

RECEIVED

JUN 30 2006

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
| 74-15232              |                              | <input checked="" type="checkbox"/> |                       |                              |       |
| 74-671                |                              | <input checked="" type="checkbox"/> |                       |                              |       |
| 74-680                |                              | <input checked="" type="checkbox"/> |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kennedy Creek Ranch + Land LLC  
Salmon ID 83467
4. New Owner/Claimant(s) John L. Harris  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 25 Shamrock LN.
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number 208 756-2343
5. Date you acquired the property 6-16-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>74-15232, 74-671, 74-680</u>                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>1.02 cfs</u>                                                            | <u>34. ac</u>                                                |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            | <u>1.02 cfs</u>                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) John L. Herms  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Receipted by _____    | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

## WARRANTY DEED

Order No.:3070603729L-D

FOR VALUE RECEIVED

Kenny Creek Ranch and Land L.L.C., an Idaho Corporation

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John L. Harris, an unmarried person

whose current address is

3401 W Fari Oaks Ave Tampa, FL

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN SECTION 30, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 30 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS N. 00° 35' 21" W. A DISTANCE OF 2643.44 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 18' 15" W. ALONG THE EAST-WEST CENTERLINE OF SAID SECTION A DISTANCE OF 2291.99 FT. TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION ;

THENCE N. 00° 10' 10" W. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER A DISTANCE OF 330.05 FT. TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER;

THENCE N. 89° 18' 45" W. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER A DISTANCE OF 327.08 FT. TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER;

THENCE N. 00° 06' 34" W. ALONG THE EASTERLY BOUNDARY OF THE EAST HALF SOUTHEAST QUARTER NORTHWEST QUARTER A DISTANCE OF 989.99 FT. TO THE NORTHEAST CORNER OF THE EAST HALF SOUTHEAST QUARTER NORTHWEST QUARTER;

THENCE N. 89° 20' 15" W. ALONG THE NORTHERLY BOUNDARY OF SAID EAST HALF SOUTHEAST QUARTER NORTHWEST QUARTER A DISTANCE OF 652.08 FT. TO THE NORTHWEST CORNER OF THE EAST HALF SOUTHEAST QUARTER NORTHWEST QUARTER;

THENCE S. 69° 05' 10" WEST A DISTANCE OF 19.54 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 41° 02' 18" E. 273.49 FT.; S. 24° 45' 13" E. 230.00 FT.;

THENCE S. 52° 18' 36" W. A DISTANCE OF 1456.85 FT. TO A POINT ON THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIVER CENTERLINE;

N. 58° 09' 47" W. 397.09 FT.; N. 36° 07' 02" W. 136.88 FT.;

N. 09° 35' 30" W. 416.03 FT.; N. 54° 24' 15" W., 254.43 FT.;

N. 82° 18' 36" W. 207.36 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 30;

THENCE N. 00° 03' 48" E. ALONG SAID BOUNDARY A DISTANCE OF 318.57 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE PROPERTY SHOWN ON RECORD OF SURVEY INSTRUMENT NO. 246348 AS RECORDED IN THE LEMHI COUNTY COURTHOUSE, SALMON IDAHO.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID PROPERTY:

S. 88° 28' 25" E., 935.30 FT. S. 66° 12' 27" E. 286.07 FT.;  
N. 69° 05' 10" E. 620.52 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-16-06

Kenny Creek Ranch and Land L.L.C.

By: Stephen L. Young, Manager

Lynn M. Young  
By: Lynn M. Young, Member

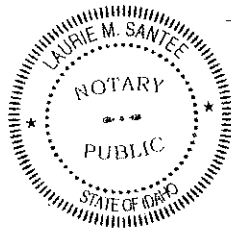
State of Idaho

County of Lemhi

ss.

On this 16<sup>th</sup> day of June, in the year 2006 before me, a Notary Public in and for said state, personally appeared Stephen L. Young & Lynn M. Young known or identified to me to be the Managing members of the limited liability company of Kenny Creek Ranch and Land L.L.C., and the managers who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 6-19-2007

**WADE SURVEYING**

P.O. Box 1175  
Salmon, Idaho 83467

Phone (208) 756-3070

April 18, 2002

**PARCEL "A"**

A parcel of land located in Section 30, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of the NE 1/4 of Section 30 from which the NE Corner of said section bears N 00°35'21" W a distance of 2643.44 ft., the Basis Of Bearing of this description, run thence N 89°18'15" W along the East - West centerline of said section a distance of 2291.99 ft. to the SE corner of the SW 1/4 SW 1/4 SW 1/4 NE 1/4 of said section;

Thence N 00°10'10" W along the easterly boundary of said SW 1/4 SW 1/4 SW 1/4 NE 1/4 a distance of 330.05 ft. to the NE corner of said SW 1/4 SW 1/4 SW 1/4 NE 1/4;

Thence N 89°18'45" W along the northerly boundary of said SW 1/4 SW 1/4 SW 1/4 NE 1/4 a distance of 327.08 ft. to the NW corner of said SW 1/4 SW 1/4 SW 1/4 NE 1/4;

Thence N 00°06'34" W along the easterly boundary of the E 1/2 SE 1/4 NW 1/4 a distance of 989.99 ft. to the NE corner of the E 1/2 SE 1/4 NW 1/4;

Thence N 89°20'15" W along the northerly boundary of said E 1/2 SE 1/4 NW 1/4 a distance of 652.08 ft. to the NW Corner of the E 1/2 SE 1/4 NW 1/4;

Thence S 69°05'10" W a distance of 19.54 ft. to a point on the centerline of the Old Lemhi Road and the POINT OF BEGINNING;

Thence the following courses and distances along said centerline:

S 41°02'18" E 273.49 ft.; S 24°45'13" E 230.00 ft.;  
Thence S 52°18'36" W a distance of 1456.85 ft. to a point on the centerline of the Lemhi River;

Thence the following courses and distances along said river centerline;

N 58°09'47" W 397.09 ft.; N 36°07'02" W 136.88 ft.;  
N 09°35'30" W 416.03 ft.; N 54°24'15" W 254.43 ft.;  
N 82°18'36" W 207.36 ft. to a point on the westerly boundary of said section 30,

Thence N 00°03'48" E along said boundary a distance of 318.57 ft. to a point on the southerly boundary of the property shown on Record of Survey Inst. No. 246348 as recorded in the Lemhi County Courthouse, Salmon, Idaho,

Thence the following courses and distances along said property:

S 88°28'25" E 935.30 ft.; S 66°12'27" E 286.07 ft.;  
N 69°05'10" E 620.52 ft. to the POINT OF BEGINNING.

**PARCEL CONTAINS 34.00 ACRES (MORE OR LESS)**

