

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-12534**
Date Received: 9/27/1999
Receipt No: E025330
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOYCE KING
Address: 2382 BRODERICK DR
WEST JORDON UT

801-969-0554

84084

A2112534



2. Date of Priority: MAY 1, 1901

3. Source: FALLS RIVER

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	42E	23		SW	NE		FREMONT
		24		SE	NE		FREMONT

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.180		

7. Total Quantity Appropriated is:
4.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	23	SE	NW		IRR	11.0
			NE	SE		IRR	38.0
			NW	SE		IRR	37.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	23	SE	SE		IRR	40.0
						Section Acres	166.0
		26	NE	NE		IRR	19.0
			NW	NE		IRR	19.0
			NE	NW		IRR	2.5
			NW	NW		IRR	2.5
						Section Acres	43.0
						Total Acres	209.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PUMP LOCATED AT SEC 23 PUMPS FROM FALLS RIVER THROUGH A PIPELINE TO WATER APPROX. ELEVEN ACRES IN SECTION 23. NW1/4 & 35 ACRES IN SEC. 26 NW 1/4. HAS CAPACITY TO TURN PIPES TO WATER 160 ACRE IN SECTION 23. HISTORICALLY DID WATER ALL. ADDITIONAL PUMP IN SEC 24 LOCATED ON BANK OF FALLS RIVER DIVERTS WATER FROM FALLS RIVER THROUGH CULVERT THROUGH SPRINKLER SYSTEM RUNNING WESTWARD ACROSS SECTION 24 CONNECTING TO SPRINKER SYSTEM IN SEC 23. STORAGE WATER ATTACHED SECTION 23 TWP 8N RGE 42 THESE LANDS WERE PREVIOUSLY WATER FROM CONANT CREEK CANAL SYSTEM. ****CLAIM IS FOR A PORTION OF 21-00141. ALSO CLAIMED BY CONANT CREEK CANAL****

15. Basis of Claim: BENEFICIAL USE

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 13 1999

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Joyce King Phone (801) 969-0554Mailing Address 2382 Broderick Dr. West Jordan ut. Zip 840842. Date of Priority (Only one (1) per claim) may 1 19013. Source of water supply (a) Falls Riverwhich is tributary to (b) Henry's Fork4. a. Location of existing point of diversion is: Township 8N Range 42 Section 23,SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of FremontAdditional points of diversion if any: SE 1/4 of NE 1/4 8N Rge 42 Sec 24

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

pump located at sec 23 pumps
from Falls River through a pipeline to water approx eleven acres
in section 23. NW 1/4 # 35 acre's in sec 26 NW 1/4. Has capacity to turn
pipes to water 160 acre in section 23 - Historically did water all.
Additional pump in sec 24 located on bank of Falls River diverts water
from Falls River through culvert through sprinkler system running
westward across section 24 connecting to sprinkler system in sec 23

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 4.18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8	42E	23								11					38	37	40	40	
8	42E	26	19	19			2.5	2.5											

Total number of acres irrigated 209

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Storage water attached section 23 Twp 8N Rge 42 or None ()

14. Remarks:

these lands were previously water from Conant Creek.
Canal system

Last Name King Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joyce King Date 9/8/99
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

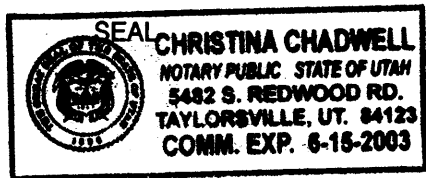
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 8 day of September 19 99



Notary Public Christina Chadwell

Residing at Salt Lake 5482 Redwood Rd

My Commission Expires 06-15-2003

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Joyce King will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name King Ident. Number _____

Copies White-State, Yellow-Claimant