

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07322
Date Received: 6/29/1988
Receipt No: E000578
Received By: ALJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DISTRICT 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: MAR 25, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	23	NW	NE			MADISON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	23	NW	NE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

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11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR LYMAN SCHOOL.

15. Basis of Claim: LICENSE
Water Right Number: 227322

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Madison School District #321, that I have signed the foregoing
Organization
document in the space below as Superintendent of
Madison School District #321 and that the statements contained in the
Organization
foregoing document are true and correct.

Edward B. Hall
Signature of Authorized Agent

Superintendent, Madison School District #321
Title and Organization

7-11-88
Date
Date: 06/29/88

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

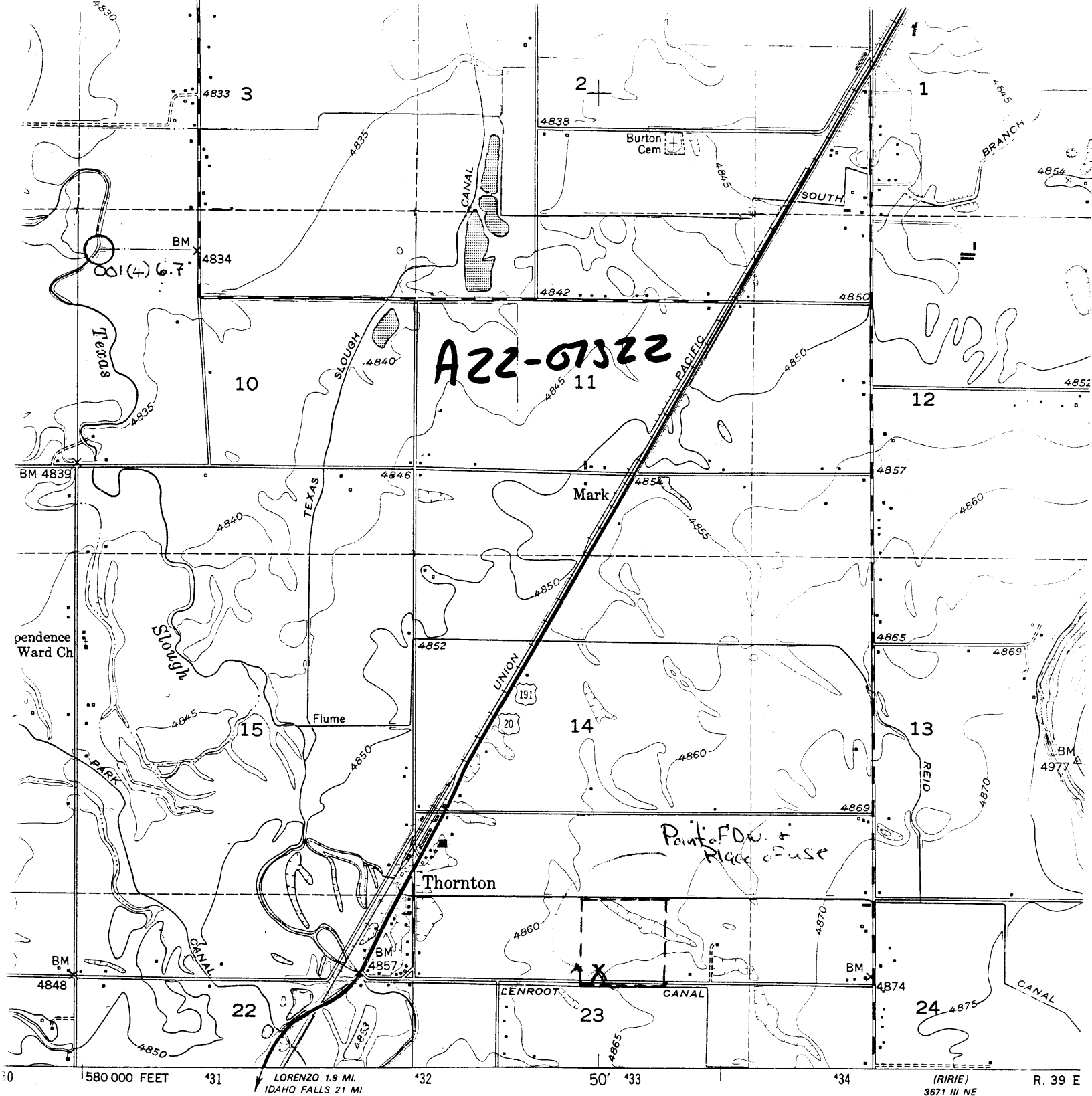
of July 19 88

Seal

SHO Butler
Notary Public

Residing at Rexburg

My Commission Expires 1/1/92



and published by the Geological Survey

and NOS/NOAA

image by multiplex methods

graphs taken 1946

ane-table methods 1949

ion. 1927 North American datum

based on Idaho coordinate system,

ersal Transverse Mercator grid ticks,

n blue

redicted North American Datum 1983

ion lines 12 meters north and

as shown by dashed corner ticks

s areas in which only landmark buildings are shown

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

Purple tint indicates extension of urban areas FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 8022
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE