

RECEIVED

FEB 19 2004

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7188				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Mark R. Ricks and Chris P. Ricks
4. New Owner/Claimant(s) Teton Pipeline Association, Inc.
Name connector (check one): ☐ and ☐ or, ☐ and/or
New Mailing Address P.O. Box 272
City, State and ZIP Code Tetonia, ID 83452
New Telephone Number 456-2567 or 456-2801
5. Date you acquired the property December 2, 2003

FOR
WATER RIGHTS

THIS INDENTURE is made this 2 day of Dec., 2003, between Mark R. Ricks and Chris P. Ricks, husband and wife, referred to herein as the "GRANTOR" and Teton Pipeline Association, Inc., whose mailing business is P.O. Box 272, Tetonia, Idaho 83452, referred to herein as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water rights or portions thereof in the Counties of Madison and Teton, State of Idaho, to-wit:

<u>Water Right No.</u>	<u>Amount</u>	<u>Source</u>	<u>Priority Date</u>
22-7188	7.0 cfs	Groundwater	July 6, 1976

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

Instrument # 309218
REXBURG, MADISON, IDAHO
2004-01-06 09:38:00 No. of Pages: 2
Recorded for : HOLDEN KIDWELL HAHN CRAPO
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

159044

Instrument # 159044
DRIGGS, TETON, IDAHO
2003-12-18 12:21:58 No. of Pages: 2
Recorded for : HOLDEN, KIDWELL, HAHN, CRAPO,
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy R. B. Walside
Index to: DEED, QUIT-CLAIM

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

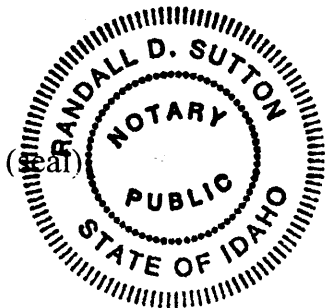
Mark R. Ricks
Mark R. Ricks

Chris P. Ricks
Chris P. Ricks

STATE OF IDAHO)
)ss.
County of MADISON)

On this 2nd day of ~~November~~ DECEMBER, 2003, before me a notary public in and for said State, personally appeared Mark R. Ricks and Chris P. Ricks, husband and wife, known or identified to me (or proved to me on the oath of Mark R. Ricks and Chris P. Ricks) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Randall D. Sutton
Notary Public for Idaho
Residing at: REXBURG, ID
My commission expires: 11/24/09

G:\WPDATA\KWF\8527 SMITH, BOYD\11069.001 Hoopes-Ehco Ranch\Teton Pipeline Assoc\Quitclaim Deeds\Ricks Quitclaim Deed wpd.cdv



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2003

MARK R RICKS
391 W 1200 N
FELT ID 83424

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7188

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK JK
9/17/03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7188					
22-7470	825				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) 22-7188 J & C. Ricks & Mark R. Ricks
22-7470 RIKO Inc. & Mark R. Ricks
4. New Owner/Claimant(s) Mark R. Ricks
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 391 W. 1200 N.
- City, State and ZIP Code Felt, Idaho 83424
- New Telephone Number 208 456-2850
5. Date you acquired the property 4/2002 (portion was owned previously)

Department of Water Resources
Eastern Region

NOV 24 2002

RECEIVED

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mark R Ruks
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JC</u>	Date <u>12-3-02</u>	Fee <u>\$25</u>	
Received by <u>JC</u>	Date <u>12-3-02</u>	Receipt No. <u>E028355</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

First American Title Company

T-9609

RECEIVED

MAY 09 2002

TETON CO. ID
CLERK RECORDER**WARRANTY DEED**

148051

THIS INDENTURE is made this 9th day of May, 2002, by JAY C. RICKS and BEVERLY W. RICKS, husband and wife, the "Grantor", to MARK R. RICKS and CHRIS P. RICKS, husband and wife, whose mailing address is 391 West 1200 North, Felt, Idaho 83424, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

Township 6 North, Range 44 East, of the Boise Meridian, Teton County, Idaho.

Section 9: S½SE¼; N½SE¼SW¼

Section 15: N½NW¼

SUBJECT only to the following matters:

1. 2002 taxes are an accruing lien, not yet due and payable.
2. Reservations in United States Patent.
3. Exceptions and Reservations contained in the Deed from the State of Idaho to Willard Casper, recorded December 11, 1948 and January 31, 1946 in Book 77 of Deeds at Page 271 and in Book 77 at Page 119, wherein mineral rights are reserved to the State.
4. Amended Resolution Declaring County Roads, recorded May 14, 1991, Recording No. 107957, records of Teton County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

Instrument # 148051

DRIGGS, TETON, IDAHO

2002-05-09 12:45:24 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE Fee: 8.00

Ex-Officio Recorder Deputy E. Smith

Index to: DEED, WARRANTY

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Jay C. Ricks

Jay C. Ricks

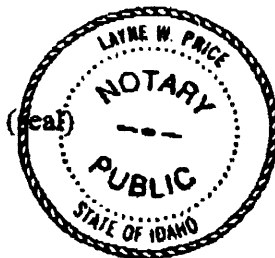
Beverly W. Ricks

Beverly W. Ricks

STATE OF IDAHO)
)ss.
County of Teton)

On the this 4th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Jay C. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

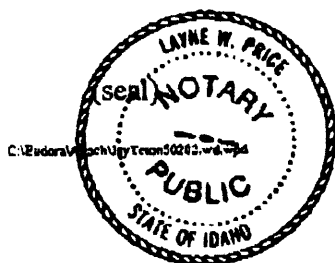


Layne W. Price
Notary Public for Idaho
Residing at DEER
My Commission Expires: 12-31-06

STATE OF IDAHO)
)ss.
County of Teton)

On the this 9th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Beverly W. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Layne W. Price
Notary Public for Idaho
Residing at DEER
My Commission Expires: 12-01-04

First American Title Company

RY297163

WARRANTY DEED

THIS INDENTURE is made this 04th day of May, 2002, by JAY C. RICKS and BEVERLY W. RICKS, husband and wife, the "Grantor", to MARK R. RICKS and CHRIS P. RICKS, husband and wife, whose mailing address is 391 West 1200 North, Felt, Idaho 83424, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantor's successors and assigns forever, all of the following described real property in the County of Madison, State of Idaho, to-wit:

Township 6 North, Range 40 East, of the Boise Meridian, Madison County, Idaho.

Section 3: An undivided 50% interest in the following described real property: Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 6 North, Range 40 East, of the Boise Meridian, Madison County, Idaho, and running thence North 200 feet, more or less, to the center of the Teton Island Canal; thence following the centerline of the canal West 24 feet; thence South 09°20'05" West 76.02 feet; thence South 36°08'25" West to the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 150 feet, more or less, to the point of beginning; together with an easement for egress and ingress along the East boundary line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3.

SUBJECT only to the following matters:

1. 2002 taxes are an accruing lien, not yet due and payable.
2. Levies and assessments of the Fremont-Madison Irrigation District.
3. Right of Way for Teton Island Canal.
4. Right of Way Easement for pole line granted to Idaho Power and Transportation Company, recorded April 3, 1913 in Book 6 of Deeds, Page 292.

Instrument # 295774
RECORDED, MADISON, IDAHO
2002-05-09 04:38PM
Recorded for: FIRST AMERICAN TITLE
MARILYN R. RABINUSSEN
Ex-Officio Recorder of Deeds
Fee: \$1.00

(3pg)
Grant

5. Provisions in deed to Mark R. Ricks and Jay C. Ricks recorded January 18, 1995 as Instrument No. 254883, substantially as follows: "Subject to the right of the Grantors, their heirs and assigns to use the well on said premises when the same is not in use."

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Jay C. Ricks
Jay C. Ricks

Beverly W. Ricks
Beverly W. Ricks

STATE OF IDAHO)

County of Teton)ss.

On the this 9th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Jay C. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho

Residing at DEER

My Commission Expires: 12-01-06

STATE OF IDAHO)

County of Teton)ss.

On the this 9th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Beverly W. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho

Residing at DEER

My Commission Expires: 12-01-06

3 Warranty Deed



First American Title Company of East Idaho
81 North Main Street/P.O. Box 42
Driggs, Idaho 83422
(208)354-2771 Fax (208)354-8825

FAX TRANSMITTAL SHEET

No. of Pages Including Cover Sheet: 7DATE: 9/17/03TIME: 9:20 AMPLEASE DELIVER TO: JenniferCOMPANY: Stk of ID Dept. H.R. Rec.FROM: GrantFAX NO.: 525-7177RE: Mark Ricks

MESSAGE: Two Docs from Jay Ricks to Mark Ricks
Requested
The Title Commitment (you have T9941)
Covers Property that Mark already owned
at the time of that Commitment.
If you have any further questions please call
Thank You! Grant

If you have any problems receiving this message or have any questions regarding our transmittal please contact us at (208)354-2771.

CONFIDENTIALITY NOTE: The information transmitted in the fax message is intended to be confidential and for the use of only the individual or entity named above, and may be privileged. If the reader of this message is not the intended recipient, you are hereby notified that any retention, dissemination, distribution or copy of this fax is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone. Thank you!

354-
9771

SCHEDULE A**1ST REVISED COMMITMENT**

Order No.: T9941

Reference No.: Teton T9941/Madison RX29763

1. Commitment Date: **August 23, 2002** at **08:00 AM**
2. Policy (or Policies) to be issued: **Policy Amount Premium Amount**
- (a) **Owner's Policy** (Form 1402-92)
- Proposed Insured: **No credits applicable**

Endorsements:

- (b) **Loan Policy** (Std Loan Policy (10/17/92) Form 1056-92) **\$ 350,000.00 \$ 1,317.50**
- Proposed Insured: **No credits applicable**

Idaho AgCredit, FLCA, its successors and/or assigns as their respective interests may appear.

Endorsements:

- (c) ()
- Proposed Insured:

Endorsements:

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

TETON COUNTY**Tract I:****Mark R. Ricks and Chris P. Ricks, husband and wife****Tract II:****Mark Ricks and Chris Ricks, husband and wife****Tract III:****Mark R. Ricks, presumptively subject to the community interest of his spouse, Chris P. Ricks.****MADISON COUNTY****Parcel 1 and 2:****Mark R. Ricks and Chris P. Ricks, husband and wife**

4. The Land referred to in this Commitment is described as follows:

SEE ATTACHED LEGAL DESCRIPTION**1 PAGE TOTAL**

According to the County Assessor's office, the above described property is commonly known as:
Farm Ground, Tetonia, Idaho 83452

**VALID ONLY IF SCHEDULE B AND
COVER ARE ATTACHED**

ALTA Plain Language Commitment
Form No.: 1344-A (1982)
(T9941.PFD/T9941/10)

1ST REVISED COMMITMENT**ATTACHED LEGAL DESCRIPTION**

Order No.: T9941

TETON COUNTY**Tract I:**

TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Section 9: N1/2SE1/4SW1/4; S1/2SE1/4SW1/4; S1/2SE1/4

Section 15: N1/2NW1/4; SW1/4NW1/4; NW1/4SW1/4

Section 16: N1/2NE1/4

Tract II:

TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Section 16: SE1/4NE1/4; NE1/4SE1/4

Tract III:

TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Those portions of the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the East-half of the Northwest Quarter (E1/2NW1/4), West-half of the Southeast Quarter (W1/2SE1/4), and Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) Section 16 Township Six (6) North, Range 44 East, B.M., located northeasterly of the center line of State Highway No. 33 as described in State of Idaho Eastment No. 490. Subject to State of Idaho Easement No's, 49C, 5283-B and 5283-C to Idaho Transportation Department for a highway.

MADISON COUNTY**Parcel 1:**

Commencing at the SE corner of the NE1/4SW1/4 of Section 3, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence North 200 feet, more or less, to the center of the Teton Island Canal; thence following the centerline of the canal West 24 feet; thence S. 09°20'05" W. 76.02 feet; thence S. 36°08'25" W. to the South line of the NE1/4SW1/4; thence East 150 feet, more or less, to the Point of Beginning.

Parcel 2:

Together with an easement for egress and ingress along the East boundary line of the SE1/4SW1/4 of said Section 3.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DELOG AR 4/4/05
RECEIVED
 SEP 23 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7188 -	~~22-7188~~ AJ				
22-7470 -	~~22-7470~~ AJ				
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

MAR 31 2005

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 805
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) 22-7188 Jay C. Ricks & Mark R. Ricks
22-7470 RIKO Inc. & Mark R. Ricks
4. New Owner/Claimant(s) Mark R. Ricks
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 391 W. 1200 N.
- City, State and ZIP Code Felt, Idaho 83424
- New Telephone Number 208 456-2850
5. Date you acquired the property 4/2002 (portion was owned previously)

RECEIVED

APR 04 2005

Department of Water Resources
 Eastern Region

Department of Water Resources
 Eastern Region

NOV 24 2002

RECEIVED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mark R. Ruks
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J.C. Date 12-3-02 Fee \$25
 Receipted by J.C. Date 12-3-02 Receipt No. E028355
 Processed by _____ AJ Date _____ WR _____ Date _____

First American Title Company

T-9609

RECEIVED

MAY 09 2002

TETON CO., ID
CLERK RECORDER**WARRANTY DEED**

148051

THIS INDENTURE is made this 9th day of May, 2002, by JAY C. RICKS and BEVERLY W. RICKS, husband and wife, the "Grantor", to MARK R. RICKS and CHRIS P. RICKS, husband and wife, whose mailing address is 391 West 1200 North, Felt, Idaho 83424, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

Township 6 North, Range 44 East, of the Boise Meridian, Teton County, Idaho.

Section 9: S½SE¼; N½SE¼SW¼

Section 15: N½NW¼

SUBJECT only to the following matters:

1. 2002 taxes are an accruing lien, not yet due and payable.
2. Reservations in United States Patent.
3. Exceptions and Reservations contained in the Deed from the State of Idaho to Willard Casper, recorded December 11, 1948 and January 31, 1946 in Book 77 of Deeds at Page 271 and in Book 77 at Page 119, wherein mineral rights are reserved to the State.
4. Amended Resolution Declaring County Roads, recorded May 14, 1991, Recording No. 107957, records of Teton County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

Instrument # 148051

DRIGGS, TETON, IDAHO

2002-05-09

12:45:24 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 8.00

Ex-Officio Recorder Deputy

Index is: DEED, WARRANTY

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

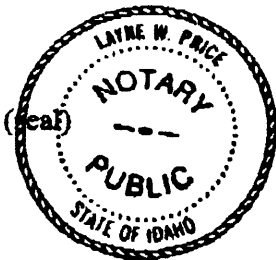
Jay C. Ricks
Jay C. Ricks

Beverly W. Ricks
Beverly W. Ricks

STATE OF IDAHO)
)ss.
County of Teton)

On the this 4th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Jay C. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



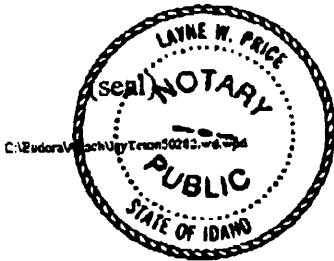
Layne W. Price
Notary Public for Idaho
Residing at DOES
My Commission Expires: 12-31-04

STATE OF IDAHO)

County of Teton)ss.

On the this 9th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Beverly W. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Layne W. Price
Notary Public for Idaho
Residing at DEER
My Commission Expires: 12-01-04

First American Title Company

RY2971623

WARRANTY DEED

THIS INDENTURE is made this 9th day of May, 2002, by JAY C. RICKS and BEVERLY W. RICKS, husband and wife, the "Grantor", to MARK R. RICKS and CHRIS P. RICKS, husband and wife, whose mailing address is 391 West 1200 North, Felt, Idaho 83424, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantor's successors and assigns forever, all of the following described real property in the County of Madison, State of Idaho, to-wit:

Township 6 North, Range 40 East, of the Boise Meridian, Madison County, Idaho.

Section 3: An undivided 50% interest in the following described real property: Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 6 North, Range 40 East, of the Boise Meridian, Madison County, Idaho, and running thence North 200 feet, more or less, to the center of the Teton Island Canal; thence following the centerline of the canal West 24 feet; thence South 09°20'05" West 76.02 feet; thence South 36°08'25" West to the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 150 feet, more or less, to the point of beginning; together with an easement for egress and ingress along the East boundary line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3.

SUBJECT only to the following matters:

1. 2002 taxes are an accruing lien, not yet due and payable.
2. Levies and assessments of the Fremont-Madison Irrigation District.
3. Right of Way for Teton Island Canal.
4. Right of Way Easement for pole line granted to Idaho Power and Transportation Company, recorded April 3, 1913 in Book 6 of Deeds, Page 292.

Instrument # 285774
REXBURG, MADISON, IDAHO
2002-05-09 04:32:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE
MARILYN R. RASMUSSEN
Ex-Officio Recorder

(3pp)
Grant

5. Provisions in deed to Mark R. Ricks and Jay C. Ricks recorded January 18, 1995 as Instrument No. 254883, substantially as follows: "Subject to the right of the Grantors, their heirs and assigns to use the well on said premises when the same is not in use."

TOGETHER with the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Jay C. Ricks
Jay C. Ricks

Beverly W. Ricks
Beverly W. Ricks

2 Warranty Deed

STATE OF IDAHO)

County of Teton) ss.

On the this 9th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Jay C. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



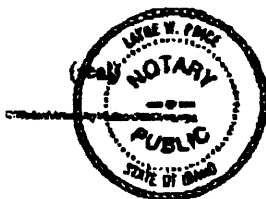
[Signature]
Notary Public for Idaho
Residing at 18605
My Commission Expires: 12-01-06

STATE OF IDAHO)

County of Teton) ss.

On the this 9th day of May, 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Beverly W. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at 18605
My Commission Expires: 12-01-06

3 Warranty Deed