



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 22, 2006

RECEIVED

JUL 5 2006

R A SANTOS
For VERNE SANTOS
651 LEMHI RD
SALMON ID 83467

*+74-9
+74-15094
cc: W. A. Jones
7-6-06*

Re: Snake River Basin Adjudication (SRBA)

Water Rights Nos. 74-9, 74-512, 74-513, 74-514, 74-515, 74-516

Department of Water Resources

Dear Water Right Holder:

P.D. P.D. records updated. NCAP done. 7-6-06

IDWR recently received your change of address form and need to request a copy of the Power of Attorney to process the change. Per our recent telephone call, we need your written confirmation to correct the mailing address on all of your mother's claims before we can change our records. By signing this letter and sending it with a copy of the Power of Attorney all requirements will be met. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by **July 14, 2006**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Danni M. Smith
Adjudication Bureau

The address is correct as shown above or as otherwise changed.

R.A. Santos
Claimant Signature

208-756-2892
Telephone No.

Claimant Signature

Telephone No.

SCANNED

JUL - 6 2006

1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
20
21
22
23
24
25
26
27
28

4

5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
20
21
22
23
24
25
26
27
28

24
25
26
27
28

TERRELL L. MORTON, CLERK
BY *Debra Eagle* DEPUTY

TERRELL MORTON, CLERK
BY *Terrell Morton* DEPUTY

1 IN WITNESS WHEREOF, I have hereunto set my hand and seal the 2 day of
2 October, 1997.

3
4 Signed, sealed and delivered in the presence of)

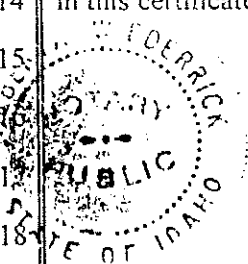
5 John M. Ensalona)

Verne Santos (Seal)
Verne Santos
RR 1 Box 17
Salmon, Id. 83467

6
7 STATE OF IDAHO)
8 County of Lemhi) ss.

9 On this 2 day of October, in the year 1997, before me Alberta Wiederrick,
10 a Notary Public in and for said County, personally appeared Verne Santos, known
11 to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that
12 she executed the same.

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
14 in this certificate first above written.



Alberta Wiederrick
Notary Public for Idaho
Residing at Salmon
Commission Expires: 6/14/98

19
20
21
22
23
24
25
26
27
28

County of Idaho) SS No. 234676
County of Lemhi)
This instrument was filed for record at the request
of Verne Santos
at 3:30 o'clock pm 10-2 1997
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By Terri J. Morton Deputy
File 600
Return to RR 1 Box 17 Salmon Id 83467

SCANNED

JUL - 6 2006