

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07323
Date Received: 6/29/1988
Receipt No: E000577
Received By: HCT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DISTRICT 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: MAR 25, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	34	SW	SW			MADISON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	34	NW	SW		IRR	2.0
			SW	SW		IRR	2.0
Section Acres							4.0

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10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR BURTON SCHOOL

15. Basis of Claim: LICENSE
Water Right Number: 227323

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____, that I have signed the foregoing
Organization
document in the space below as _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____ and that the statements contained in the
Organization
foregoing document are true and correct. Edward C. Hoef
Signature of Authorized Agent
Superintendent, Madison School District #321
Title and Organization
7-11-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

Seal

SSA Butler
Notary Public

Residing at Rexburg

My Commission Expires 1/1/92
Date: 06/29/88

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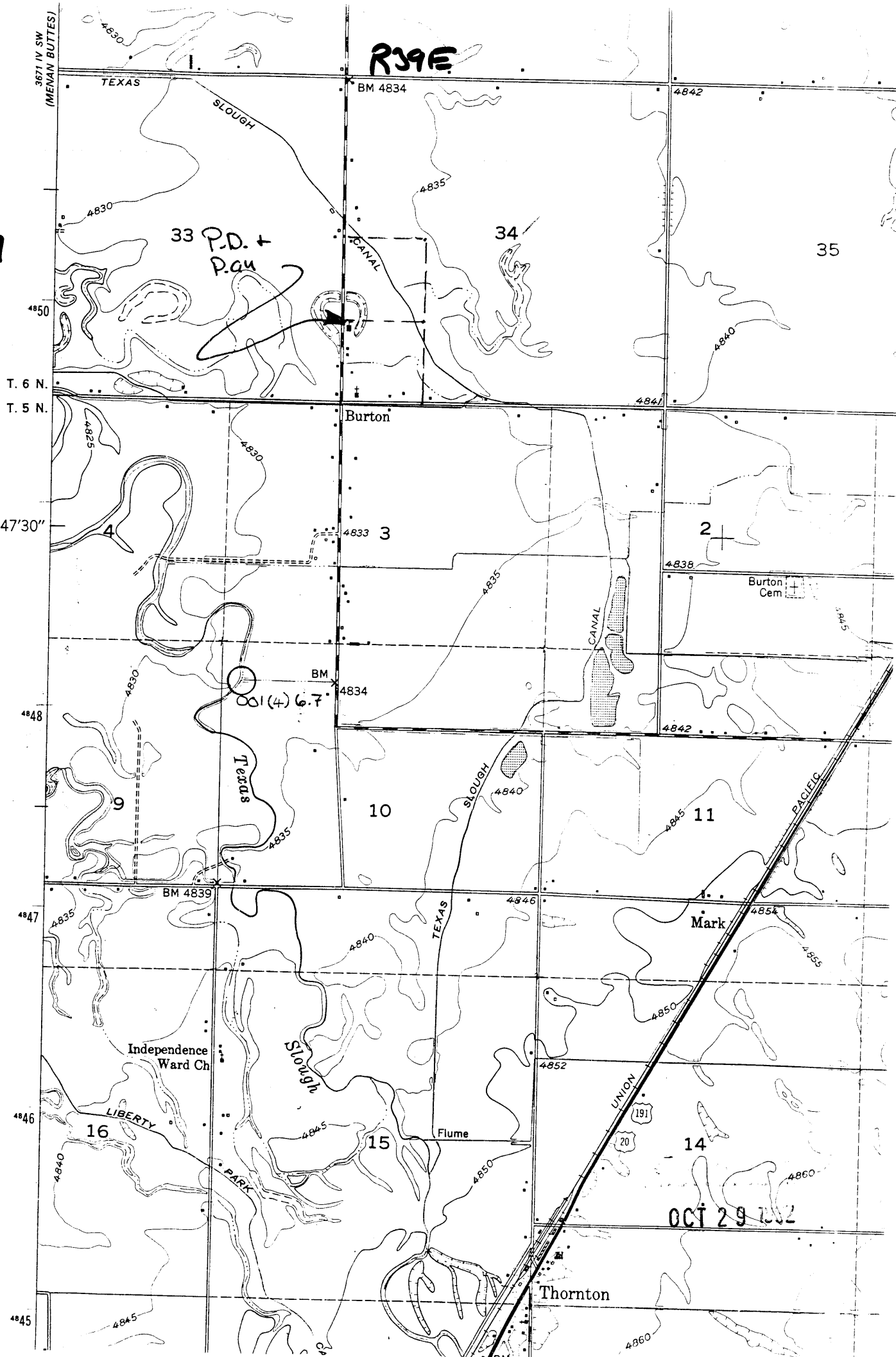
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TLN



R39E

BM 4834

4842

TEXAS

SLOUGH

4830

33 P.D. +
P. au

4835

34

35

4850

T. 6 N.

T. 5 N.

Burton

4841

47'30"

4825

4830

4833

3

4838

Burton
Cem

BM

4834

Texas

10

SLOUGH

4840

4845

11

PACIFIC

4847

BM 4839

4846

Mark

4854

Independence
Ward Ch

4840

TEXAS

4850

14

4846

LIBERTY

16

Slough

4845

15

Flume

4850

UNION

(191)

(20)

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Thornton

4845

4845

4860