

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12957
Date Received: 6/17/2005
Receipt No: **E 030985**
Received By: JRM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CRAPO FARMS INC Phone: (208) 624-3293
1908 E 500 N
ST ANTHONY ID USA 83445

2. Date of Priority: 12/03/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	40E	27	NW SE	FREMONT	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.07 <i>128 cfm</i>	49

7. Total Quantity Appropriated is:
0.07 C.F.S. and/or ~~39~~ *49* A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08N	40E	27	SW NE	IRRIGATION	14
				Section Acres	14
				Total Acres	14

11. Place of use in counties: FREMONT
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:

This right is based upon an enlargement of Right No. 21-7060 pursuant to Section 42-1426, Idaho Code.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ President _____ of _____ Title _____ of _____ Organization _____, that I have signed the foregoing document in the space below as _____ President _____ of _____ Title _____ of _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

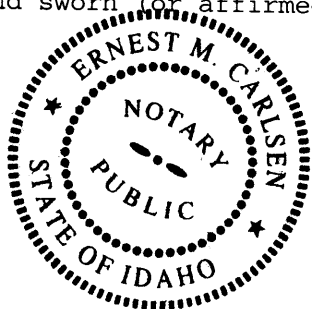
George M. Crapo
Signature of Authorized Agent

President, Crapo Farms, Inc
Title and Organization

06/17/05
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th Day of June 2005



Ernest Carlsen

Notary Public

Residing at Adelphi Falls

My commission Expires 8-21-2009