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JUL 05 2005

DEPARTMENT OF
SOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-14217
Date Received: 9/1/2005
Receipt No: W033360
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RIVER HOLDINGS INC Phone:
5906 VICTORY RD
BOISE ID USA 83709

2. Date of Priority: 12/31/1892

3. Source: SPRING Trib. to: POLLY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	06E	13	NW NW	IDAHO	

5. Description of diverting works:

1 inch tubing from spring to holding tanks (one 200 gallon and one 1,000 gallon)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.16	

7. Total Quantity Appropriated is:
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 13

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DWR/North

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	06E	12	NW	SW	DOMESTIC	
			SW	SW	DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 77-7234 (Power), 77-4420 (Irrigation & Domestic)

14. Remarks:

Property is also known as Homestead Entry Survey No. 817.

15. Basis of Claim: Beneficial Use

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Form No. 42-1409 (2) b 9/88 (Internet Version)

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. H77-14217
Date Received 9-1-05
Receipt Number 12033360

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RIVER HOLDINGS, INC. Phone (208) 362-8555
Mailing Address 5906 VICTORY RD. Zip 837092. Date of Priority (Only one per claim) 1892 (SEE PLAMIT #77-4220) Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) SPRING
which is tributary to (b) POLLY CREEK Name or kind of source4. Location of point of diversion is: Township 24N Range 6E
Section 13 ~~14~~ 1/4 of NE1/4 1/4 of NW1/4 1/4, Govt. Lot 3 BM.,
County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1" PEX FURNITURE FROM SPAIN-6 TO HICINE TANKS (1-2006 GAL + 1-1000 GAL)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 Month/Day to DEC 31 Month/Day amount .16 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 13 UNITS

10. Place of use is: Township: 24N Range 6E
Section 12, SW 1/4 of HES #817, Gov. Lot _____, B.M.,
County of FOAHO for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? FOAHO

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WATER RIGHT NO. 77-234 (POWER) & 77-4410 (IRRIGATION + DOMESTIC)

14. Remarks: FOR LOCATION OF SPRING, SEE ATTACHED ENGINEER DRAWING
AND SEE HUGHESLAND SURVEY # 817

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

of RIVER HOLDINGS, INC. that I have signed the foregoing
Organization
document in the space below as PRESIDENT of RIVER HOLDINGS, INC.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent George Taylor Date 8-31-05

Title and Organization President River Holdings Inc.

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 19 2005



Notary Public [Signature]
Residing at US Bank, Boise, ID
My Commission Expires 5/13/11

Last Name Anderson Ident No. member no. 1878611

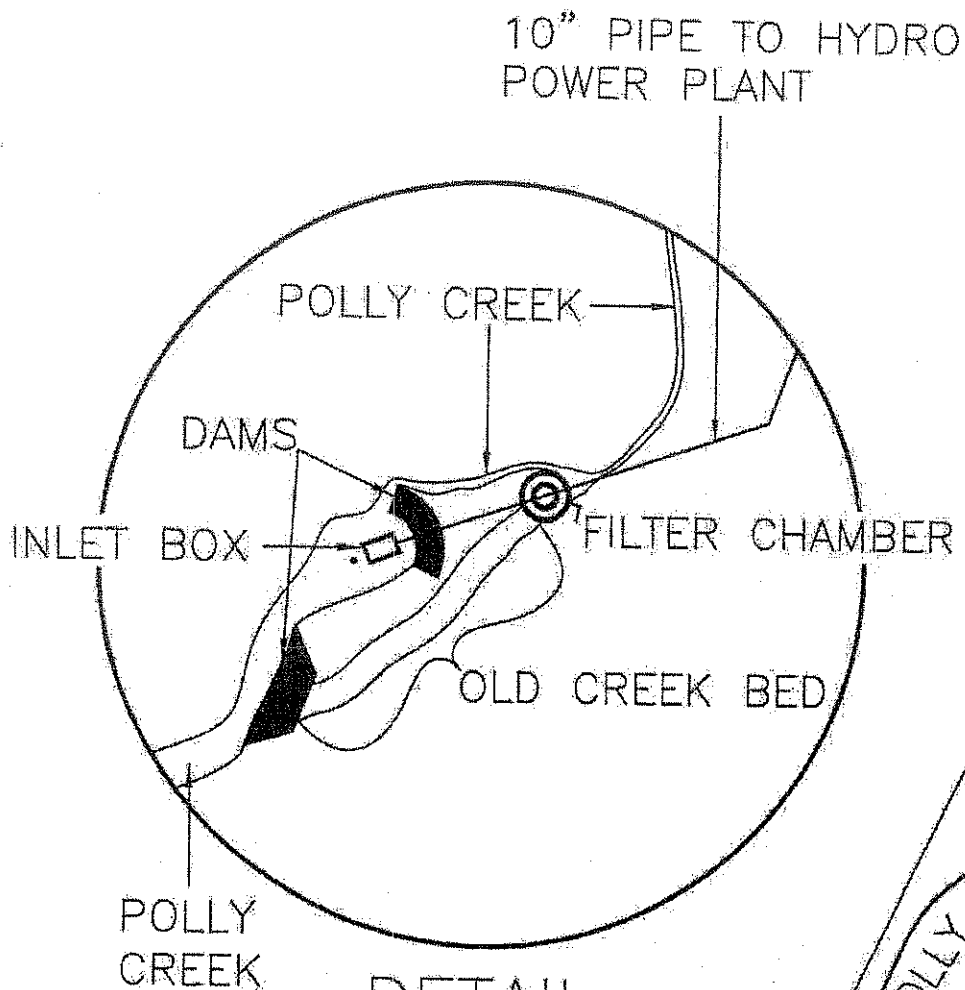
POSSIBLE TRESPASS REPORT

TOWNSHIP 24 NORTH , RANGE 6 EAST , SECTION 12&13

SKETCH



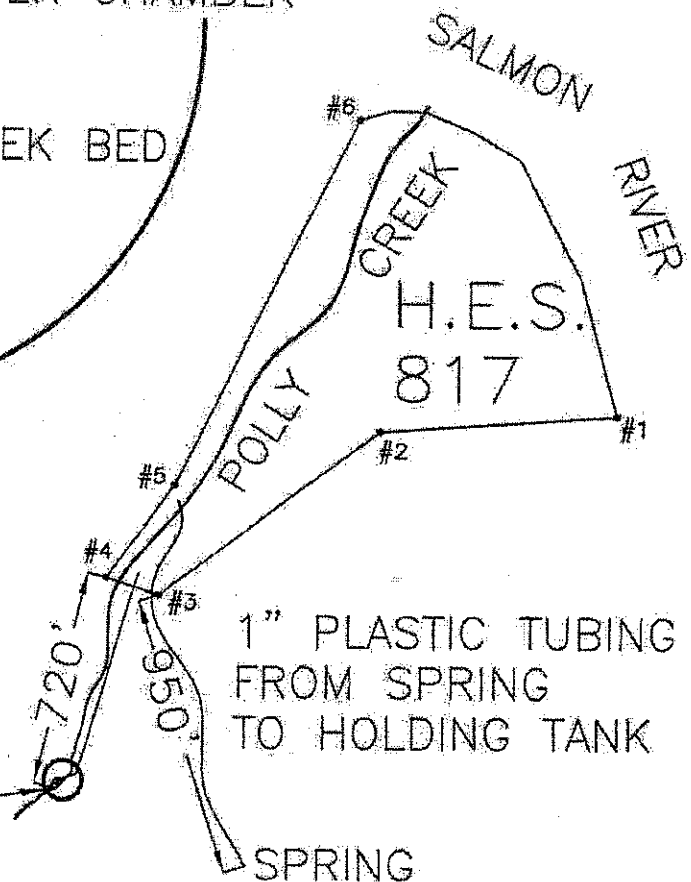
SCALE
1" = 600'



DETAIL

1" = 30'

SEE DETAIL (ABOVE)

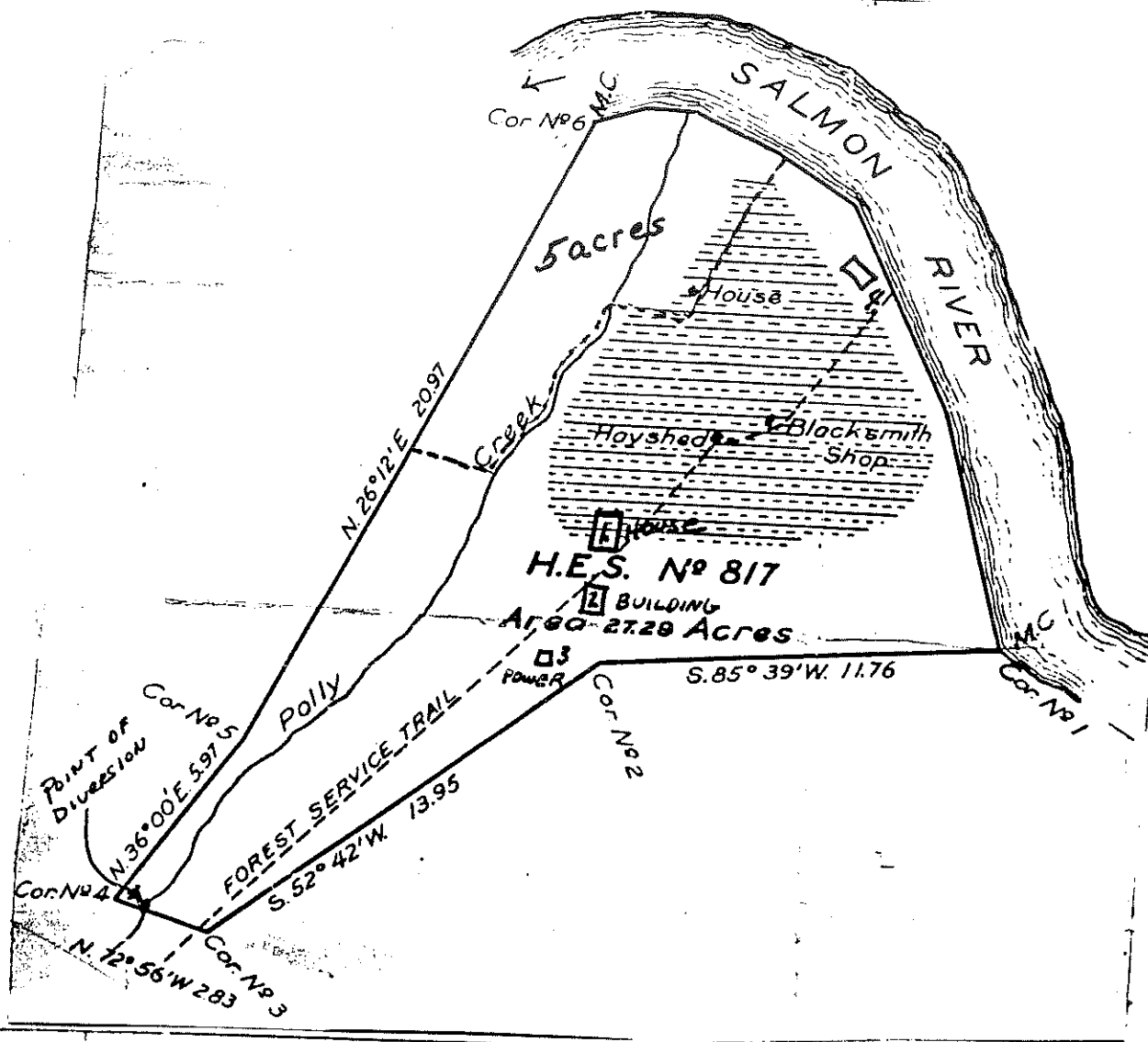


LOCATED BY M. RILEY

DATE 1/11/01

HOMESTEAD ENTRY SURVEY

No. 817



No.	By whom Surveyed	Inst., Cont. Group		When Surveyed		Date Appro.
		No.	Date	Began	Completed	
9.6 E.	Albert Smith Jr.	44		1913		
	Charles J. Truscott	817	July 16, 1929	October 3, 1929	October 5, 1929	February

Meanders		
Cor	Course	Dist.
6 MC—	N 73° 12' E	1.64
	S 89° 14' E	1.63
	S. 66° 58' E	2.55
	S. 58° 45' E	2.76
	S. 26° 54' E	6.79
— 1 MC.	S. 14° 39' E	7.33

Act of June 11, 1906 Act of February 16, 1929

List No. 4-2593 Dated November 21, 1929

Latitude 45° 25' 53" N.

Longitude 115° 40' W.

Mean Mag. Decl. 20° 30' E

Observations at
Corner No. 1

