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DEPARTMENT OF
WATER RESOURCES

*\$55 fee to DWR
+ map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4425
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ELBERT C APPLGATE Phone: (208)549-3251
406 RIVERDOCK RD
WEISER ID USA 83672

MARCIA M APPLGATE Phone: (208)549-3251
406 RIVERDOCK RD
WEISER ID USA 83672

2. Date of Priority: 06/01/1939

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	05W	9	SW SW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
67-4425			06/12/2006		

10N

05W 9

SW SW

IRRIGATION 5

Section Acres 5

Total Acres 5.89 M.A.

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marcia M. Applegate Date: 6-30-00
Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before ~~me this~~

of June 2006

me this 30th
Patricia Orsini

Notary Public

Residing at 2156 S. 1st

My commission Expires 9-7-87



