

RECEIVED

OCT 27 1999

Department of Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02303C**
Date Received: 7/12/1988
Receipt No: E025411
Received By: EMC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICKS COLLEGE 208-356-2411
Address: REXBURG ID 83460-4107

2. Date of Priority: JUN 25, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	20	SW	NE	SE		MADISON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	20	NE	SE		IRR	12.0
			NW	SE		IRR	24.0
			SW	SE		IRR	3.0

A2202303C



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	39.0
					Total Acres	39.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Claim represents a portion of license 22-02303 appurtenant to
applicants land

15. Basis of Claim: LICENSE

Water Right Number: 24247

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I do solemnly swear or affirm that I am Support Facilities Manager of
Title
Ricks College, that I have signed the foregoing
Organization
document in the space below as Support Facilities Manager of
Title
Ricks College and that the statements contained in the
Organization
foregoing document are true and correct. Kellen Gillsworth

Support Facilities Mgr. - Ricks College
Title and Organization

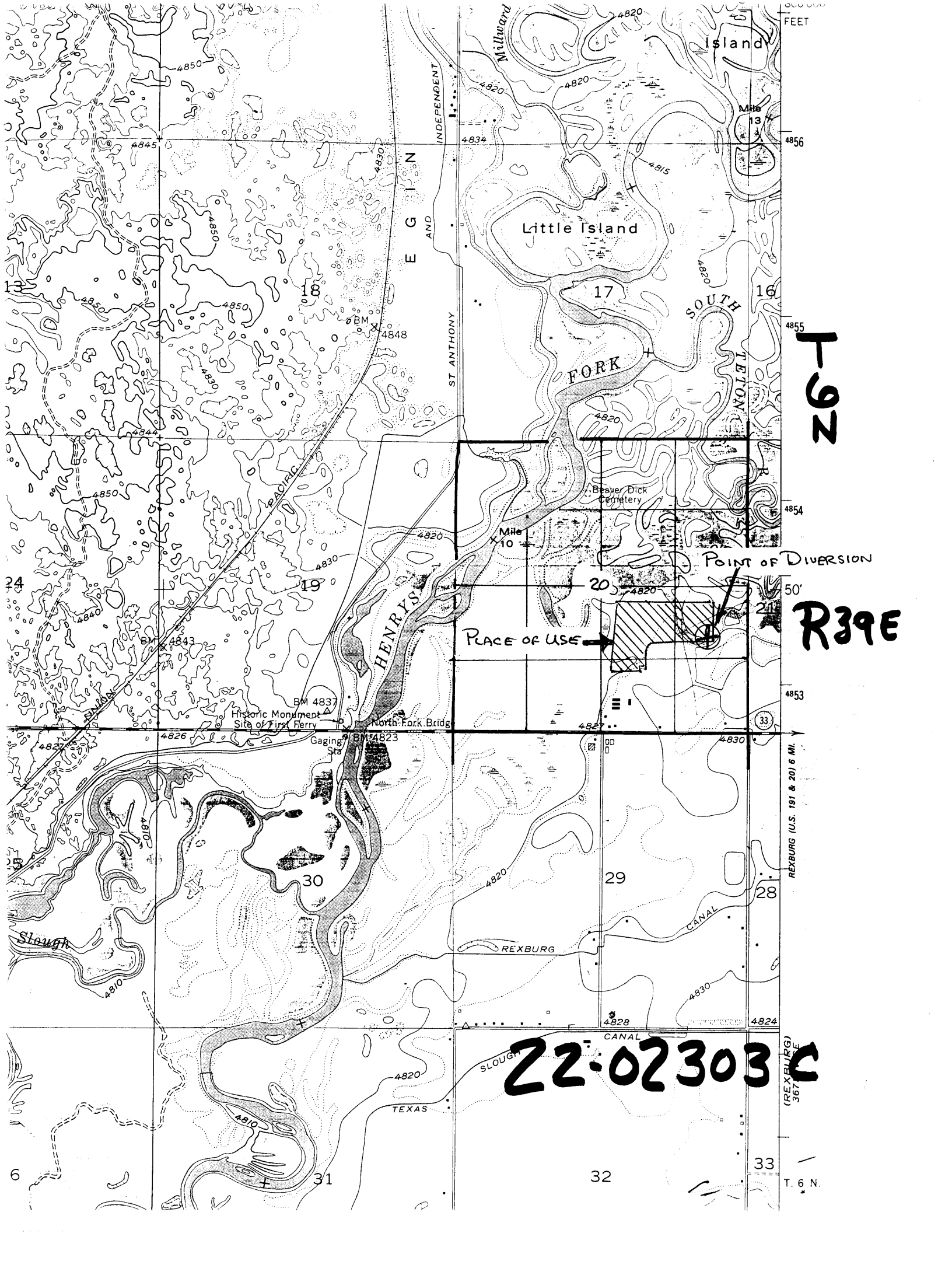
Date _____

Subscribed and sworn (or affirmed) before me this 20th day
of October 19 99 Laurie S.

Lauree S. Franco
Notary Public

Residing at Rexburg, Idaho

My Commission Expires 15 August 1991



FEET

1-92

R39E

22-02303C

REXBURG (U.S. 191 & 20) 6 MI.

(REXBURG) 367

T. 6 N.

T-888

42.7
1 HEL

17.16
20.21

44.9
2 HEL

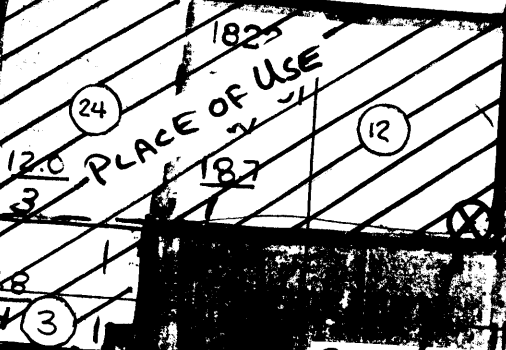
21.3

22.4

10.5
2 HEL

23.8
2

R39E
T6N



17.3

T-714

174

T-715

11.8.6

20.1

POINT OF DIVERSION

T-714

RICKS

COLLEGE

DAIRY

22-02303C

29 28

20 21

1/6