

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7593
Date Received: 12/4/2002
Receipt No: E028376
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRECK BARTON Phone: (208)356-3110

1686 W 1750 N
REXBURG ID USA 83440

MAURIE BARTON Phone: (208)356-3110

1686 W 1750 N
REXBURG ID USA 83440

2. Date of Priority: 08/25/1988

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	39E	13	NE NW	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.09	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

2207593



RECEIVED
DEC 20 2002
Department of Water Resources
Eastern Region

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	39E	13	NE	NW	IRRIGATION	3
Section Acres						3
Total Acres						3

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 12-19-02

Date:

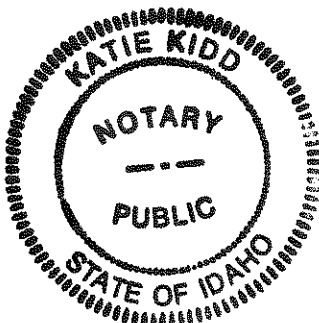
State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of December 2002 *Katie Kidd*

Notary Public

Residing at Madison Count

My commission Expires 05/13/08





*BRECK BARTON
& ASSOCIATES, P.A.
LAW OFFICES*

*70 North Center, Suite 2
P.O. Box 100
Rexburg, ID 83440*

*(208) 356-4880
FAX (208) 356-4882*

Breck H. Barton, J.D.

August 13, 2002

Ernie Carlson
State of Idaho
Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Water right number 22-7593

Dear Ernie:

I neglected to file a water right for a well that irrigates my pasture in the Snake River Basin adjudication. Recently Harold Jones brought this to my attention concomitant with the fact that my domestic right is .25CFS thereby requiring that I participate in water measurements in the water measurement district. I've addressed this issue with Shelly Keen in Boise but desire your help to get an appointment to file my late water right claim which is water right number 22-7593 as suggested by Harold. Could you call my office and set a time when I can come down and do whatever needs to be done to get this taken care. Thanks so much for your help.

Very truly yours,


Breck Barton

BB/kd

RECEIVED
AUG 15 2002
Department of Water Resources
Eastern Region

Idaho Department of Water Resources Receipt

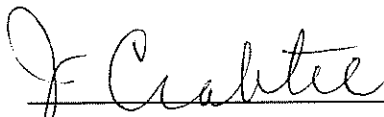
Receipt ID E028376

Payment Amount \$53.00 Date Received 12/13/2002 2:12:25 PM Region Eastern Status ☒
Payment Type Check Check Number 11414

Payer BRECK BARTON & ASSOCIATES
Comment 22-7593

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$53.00	ADJUDICATION FILING FEE	0337	43503	1155	



Signature Line (Dept. Representative)

December 4, 2002

Mr. Breck H. Barton, J.D.
70 North Center, Suite 2
P.O. Box 100
Rexburg, ID 83440

Re: Water Right No. 22-7593

Dear Mr. Barton,

Thank you for responding and making a claim for your water right in the Snake River Basin Adjudication referenced above. I have included a printed copy of the claim for your review and signatures. The information on the claim matches water right information currently on file. If changes are required, I ask that you make them followed by signatures and notary and return them to my attention.

A fee of \$50 plus a dollar per acre for a total of \$53.00 is required. We will not process the claim until monies and the signed claim has been received. If you have any further questions, please feel free to contact me at 525-7161.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree". Below the main signature, the word "for" is written in a smaller, simpler script.

W. Roger Warner
Adjudication Specialist



EASTERN REGION

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 20, 2002

BRECK & MAURIE BARTON
1686 W 1750 N
REXBURG ID 83440

RE: RETURN OF CHECK NO. 1111 FOR \$53 DATED 12-18-02

Dear Mr. & Mrs. Barton:

I am returning the above referenced check. We received payment for water right 22-7593 on 12-13-02 so the fees are current.

Sincerely,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist

Enclosure

BRECK & MAURIE BARTON & ASSOCIATES P.A.

Security enhanced document. See back for details.

M B K RANCH
1686 W. 1750 N.
REXBURG, ID 83440-3342

DATE Dec. 18, 2002

1111

92-156/1241
114

PAY TO THE ORDER OF IDWR \$ 53.00

Fifty three

DOLLARS

KeyBank National Association
Rexburg, Idaho 83440
1-800-KEY2YOU

FOR SRBA # 22-7593

[Signature]

MP

83402+1700