



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

June 27, 2006

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Rupert, ID 83350-0396

David J. Barber
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

RE: *Subcase No. 31-11845 (Jernberg/Idaho Properties)*

Gentlemen:

In compliance with the Court's *Order Setting Deadlines and Status Conference* issued on June 5, 2006, I am enclosing a compact disc containing the topographical map which is a result of the recent additional field examination. This map was previously e-mailed to you both and has been loaded on IDWR's FTP site.

If you should have any questions or comments, please feel free to contact me at (208 287-4810).

Very Truly Yours,

A handwritten signature in black ink, appearing to read 'Candice M. McHugh', with a long, sweeping horizontal line extending to the right.

Candice M. McHugh
Deputy Attorney General, IDWR

Enclosure

cc: Special Master Brigitte Bilyeu w/o enclosure