

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07209
Date Received: 8/24/1988
Receipt No: E001699
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EHCO RANCH INC.
Address: P.O. BOX 120
TETONIA, ID

208-356-6724

83452

2. Date of Priority: FEB 10, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	11		NE	NE		MADISON
07N	40E	25		SE	SE		MADISON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	18.280		

7. Total Quantity Appropriated is:
18.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 4600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	3	NE	SW		IRR	26.0
			NW	SW		IRR	26.0

A22-07209

Page

1

Date: 08/24/88

A2207209



OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	44E	29	NE		NE		IRR	20.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	15.0
			NW		NW		IRR	30.0
			SW		NW		IRR	20.0
			SE		NW		IRR	5.0
							Section Acres	210.0
							Total Acres	2420.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-7044, 22-7100, 22-7110, 22-7180, 22-7181 & 22-7159.

14. Remarks:

P/D ALSO IN FREMONT CTNY.

15. Basis of Claim: PERMIT

OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of EWCO Ranch Inc, that I have signed the foregoing document in the space below as Vice President of EWCO Ranch Inc and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

V.P. EWCO Ranch Inc
Title and Organization

8-24-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

Betty Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94