
ABBIE MACE
FEE \$ 3. FREMONT CO RECORDER Deputy
Recorded at Request of

ALLIANCE TITLE & ESCROW

State of Idaho - Texas }
County of Guadalupe } ss.

on this 21 day of January in the year 2005 before me, a Notary Public in and for said state, personally appeared Jay P. Lenz known or identified to me to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the same.

WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Dedra A. Ruhnke
Notary Public for the State of Idaho
Residing at:
Commission Expires:

