

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 74-00252
(Insert water right number)

Case No. 39576.)

**STANDARD FORM 1
OBJECTION**

_____)
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Ralph D. and Lois A. Bean
Address: P.O. Box 41; Lemhi, Idaho 83465

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

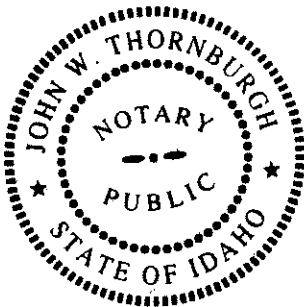
Subscribed and sworn to before me on: 6-29-2006

John W. Thornburgh
John W. Thornburgh

Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 05-16-2009



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 6-29, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

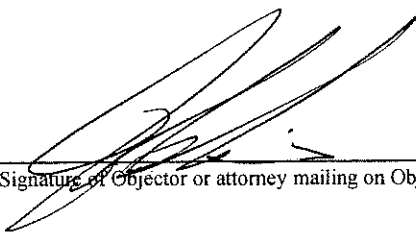
Name: Ralph D. and Lois A. Bean
Address: P.O. Box 41; Lemhi, Idaho 83465
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-252
NAME AND ADDRESS: LOIS A BEAN
PO BOX 41
LEMHI ID 83465

RALPH D BEAN
PO BOX 41
LEMHI ID 83465

-Mixed ownership POU

SOURCE: MC NUTT CREEK TRIBUTARY: BASIN CREEK
QUANTITY: 1.940 CFS
PRIORITY DATE: 05/01/1905
POINT OF DIVERSION: T17N R23E S6 NWNW Lot 4 Within LEMHI County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	1.940 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R23E S05	NESW	16.00	T17N R23E S05	SESW	12.00
T17N R23E S05	NESE	6.00	T17N R23E S05	NWSE	27.00
T17N R23E S05	SWSE	36.00	T17N R23E S05	SESE	6.00

Mixed

103 ACRES TOTAL

This right authorizes the irrigation of 102.4 total acres.

Place of use is within HES 151.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMH COUNTY OSS
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	T	R
1	1	1
2	1	2
3	1	3
4	1	4
5	1	5
6	1	6
7	1	7
8	1	8
9	1	9
10	1	10
11	1	11
12	1	12
13	1	13
14	1	14
15	1	15
16	1	16
17	1	17
18	1	18
19	1	19
20	1	20
21	1	21
22	1	22
23	1	23
24	1	24
25	1	25
26	1	26
27	1	27
28	1	28
29	1	29
30	1	30
31	1	31
32	1	32
33	1	33
34	1	34
35	1	35
36	1	36

1. 28.42 Sec. 1, 167 Tract, 81 Cons. 7/23/1953
COMPLIANCE 3/19/1960. ALL IN SURFACE MOUNTAIN RIGHTS.

10. 19.613 Tract, 1111 Cons. 11/19/1951
28.42 Sec. 1, 167 Tract, 81 Cons. 7/23/1953

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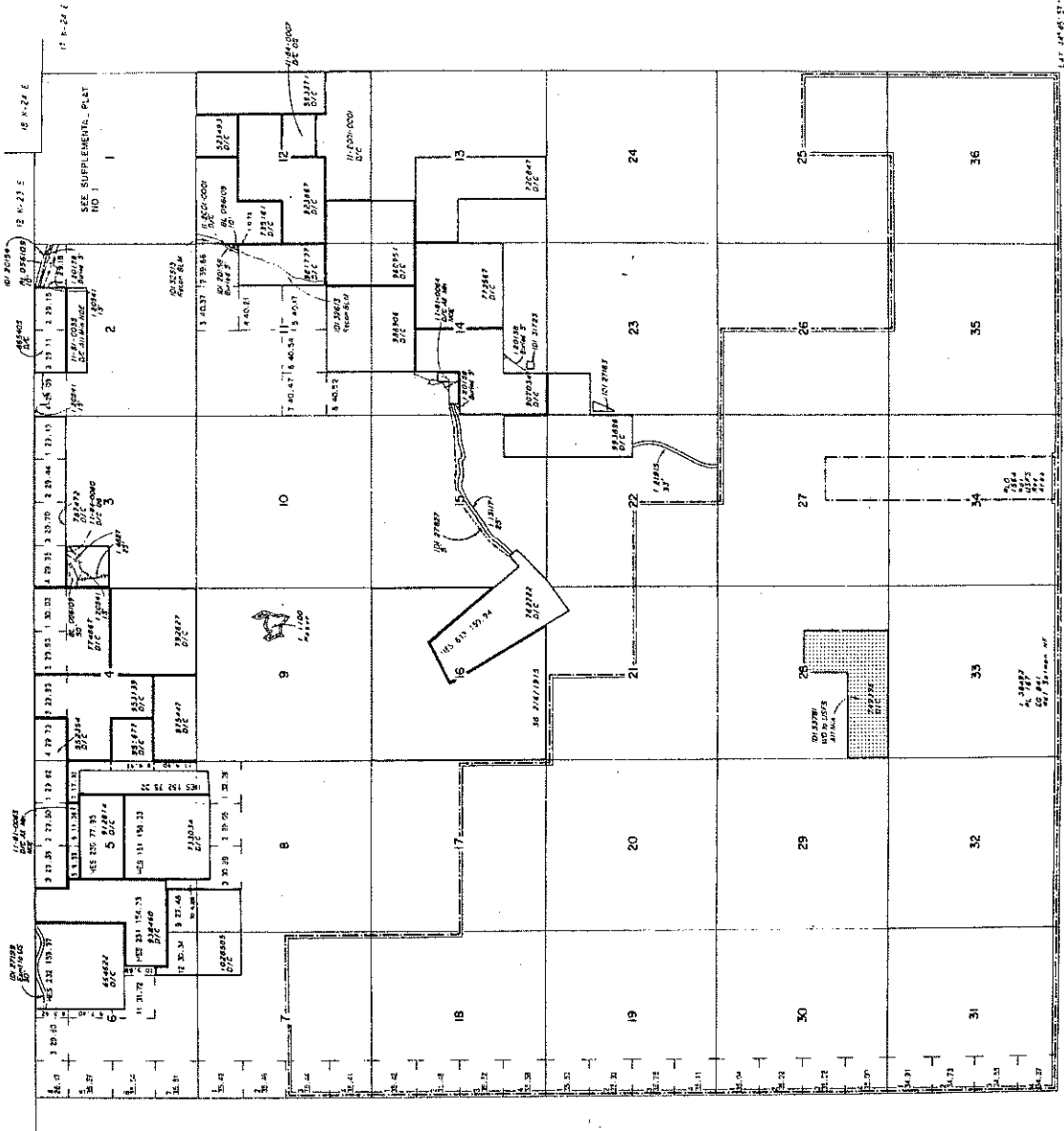
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17 N-24 E
18 N-24 E
19 N-24 E
20 N-24 E
21 N-24 E
22 N-24 E
23 N-24 E
24 N-24 E
25 N-24 E
26 N-24 E
27 N-24 E
28 N-24 E
29 N-24 E
30 N-24 E
31 N-24 E
32 N-24 E
33 N-24 E
34 N-24 E
35 N-24 E
36 N-24 E

Scale bar
0 10 20 30
Feet

North arrow
T 17N
R 23E

Long 112° 31' 4"

Lat 44° 41' 17" N

Scale in Chains
0 10 20 30
Chains

Warning Statement
This plat is a true and correct copy of the original as filed in the office of the County Clerk of Lemhi County, Idaho.

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