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JUN 30 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 74-01146
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Karl Tyler Chevrolet, Inc.
Address: P.O. Box 16025; Missoula, MT 59808

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

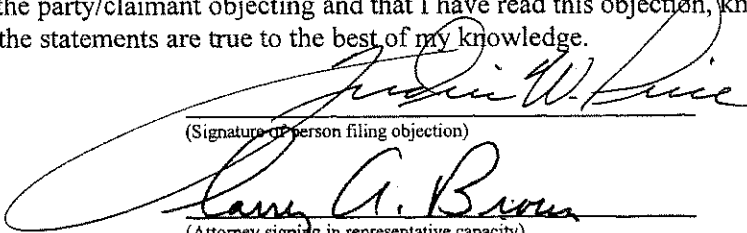
State of Idaho)

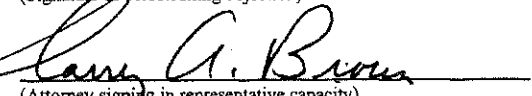
) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

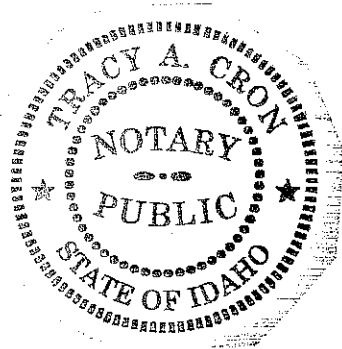

(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 28, 2006


Tracy A. Cron

Notary Public for State of Idaho
Residing at: Meridian, Idaho
My Commission Expires: 08-22-2009



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 6-28, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Karl Tyler Chevrolet, Inc.
Address: P.O. Box 16025; Missoula, MT 59808

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-1146
NAME AND ADDRESS: KARL TYLER CHEVROLET INC
PO BOX 16025
MISSOULA MT 59808

Mixed POU:

-The place of use described below contains both private and public lands as Lot 8 has been resurveyed.

SOURCE: LEMHI RIVER
QUANTITY: 1.240 CFS
PRIORITY DATE: 10/23/1989

TRIBUTARY: SALMON RIVER

-Clarify such that it is clear only private land is intended by changing Lot #8 to the new surveyed lot #9.

POINT OF DIVERSION: T16N R26E S18 SENW Within LEMHI County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	1.240 CFS
PLACE OF USE: IRRIGATION Within LEMHI County		
T16N R25E S12 SESE	3.00	T16N R25E S13 NENE 1.00
T16N R26E S07 Lot 7 SWSW	4.00	T16N R26E S07 Lot 8 SWSW 6.00
T16N R26E S18 NENW	1.00	T16N R26E S18 Lot 1 NWNW 20.00
T16N R26E S18 Lot 2 SWNW	2.00	

Mixed

42 ACRES TOTAL

This right authorizes the irrigation of 41.3 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

LEMHI COUNTY 059
HOWARD FALLS DISTRICT SEC 3

**STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS**

MT PLAT

[illegible]

ID: A8630 Dwt PL 187 (Act of Cong. 07/23/1955)
 completed 12/02/1960. All NF surface Agents by
 USFS

ID# 1639 BLM O CI Mult Use, Lemhi County
 Seg# from appropriation under general mining laws.
 Smokey Cubs S
 Sec 24: SENE

DOI 16229 RAPP Landfill Lee Term 12/2/1996
Sec 24: W2W2W2W2SE5W

[illegible]

.....

[illegible][illegible][illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1

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$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

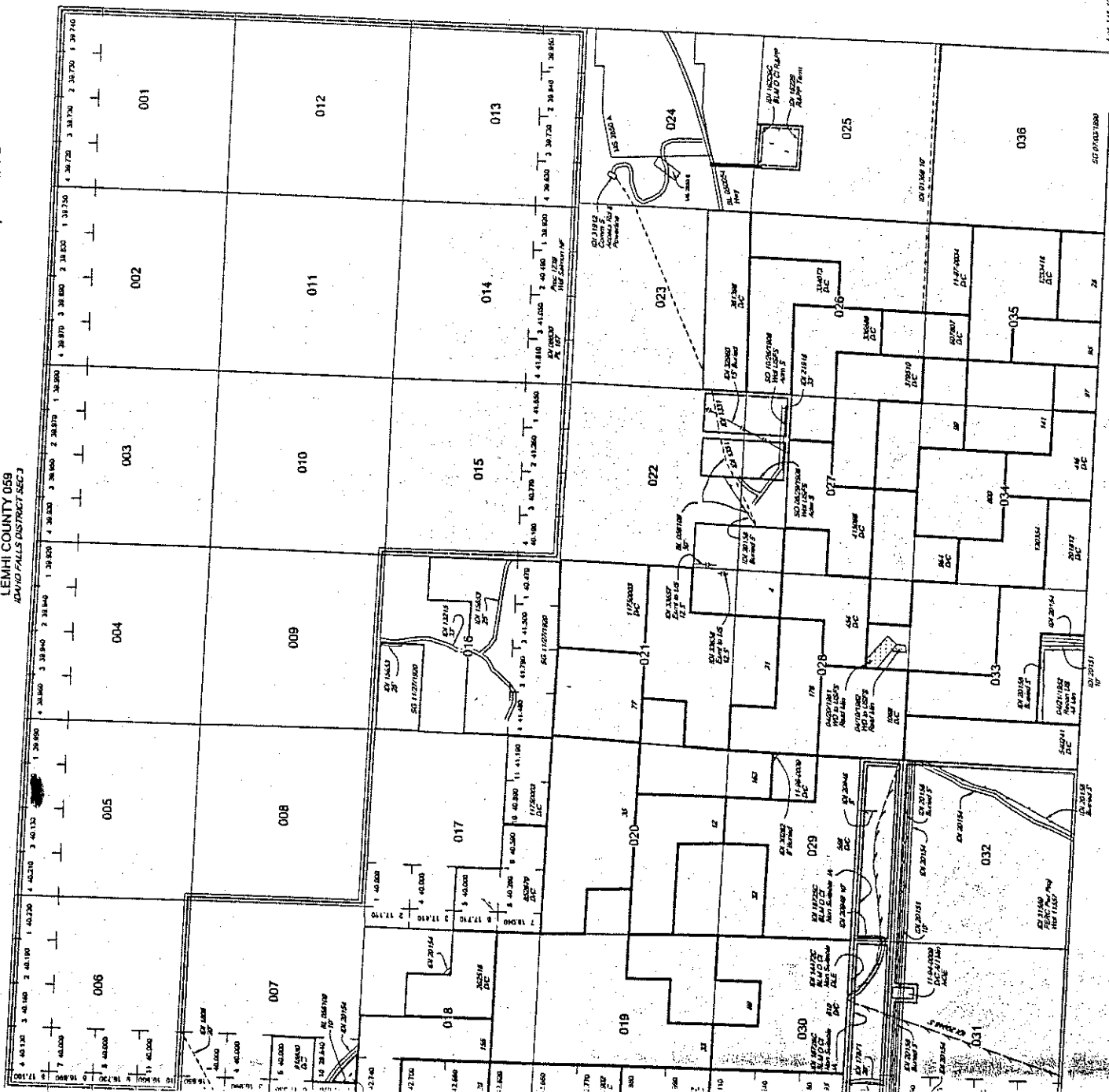
FOR ORDERS EFFECTING DISPOSAL OR USE

SCCELLANEOUS DOCUMENTS

CONVERTED TTF: 05/19/2005 BY: LFM
 LAST UPDATED: 05/19/2005 BY: LFM
 LAST USED:

POSTED TO PUBLIC RECORDS: JUN 03
PUBLIC LAND SURVEY SYSTEM (PLSS)
BLM DATA ACQUIRED: 03/10/2005

PROJECTED COORDINATE SYSTEM: UTM ZONE 12N



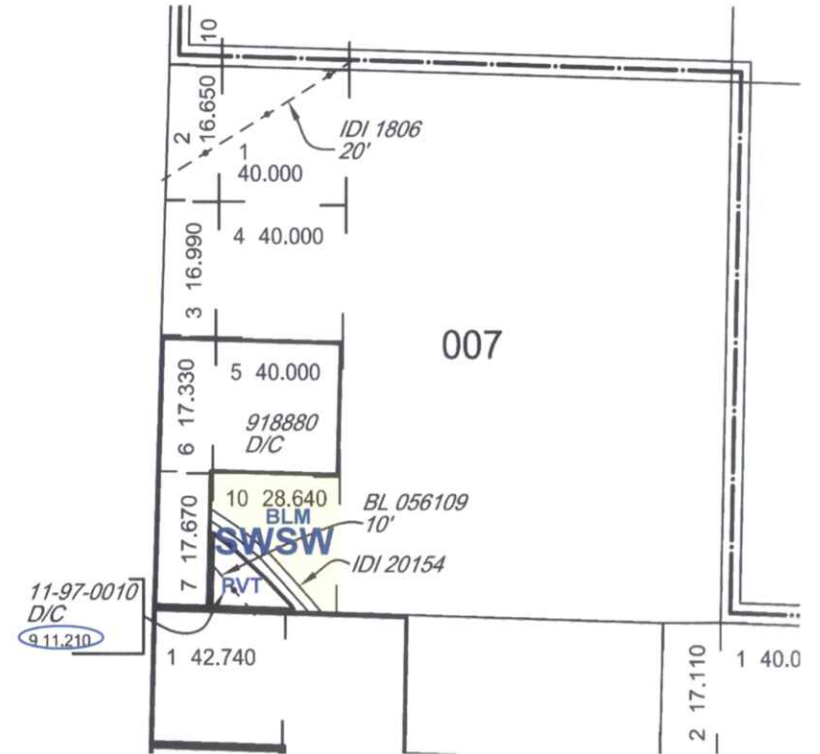
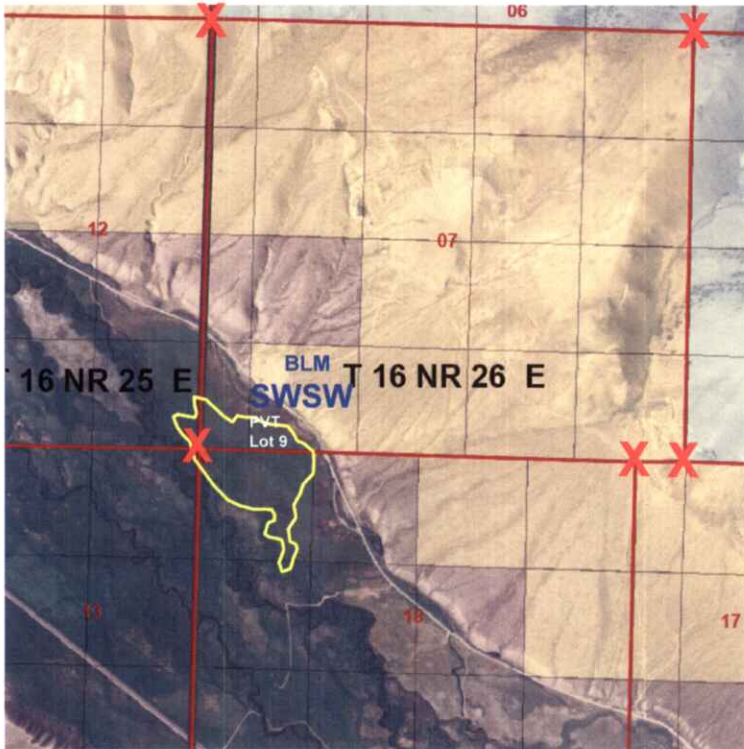
SCALE in ohms

DISC(ANSWER-

The plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and Township survey data. Records have not been altered to reflect the changes which may have been affected by historical surveying errors.

U.S. Bureau of Land Management - Idaho State Office

74-01146



Lot 8 (SWSW) has been resurveyed into Lot 9 (Private Land) and Lot 10 (BLM Land)

1. Describing Place of Use as Lot 9 (SWSW) S07 T16N R26E would resolve BLM's objection.