

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12990
Date Received: 10/13/2005
Receipt No:
Received By:

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

JOHN RITCHIE SEELY Phone: (801) 943-7331
7364 MOORE CREST CT
SALT LAKE CITY UT USA 84121

2. Date of Priority: 07/25/1919

3. Source: SPRING , SPRING Trib. to: SINKS , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	42E	17	SW SW	FREMONT	
08N	42E	18	SE SE	FREMONT	

5. Description of diverting works:

DITCH FROM THE SPRING TO CANAL SYSTEM. SOURCE IS LOCALLY KNOWN AS EAST
ANDERSON SPRINGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.28	
STOCKWATER	04/01	12/31	0.02	
GROUND WATER RECHARGE	11/02	03/31		

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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Lot 3, excepting therefrom the South 14 rods, in Section 12, Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

08N	41E	12	NE	SW	3	IRRIGATION	1.8
			SE	SW	3	IRRIGATION	12.4

Section Acres 14.2

Total Acres 14.2

08N	41E	18	NW	NW		GROUND WATER RECHARGE	
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Total Acres 14.2

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John R. Seely Date: Dec. 15, 2005

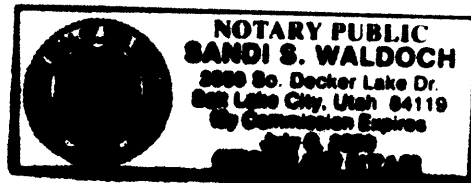
State of Utah)
~~Idaho~~) SS.
County of Salt Lake)

Subscribed and sworn (or affirmed) before me this 15th
of December 2005 Sandi S. Waldoch

Notary Public

Residing at Salt Lake City, UT

My commission Expires July 8, 2009



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12990
Date Received: 10/13/2005
Receipt No: E031323
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN RITCHIE SEELY Phone: (801)943-7331
7364 MOORE CREST CT
SALT LAKE CITY UT USA 84121

2. Date of Priority: 07/25/1919

3. Source: SPRING , SPRING Trib. to: SINKS , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	42E	17	SW SW	FREMONT	
08N	42E	17	SE SE	FREMONT	

5. Description of diverting works:

DITCH FROM THE SPRING TO CANAL SYSTEM. SOURCE IS LOCALLY KNOWN AS EAST
ANDERSON SPRINGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.28	
STOCKWATER	04/01	11/01	0.02	
GROUND WATER RECHARGE	11/02	03/31	1.5	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	41E	12			3 IRRIGATION	14
					3 STOCKWATER	
					Section Acres	14
08N	41E	18	NW	NW	GROUND WATER RECHARGE	
					Total Acres	14

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-
Date Received: 12990
Receipt No: E031323
Received By:

Amended

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

John R. Seely
7364 Moore Crest Ct.
Salt Lake City, UT 84121

Phone # (801) ⁵²⁶ 857-2030 Work (Day)
(801) 943-7331 Home (Evening)

2. Date of Priority: 07/25/1919

3. Source: SPRING , SPRING Trib. to: SINKS , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	42E	17	SW SW	FREMONT	
08N	42E	18	SE SE	FREMONT	

5. Description of diverting works:

DITCH FROM THE SPRING TO CANAL SYSTEM.

Source is locally known as East Anderson Springs.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.28	
STOCKWATER	04/01	11/01	0.02	
GROUND WATER RECHARGE			11/02 03/31 1.5	

7. Total Quantity Appropriated is:

0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08N	41E	12	Lot 3, excepting therefrom the South 14 rods in Sec. 12	Irrigation	14
				Section Acres	14
08N	42E	18	NW NW	GROUND WATER RECHARGE	
				Total Acres	14

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: As spring flows recede a proportionate share will be allotted to each water user

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____/_____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

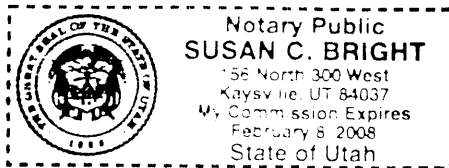
Signature of Claimant (s): John R. Seely Date: OCTOBER 4, 2005

Date: _____

State of UTAH

County of SALT LAKE

Subscribed and sworn (or affirmed) before me this 4 day of OCTOBER ~~September~~ 2005



Susan C. Bright
Notary Public

Residing at Kaysville, UT 84037
My commission Expires FEB 8, 2008

North

