

Now

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12985
Date Received: 10/12/2005
Receipt No: E 031341
Received By: JRM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONNA T FUCHS Phone: (208)745-6268
3857 E 500 N
RIGBY ID USA 83442

ROBERT E FUCHS Phone: (208)745-6268
3857 E 500 N
RIGBY ID USA 83442

2. Date of Priority: 12/10/1949

3. Source: FALL RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	43E	35	SE NW SE	FREMONT	

5. Description of diverting works:

Water carried by the North Fremont Canal System

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	4	
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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08N	42E	6	NE	SE		IRRIGATION	38
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
			NE	SW	9	IRRIGATION	22
			SW	SW	8	IRRIGATION	13
			SE	SW		IRRIGATION	40
			NW	SE	14	IRRIGATION	33
						Section Acres	226
08N	42E	7	NE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW	1	IRRIGATION	27
			SW	NW	2	IRRIGATION	40
			NW	NE		IRRIGATION	40
						Section Acres	187
						Total Acres	413

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim add acres to claim 21-114c and should have a combined use limits for the quantity for a total of 4 cfs.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

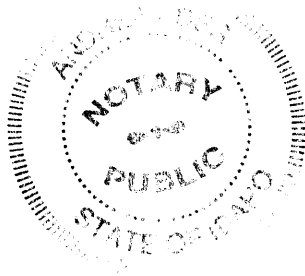
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donna J. Fuchs Date: 10/12/05

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 12th day of October 2005



Andrea Ader
Notary Public

Residing at St Anthony Idaho

My commission Expires 9/16/2008