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JUN 30 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 74-00630A
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Calvin W. and N. Lorraine Barrett
Address: P.O. Box 964; Salmon, Idaho 83467

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

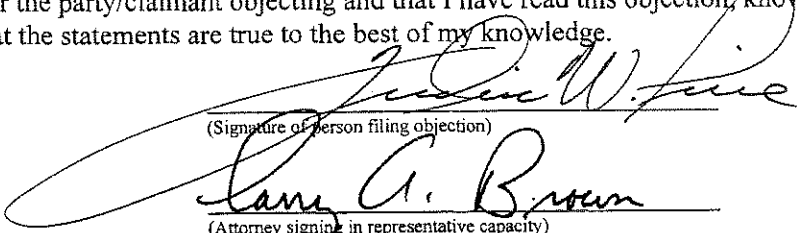
F.

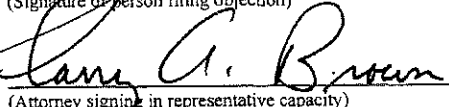
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

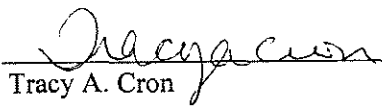
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

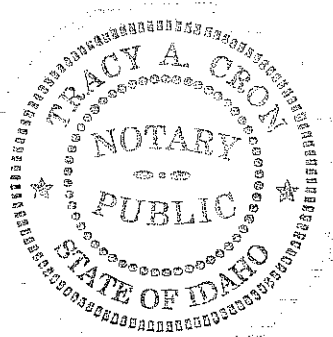
Subscribed and sworn to before me on: June 28, 2006


Tracy A. Cron

Notary Public for State of Idaho

Residing at: Meridian, Idaho

My Commission Expires: 08-22-2009



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 6-28, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Calvin W. and N. Lorraine Barrett
Address: P.O. Box 964; Salmon, Idaho 83467

Name:
Address: ;

Name:
Address: ;

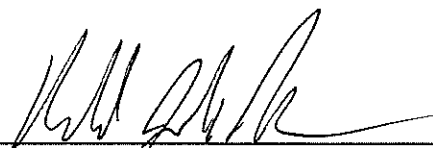
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-630A

NAME AND ADDRESS: CALVIN W BARRETT
PO BOX 964
SALMON ID 83467

N LORRAINE BARRETT
PO BOX 964
SALMON ID 83467

Mixed POU:

- The place of use described below contains both private and public lands.
- Clarify such that it is clear only private land is intended.

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.012 CFS

PRIORITY DATE: 06/01/1971

POINT OF
DIVERSION: T19N R24E S6 NWNE Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	3/15 11/15	0.012 CFS
PLACE OF USE:	<u>IRRIGATION Within LEMHI County</u>		
Mixed	T20N R24E S31 NWNE	0.40	
	0.4 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

TOWNSHIP 20 NORTH RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

LEHIGH COUNTY 059
BLAND FALLE DISTRICT SEC. 2

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

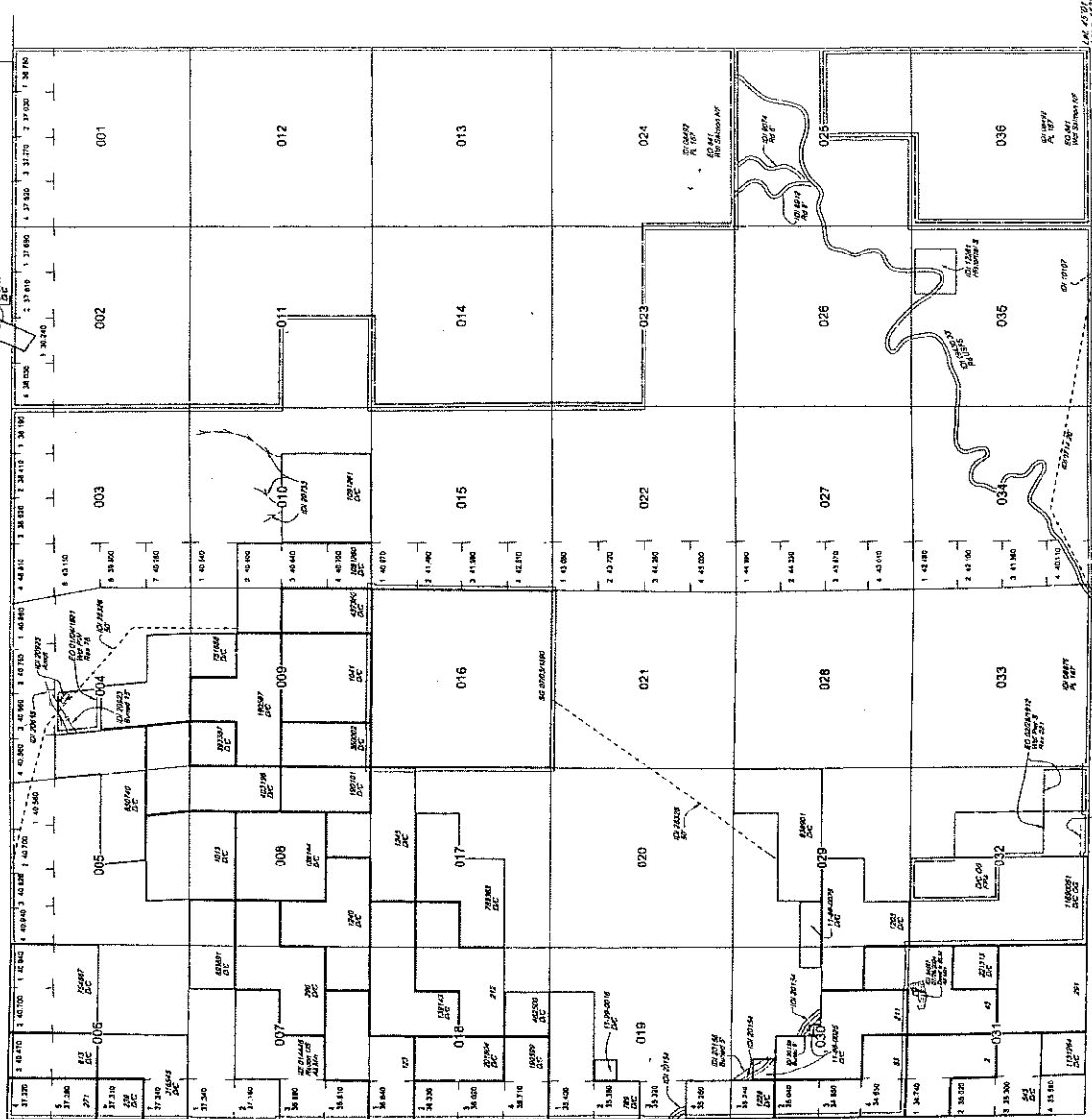
MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	ORIGINAL SURVEY	REFERENCE
001	001	001
002	002	002
003	003	003
004	004	004
005	005	005
006	006	006
007	007	007
008	008	008
009	009	009
010	010	010
011	011	011
012	012	012
013	013	013
014	014	014
015	015	015
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032	032	032
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034	034	034
035	035	035
036	036	036

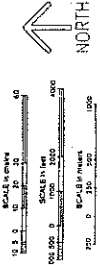
01 00497 Cont. PL 167 (Part of Cont. 072717853)
Completed 08/13/1982. All 1/2 Section Split by USFS

02 00498 Cont. PL 167 (Part of Cont. 072717853)
Completed 08/13/1982. Cont. to Cont. 072717853
From PL 167 (Part of Cont. 072717853) to Cont. 072717853
Sec. 24, T20N, R24E, S4E, SESE

03 00499 Cont. PL 167 (Part of Cont. 072717853)
Completed 08/13/1982. All 1/2 Section Split by BLM



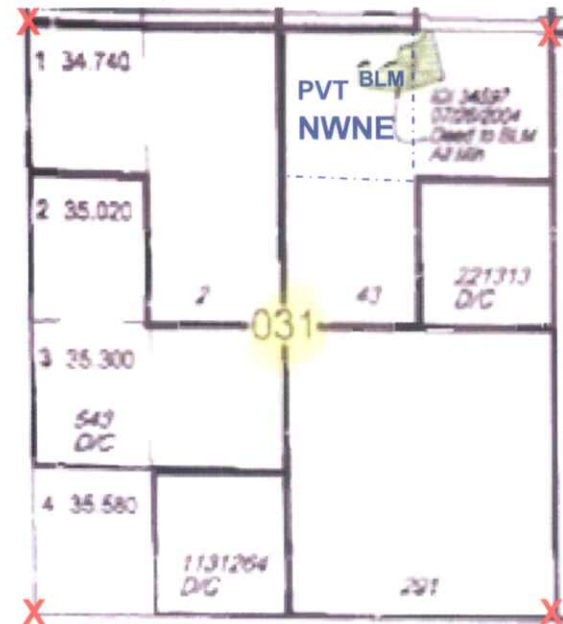
DISCLAIMER
This plat is a graphic display of the Bureau of Land Management's (BLM) Survey of the Land and Geologic Survey Data. It is not a legal document. The BLM does not warrant the accuracy or completeness of the information shown on this plat. The BLM is not responsible for any errors or omissions on this plat. The BLM is not responsible for any damages or losses resulting from the use of this plat. The BLM is not responsible for any claims or liabilities resulting from the use of this plat. The BLM is not responsible for any claims or liabilities resulting from the use of this plat.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way, Boise, Idaho 83729
(208) 373-4000



74-00630A



Since S31 NWNE contains both private and public lands, please insert the following language under place of use to clarify these POU such that only private land is intended:

"Place of use does not include federal public land."