

JUL 05 2006

Form 42-248/42-1409(S) July, 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES
RECEIVED

JUN 30 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-7029		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ferd & Margaret Muller Trust
dba Council Golf & Country Club, Inc.
P.O. Box 7, Council, ID 83612
4. New Owner/Claimant(s) AIRDOG, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1019 Pacific Ave. #916
- City, State and ZIP Code Tacoma, WA 98402
- New Telephone Number ()
5. Date you acquired the property June 15, 2006

Form 42-248(42-146)(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) AIRDOG, LLC
(include title if applicable)

By: Brad Hughes, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

For Value Received, MARGARET A. MULLER, surviving trustee of the FERD AND MARGARET MULLER TRUST, uia dated December 12, 1991

the grantor, does hereby grant, bargain, sell and convey unto AIRDOG, LLC, a Washington limited liability company

the grantee, whose current address is 1019 Pacific Ave., #916, Tacoma, WA 98402

the following described premises, in Adams County, Idaho, to-wit:

COPY

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

GRANTOR reserves the right to access and maintain domestic well sites located on subject property and which serve retained property and subdivision. The location of the two wells referenced above are as follows: Well #1 is in the area of the existing clubhouse near the road known as Muller Lane; Well #2 is approximately 150' South of Lot 28 of the Council Golf & Country Club Subdivision and 50' West of the centerline of Country Club Drive extended Southerly.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 7, 2006

FERD AND MARGARET MULLER TRUST,
uia dated December 12, 1991

BY: Margaret A. Muller
MARGARET A. MULLER, Surviving Trustee

Instrument # 111893

COUNCIL, ADAMS, IDAHO
2006-06-15 10:14:07 No. of Pages: 4
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 12.00
Ex-Officio Recorder Deputy Michael Fisk
Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) ss

On this 14 day of June, in the year of 2006, before me, a Notary Public in and for said State, personally appeared MARGARET A. MULLER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as surviving Trustee of the FERD AND MARGARET MULLER TRUST, uia dated December 12, 1991, and acknowledged to me he/she/they executed the same as Trustee.

Christy A. Ward
Notary Public
Residing at: Indian Valley, Idaho
Commission expires: 9-17-10

Parcel 1

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

A parcel of land located in the SE1/4SW1/4, the SW1/4SE1/4 and the SE1/4SE1/4 of Section 15 and the NE1/4NE1/4 of Section 22 more particularly described as follows:

Commencing at the Northwest corner of said SW1/4SE1/4;

Thence North 0° 12'29" West along the Westerly boundary of said SW1/4SE1/4 a distance of 630.67 feet to a point which lies 670.00 feet Southerly from the Northwest corner of said SW1/4SE1/4 and which point is also the TRUE POINT OF BEGINNING;

Thence North 60° 12'29" West a distance of 282.00 feet to the Easterly right-of-way of U.S. Highway 95;

Thence following said right-of-way along a curve to the right having a central angle of 5° 39'48", a radius of 1113.00 feet and a long chord which bears North 27° 18'03" East a distance of 109.97 feet;

Thence continuing along said right-of-way, North 30 07'57" East a distance of 126.21 feet;

Thence South 76° 56'04" East a distance of 342.66 feet;

Thence South 89° 51'58" East a distance of 56.16 feet;

Thence North 45° 08'02" East a distance of 565'68 feet to the Northerly boundary of said SW1/4SE1/4;

Thence South 89° 51'58" East along said Northerly boundary a distance of 624.13 feet to the intersection with the Westerly boundary of the Council Golf and Country Club Subdivision as said subdivision is shown in Book 1 of Plats page 36, in the office of the Adams County Recorder, Adams County, Idaho;

Thence traversing the boundary of said subdivision as follows:

South 13° 18'50" West a distance of 370.25 feet;

Thence Southeasterly along a curve to the left having a central angle of 184° 15'42", a radius of 50.00 feet and a long chord which bears South 18° 49'01" East a distance of 99.93 feet;

Thence South 20° 56'55" East a distance of 43.57 feet;

Thence South 89° 55'47" East a distance of 190.00 feet;

Thence North 0° 21'18" West a distance of 260.00 feet;

Thence South 89° 55'47" East a distance of 700.09 feet;

Thence North 68° 13'09" East a distance of 134.28 feet;

Thence South 89° 55'17" East a distance of 150.00 feet;

Thence South 0° 21'16" East a distance of 155.02 feet;

Thence South 0° 15'50" West a distance of 800.09 feet;

Thence South 0° 00'49" West a distance of 400.04 feet;

Thence North 89° 55'40" East a distance of 90.03 feet;

Thence South 0° 04'54" West a distance of 199.88 feet;

Thence South 89° 52'39" East a distance of 110.12 feet;

CONTINUED

Thence Southeasterly along a curve to the left having a central angle of 204° 12'34", a radius of 50.00 feet, and a long chord which bears South 12° 01'23" East a distance of 97.78 feet to the Easterly boundary of said NE1/4NE1/4 of said Section 22, T16NR1WBM;
 Thence South 0° 06'19" East along said Easterly boundary a distance of 782.10 feet to the Southeast corner of said NE1/4NE1/4;
 Thence North 89° 50'14" West along the Southerly boundary of said NE1/4NE1/4 a distance of 192.52 feet;
 Thence North 24° 34'57" West a distance of 1350.19 feet;
 Thence North 45° 42'08" West a distance of 181.63 feet;
 Thence North 88° 18'59" West a distance of 256.40 feet;
 Thence North 66° 31'38" West a distance of 170.20 feet;
 Thence North 83° 08'43" West a distance of 804.37 feet;
 Thence North 49° 37'19" West a distance of 422.97 feet;
 Thence North 42° 26'59" West a distance of 152.72 feet;
 Thence North 60° 12'29" West a distance of 100.00 feet to the TRUE POINT OF BEGINNING. (RP16N01W157003A)

EXCEPTING THEREFROM the following parcel of land situated in the SE1/4SW1/4 and the SW1/4SE1/4 of Section 15, T16NR1WBM, more particularly described as follows:

Commencing at the Northeast corner of said SE1/4SW1/4;
 Thence South 21° 41'37" West a distance of 347.63 feet to a ½ inch diameter rebar on the Easterly right-of-way boundary of U.S. Highway 95 marking the TRUE POINT OF BEGINNING;
 Thence South 76° 56'04" East a distance of 342.66 feet to a ½ inch diameter rebar;
 Thence South 89° 51'58" East a distance of 56.16 feet to a ½ inch diameter rebar;
 Thence South 02° 28'24" West a distance of 111.39 feet;
 Thence South 01° 04'11" East a distance of 8.30 feet;
 Thence South 51° 00'15" West a distance of 92.14 feet;
 Thence South 61° 49'49" West a distance of 36.89 feet;
 Thence South 80° 54'44" West a distance of 51.06 feet;
 Thence South 10° 41'23" West a distance of 48.96 feet;
 Thence South 03° 21'50" East a distance of 58.32 feet;
 Thence South 00° 12'19" East a distance of 11.72 feet to a ½ inch diameter rebar;
 Thence North 60° 12'29" West a distance of 100.00 feet to a ½ inch diameter rebar, from which point the Southwest corner of said SW1/4SE1/4 bears South 00° 12'29" East a distance of 630.67 feet;
 Thence North 60° 12'29" West a distance of 282.00 feet to a ½ inch diameter rebar on the Easterly right-of-way boundary of U.S. Highway 95;
 Thence Northeasterly 110.01 feet along said right-of-way boundary on the arc of a curve to the right having a radius of 1113.00 feet, a central angle of 5° 39'48", and a long chord which bears North 27° 18'03" East a distance of 109.97 feet to a ½ inch diameter rebar;
 Thence North 30° 07'57" East a distance of 37.66 feet along said right-of-way boundary to a ½ inch diameter rebar;
 Thence North 30° 07'57" East a distance of 88.55 feet along said right-of-way boundary to the TRUE POINT OF BEGINNING.

CONTINUED

EXHIBIT 'A' CONTINUED

Parcel 2

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

A parcel of land located in the SE1/4SE1/4 of Section 15 and the NE1/4NE1/4 of Section 22 more particularly described as follows:

Beginning at the NW corner of said NE1/4NE1/4;

Thence North 0° 05'39" East along the Westerly boundary of said SE1/4SE1/4 a distance of 103.60 feet;

Thence South 66° 31'38" East a distance of 166.13 feet;

Thence South 88° 18'59" East a distance of 256.40 feet;

Thence South 45° 42'08" East a distance of 181.63 feet;

Thence South 24° 34'57" East a distance of 1350.19 feet to the

Southerly boundary of said NE1/4NE1/4;

Thence North 89° 50'14" West along said Southerly boundary a distance of 1119.99 feet to the SW corner of said NE1/4NE1/4;

Thence North 0° 04'55" West a distance of 1311.60 feet to the TRUE POINT OF BEGINNING.

(RP16N01W159990A)

SUBJECT to a 25.00 foot easement along the Northeasterly boundary.

Parcel 3

Lots 1, 2 and 3 of the Council Golf and Country Club Subdivision as said lots are set forth on the official plat thereof on file in the office of the County Recorder, Adams County, Idaho recorded in Book 1 of Plats page 36.

(RP000300000010A, RP000300000020A and RP000300000030A)

Parcel 4

Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 and that certain private road of the Fairway View Subdivision as said lots and roadway set forth on the official plat thereof on file in the office of the County Recorder, Adams County, Idaho recorded in Book 2 of Plats page 24.

(RP0007800000010A, RP0007800000020A, RP0007800000030A, RP0007800000040A, RP0007800000050A, RP0007800000060A, RP0007800000070A, RP0007800000080A and RP0007800000090A)

GRANTOR RESERVES an ingress, egress easement along the private road shown on the plat of Fairway View Subdivision recorded in Book 2 of Plats Page 24 for access to the portion of commercial property retained by said Grantor. Grantor acknowledges that described easement will be changed in the future with road realignment; however, access will be retained.