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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07235
Date Received: 7/27/1988
Receipt No: 6-002906
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY ARD
Address: 335 E. 1ST N.
REXBURG, ID

208-356-4721

83440

2. Date of Priority: JUN 07, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	15	SW	SW			MADISON
	44E		SE	SE		R	TETON

5. Description of diverting works:
WELL, PUMP & PIPELINE DIVERTED INTO RIVER AND REDIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.120		

7. Total Quantity Appropriated is:
5.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1472.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	6	NW	SW	6	IRR	2.0
			SW	SW	7	IRR	30.0
			SE	SW		IRR	15.0

Section Acres 47.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	44E	7	NE	NW	IRR	38.0
			NW	NW	IRR	15.0
			Section Acres			53.0
		8	SW	NE	IRR	38.0
			SE	NE	IRR	36.0
			NE	SE	IRR	34.0
			NW	SE	IRR	25.0
			SW	SE	IRR	23.0
			SE	SE	IRR	25.0
			Section Acres			181.0
		17	NE	NE	IRR	20.0
			NW	NE	IRR	40.0
			SW	NE	IRR	32.0
			SE	NE	IRR	28.0
			NE	SW	IRR	40.0
			NW	SW	IRR	35.0
			SW	SW	IRR	36.0
			SE	SW	IRR	40.0
			NE	SE	IRR	36.0
			NW	SE	IRR	22.0
			Section Acres			329.0
		18	NE	SE	IRR	40.0
			NW	SE	IRR	38.0
			SW	SE	IRR	18.0
			SE	SE	IRR	30.0
			Section Acres			126.0
			Total Acres			736.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 22-7116.

14. Remarks:

P/D FROM TETON R.: SESE, S15, T6N, R44E, USED IN EXCHANGE FOR THE
GROUNDWATER SOURCE.
REINSTATED 8-3-1982.
REDIVERTED AT TETON PIPELINE-SOUTH PROJECT

OCT 29 1982

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry And Date: 10/5/88

Date: _____

State of Idaho)
County of Bonnielle) SS.

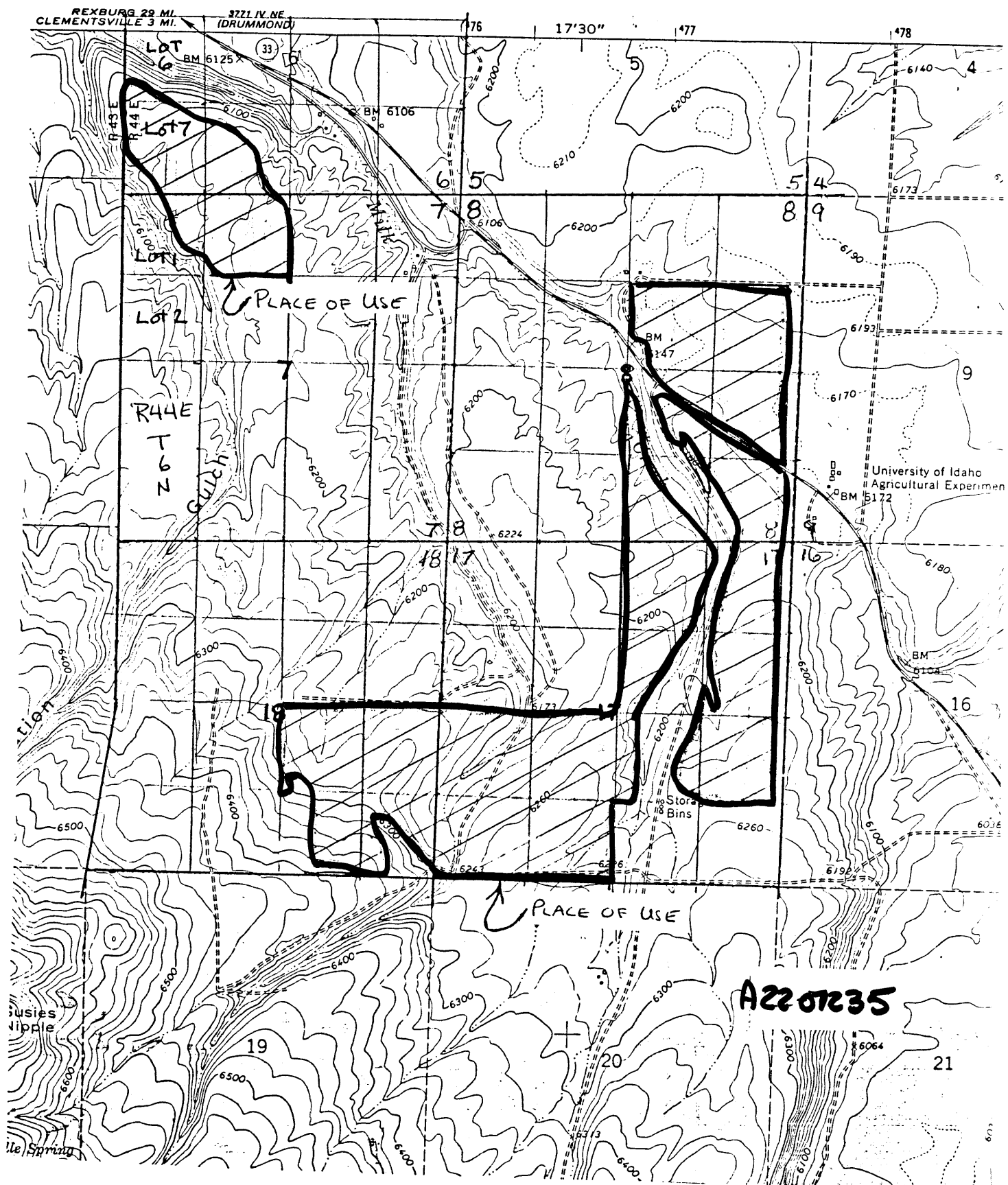
Subscribed and sworn (or affirmed) before me this 5th day
of Oct 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

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