

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12991  
Date Received: 10/17/2005  
Receipt No: E031341  
Received By: KMJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DONNA T FUCHS Phone: (208)745-6268  
3857 E 500 N  
RIGBY ID USA 83442

ROBERT E FUCHS Phone: (208)745-6268  
3857 E 500 N  
RIGBY ID USA 83442

2. Date of Priority: 07/25/1919

3. Source: SPRING , SPRING Trib. to: SINKS , SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    | County  | Type |
|----------|-------|---------|-----------------------|----|---------|------|
| 08N      | 42E   | 17      | SW                    | SW | FREMONT |      |
| 08N      | 42E   | 18      | SE                    | SE | FREMONT |      |

5. Description of diverting works:

DITCH FROM THE SPRING TO CANAL SYSTEM. SOURCE IS LOCALLY KNOWN AS ANDERSON SPRINGS.

6. Water is used for the following purposes:

| Purpose               | From  | To    | C.F.S. | (or) A.F.A |
|-----------------------|-------|-------|--------|------------|
| IRRIGATION            | 04/01 | 11/01 | 0.4    |            |
| STOCKWATER            | 04/01 | 11/01 | 0.02   |            |
| GROUND WATER RECHARGE | 11/02 | 03/31 | 1.5    |            |

7. Total Quantity Appropriated is:  
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use                   | Acres |
|----------|-------|---------|-----|--------|-----|-----------------------|-------|
| 08N      | 42E   | 7       | NW  |        | NW  | IRRIGATION            | 28    |
|          |       |         | SW  |        | NW  | IRRIGATION            | 30    |
|          |       |         |     |        |     | Section Acres         | 58    |
| 08N      | 42E   | 18      | NW  |        | NW  | GROUND WATER RECHARGE |       |
|          |       |         |     |        |     | Total Acres           | 58    |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

New

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Ident. Number 21-12991  
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Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

~~Fuchs Ranch  
c/o Bill & Teresa Fuchs  
P.O. Box 57  
Chester, ID 83421~~

Phone # (208) 624-3501

Robert E. Fuchs Phone 208-745-6262  
3857 E. 560N  
Rigby, ID 83442  
or  
Donna T Fuchs Phone 208-745-6262  
3857 E. 560N  
Rigby, ID 83442

2. Date of Priority: 07/25/1919

3. Source: SPRING , SPRING Trib. to: SINKS , SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 08N      | 42E   | 17      | SW SW                 | FREMONT |      |
| 08N      | 42E   | 18      | SE SE                 | FREMONT |      |

5. Description of diverting works:

DITCH FROM THE SPRING TO CANAL SYSTEM.

Source is locally known as East Anderson Springs.

6. Water is used for the following purposes:

| Purpose               | From  | To    | C.F.S.          | (or) A.F.A |
|-----------------------|-------|-------|-----------------|------------|
| IRRIGATION            | 04/01 | 11/01 | 0.40            |            |
| STOCKWATER            | 04/01 | 11/01 | 0.02            |            |
| GROUND WATER RECHARGE |       |       | 11/02 03/31 1.5 |            |

7. Total Quantity Appropriated is:

0.40 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range          | Section       | 1/4 of 1/4   | Lot          | Use                   | Acres         |
|----------|----------------|---------------|--------------|--------------|-----------------------|---------------|
| 08N      | <del>41E</del> | <del>12</del> | <del>X</del> | <del>X</del> | Irrigation            | <del>30</del> |
|          | 42E            | 7             | NW           | NW           | Irrigation            | 58            |
|          |                |               | SW           | NW           |                       | 30            |
|          |                |               |              |              | Section Acres         | 58            |
|          |                |               |              |              |                       | <del>30</del> |
| 08N      | 42E            | 18            | NW           | NW           | GROUND WATER RECHARGE |               |
|          |                |               |              |              | Total Acres           | <del>30</del> |
|          |                |               |              |              |                       | 58            |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: As spring flows recede a proportionate share will be allotted to each water user

15. Basis of Claim: Statutory Claim

16. Signature(s) *Robert J. Gache*

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s): Danette J. Fuchs Date: 10/12/05  
\_\_\_\_\_  
Date: \_\_\_\_\_

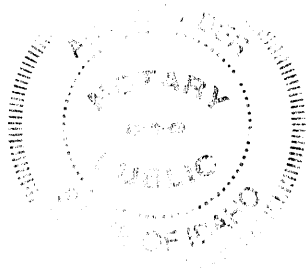
State of Idaho

County of Madison

Subscribed and sworn (or affirmed) before me this 12 day of September 2005

Andrea Adler

Notary Public



Residing at St. Anthony

My commission Expires 9/16/2008

