

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-13016
Date Received: 12/14/2005
Receipt No: E031498
Received By: KMJ

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STIMSON ISLAND PARK LLC Phone: (702)649-4011
5623 WILLOWCREEK RD
N. LAS VEGAS NV USA 89031

2. Date of Priority: 08/02/1920

3. Source: SPLIT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	44E	4	SE SE	FREMONT	

5. Description of diverting works:

SMALL HEADGATE IN BRANCH OF SPLIT CREEK WATER DIVERTED VIA A DITCH THAT HEADS
SOUTH ACROSS MALAN PROPERTY TO OR PROPERTY DITCH IS EARTHEN JUST A COUPLE OF FEET
WIDE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	06/01	10/01	0.52	
STOCKWATER	06/01	10/15	0.03	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12N	44E	5	NE	SE		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
12N	44E	8	NE	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
12N	44E	9	NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NE		IRRIGATION	6
Section Acres							6
12N	44E	10	SW	NW		IRRIGATION	20
			SW	NE		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SE		STOCKWATER	
			NW	SE		STOCKWATER	
Section Acres							20
Total Acres							26

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

(Inter..et)

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RECEIVED

DEC 13 2005

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) STIMSON ISLAND PARK LLC Phone (702) 644-4011

Mailing Address 5623 Willowcreek Rd, N. LAS VEGAS, NV- Zip 89031

2. Date of Priority (Only one (1) per claim) 8/02/1920

3. Source of water supply (a) SPLIT CREEK

which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 12N Range 44 Section 4.

SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of FREMONT

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Small headgate in branch of SALT CREEK. WATER DIVERTED

VIA A DITCH THAT HEADS SOUTH ACROSS MALAN PROPERTY (APPROX. 1/4 MI.)

To OUR PROPERTY. DITCH IS EARTHEN JUST A COUPLE FEET WIDE

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 6/1 to 10/1 amount .52 or 52

For _____ purposes from _____ to _____ amount _____ or _____

For STOCK (cattle) purposes from 6/1 to 10/15 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .03 (cfs) and/or (b) 52 (acre feet)

8. Total consumptive use claimed is 52 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER: UP TO 30 HEAD OF BEEF CATTLE

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	44E	10							20										20
12N	44	9				6													6
12N	44E	5																	
12N	44E	8	S	S	S	S													
12N	44E	9		S			S	S											
14N	R44	10			S					S					S	S			

Total number of acres irrigated 26 26

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

IF YOU HAVE QUESTIONS I AM REACHABLE AT
702-649-4011 or 702-375-2459.

CONTACT NAME = TERRY STIMSON

Last Name STIMSON Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒
Decree _____ # 14837
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER Title _____

of STIMSON ISLAND PARK, LLC Organization _____, that I have signed the foregoing

document in the space below as MANAGER Title _____ of STIMSON ISLAND PARK LLC Organization _____

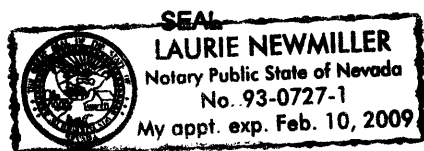
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization MANAGER, STIMSON ISLAND PARK LLC Date 12/9/2005

State of Idaho/or Nevada)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 9th day of December 2005



Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

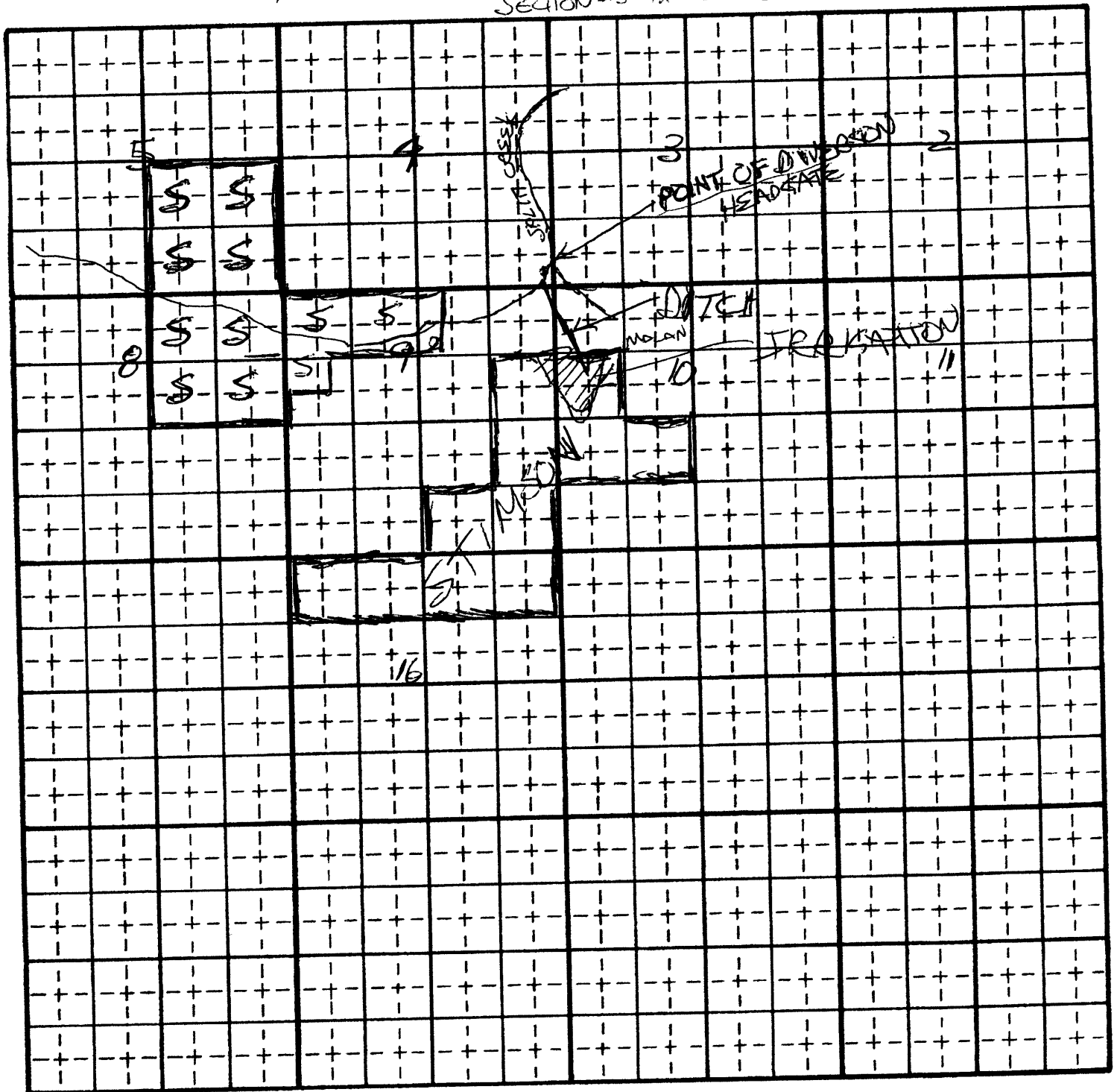
Date _____

Last Name STIMSON Ident. Number _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 12N, RANGE 44E, BOISE MERIDIAN
SECTION #3 1A ASD (CENTERED)



Last Name STIMSON Ident No. _____