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DIRECTOR'S REPORT

Subcase No. 85-15660
(split from 85-11103)

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

June 30, 2006

DESCRIPTIVE SUMMARY

This is a Director's Report submitted by the Director of the Idaho Department of Water Resources. An Amended Director's Report is being filed simultaneously for 85-11103 which is the parent right for this beneficial use claim.

DISCUSSION

Pursuant to the proceedings to date, the Director submits for filing with the Court, a Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 30th day of June, 2006.


CARTER FRITSCHLE
Technical Support Section Manager for
the Adjudication Bureau

CERTIFICATE OF SERVICE

I certify that on June 30, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

U.S.D.I. BLM
U.S. Dept. of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

James W. Givens
Box 875
Lewiston, ID 83501

Dallas R. Howard
6475 Goldfinch Lane
Lewiston, ID 83501

Nez Perce County Courthouse
PO Box 896
Lewiston, ID 83501

Karen Wood

Signature of person delivering form

06/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-15660

NAME AND ADDRESS: DALLAS R HOWARD
6475 GOLDFINCH LANE
LEWISTON ID 83501

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1950

POINT OF
DIVERSION:

T35N R05W S4 SWSW Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within NEZ PERCE County

T35N R05W S04

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is located at 1165 Gun Club Rd.