

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
_____	<u>37-7918</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Maurice Smith
Delores Smith

4. New Owner/Claimant(s)

Bonnie Smith, Brent Smith, Patty Gray
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

543 River Rd.

City, State and ZIP Code

Bliss, Idaho 83314

New Telephone Number

208 837-6658

5. Date you acquired the property

about 3/2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) *Donnie Smith, attorney in fact*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

GENERAL DURABLE POWER OF ATTORNEY

KNOWN BY ALL PERSONS PRESENT, THAT:

I, BRENT J. SMITH "Principal", execute this Durable Power of Attorney and do hereby make, constitute and appoint: Bonnie Ann Smith, "Agent" or "Attorney-in-Fact", as my attorney-in-fact **TO ACT IN MY NAME, PLACE AND STEAD** in any way which I myself could do as if I were personally present and to the extent that I am permitted by law to act through an agent, pursuant to the following provisions:

1. EFFECTIVENESS OF POWER OF ATTORNEY: This instrument is to be construed and interpreted as a general durable power of attorney effective immediately. This power of attorney shall not be affected by disability, incompetency, or incapacity of the Principal.
2. GRANT OF POWERS: I grant to my Agent full power and authorization to do everything necessary in exercising any of the powers herein granted by this power of attorney as fully as I might or could do if personally present. My agent shall have full power of substitution or revocation. I hereby ratify and confirm all that my Agent lawfully does or causes to be done by virtue of this power of attorney and the powers herein granted. My Agent shall have the power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereinafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the following specifically enumerated powers:

(a) Property Matters:

- (1) To sell, or grant options to sell, mortgage, pledge, lease, sell and convey real or personal property, tangible or intangible, or interests therein, on such terms and conditions as my Agent shall deem proper, with full authority to sign, endorse, execute and deliver any sales agreement, deed, bill of sale and all other instruments or documents pertaining to the sale of the following described real property in Gooding County, Idaho:

A parcel of land located in Lot 2 and the NW1/4SE1/4, Section 21, T.6S., R13., B.M., Gooding County, Idaho and being more specifically described as follows:
Commencing at the center Quarter Corner of Section 21, T.6S., R.13E, B.M. then N 89 degrees 46'34W 15.52 feet along the northerly boundary of Lot 2 said Section 21 to the REAL POINT OF BEGINNING:

Then N89degree46'34"W 552.14feet; then S0degree43'18" E 518.23 feet; thence S 89degree25'27" E 787.42 feet; thence N82degree56'14"E 122.09 feet to a point on the centerline of Old U.S. 30; thence northwesterly along the centerline of Old U.S. 30 the following nine (9) courses and distances: N28degree46'04" W 210.66 feet; N26degree56'24" W 125.00 feet; N 23degree01'21" W 53.00 feet; N16degree39'40" W 120.23 feet; N11degree28'17" W 91.46 feet; N5degree56'54" W 100.56 feet; N 15degree32'16" W 100.00 feet; N 22 degree19'27" W 92.70 feet; N28degree26'38" W 306.93 feet to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 18.21 acres.

TOGETHER WITH An access roadway easement fifteen (15) feet wide, being adjacent to the southerly boundary. The above described parcel of land is subject to: a twenty-five (25) foot wide road right-of-way along the easterly boundary; AND, an access road easement thirty (30) feet wide or as required by the local Highway District for public road standard being centered on the described centerline.

COMMENCING at the center Quarter Corner of Section 21, T.6S., R. 13E., BM Gooding County, Idaho; then N 89degree46'34" W 568.08 feet along the northerly boundary of said Section 21; then S8degree23'48" E 599.14 feet; thence S 0 degree43'18" E 14.99 feet; thence S 89degree40'30" W 40.00 feet to the POINT OF BEGINNING thence 62.83 feet northeasterly along a curve to the right having a central angle of 90 degree 00' and a radius of 40.00 feet; thence N 89degree40'30" E 685.74 feet to the centerline of Old US 30, said point being the POINT OF ENDING; AND; an access roadway easement fifteen (15) feet wide, along the southerly boundary.

TOGETHER with the following water rights to include appropriate name change: License No. 37-2411 for 18.21/62.22 .

- (b) Banking Powers: To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other institutions, execute or release such deeds of trust or other security agreements as may be necessary or proper in the exercise of the rights and powers herein granted;
- (c) Disclaimer: To exercise or release powers of appointment in whole or in part and to disclaim or renounce in whole or in part any interest that I might otherwise have as a joint owner, beneficiary, heir or otherwise and in exercising such discretion, my Agent may take into account such matters as shall include but shall not be limited to any reduction in estate or inheritance taxes on my estate, and the effect of such renunciation or disclaimer upon persons interested in my estate and persons who would receive the renounced or disclaimed property;

- (d) Depositing Money and Other Property. To deposit in my attorney's or my name, or jointly in both our names, in any banking institution, funds or property, and to withdraw any part or all of my deposits at any time made by me in my behalf.
 - (e) Recovering Possession of Property. To eject, remove or relieve tenants or other persons from, and recover possession of, any property, real, personal or mixed in which I now or hereafter may have an interest.
 - (f) Litigation. To institute, maintain, defend, compromise, arbitrate or otherwise dispose of, any and all actions, suits, attachments or other legal proceedings for or against me.
3. INTERPRETATION AND GOVERNING LAW: This instrument is to be construed and interpreted as a general durable power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my Agent. This instrument is executed and delivered in the State of Alaska, and the laws of the State of Alaska shall govern all questions as to the validity of this power and the construction of its provisions. This instrument is intended to be effective in all states of the United States and in all foreign countries.
4. INDEMNITY: I hereby bind myself to indemnify my Agent and any successor who shall so act, against any and all claims, demands, losses, damages, actions and causes of action, including expenses, costs and reasonable attorneys' fees which my Agent at any time may sustain or incur in connection with carrying out the authority granted her or him in this power of attorney.
5. DEATH: My death shall not revoke or terminate this agency as to my Agent or any other person who, without actual knowledge of my death, acts in good faith under this power of attorney. Any action so taken, unless otherwise invalid or unenforceable, shall be binding upon me and my heirs, devisees, and personal representatives.

My agent is entitled to reasonable compensation and reimbursement for reasonable expenses for services rendered as agent under this power of attorney, if desired.

DATE AND SIGNATURE OF PRINCIPAL

I sign my name to this General Durable Power of Attorney on

Signature: Brent J. Smith

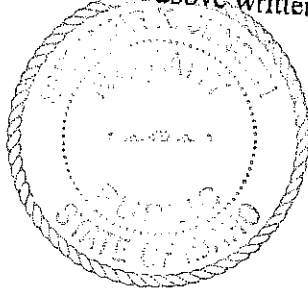
Print name: BRENT J. SMITH

Residence address: 543 River Road, Bliss, Idaho

STATE OF IDAHO)
County of Gooding) ss.

On this 21 day of July, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRENT J. SMITH, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Christopher Jensen
NOTARY PUBLIC FOR IDAHO
Residing at Logan Id.
My commission expires: 08/04/2010

GENERAL DURABLE POWER OF ATTORNEY

KNOWN BY ALL PERSONS PRESENT, THAT:

I, Patricia Ann Smith Gray, "Principal", execute this Durable Power of Attorney and do hereby make, constitute and appoint: Bonnie Ann Smith, "Agent" or "Attorney-in-Fact", as my attorney-in-fact **TO ACT IN MY NAME, PLACE AND STEAD** in any way which I myself could do as if I were personally present and to the extent that I am permitted by law to act through an agent, pursuant to the following provisions:

1. EFFECTIVENESS OF POWER OF ATTORNEY: This instrument is to be construed and interpreted as a general durable power of attorney effective immediately. This power of attorney shall not be affected by disability, incompetency, or incapacity of the Principal.
2. GRANT OF POWERS: I grant to my Agent full power and authorization to do everything necessary in exercising any of the powers herein granted by this power of attorney as fully as I might or could do if personally present. My agent shall have full power of substitution or revocation. I hereby ratify and confirm all that my Agent lawfully does or causes to be done by virtue of this power of attorney and the powers herein granted. My Agent shall have the power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereinafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the following specifically enumerated powers:

(a) Property Matters:

- (1) To sell, or grant options to sell, mortgage, pledge, lease, sell and convey real or personal property, tangible or intangible, or interests therein, on such terms and conditions as my Agent shall deem proper, with full authority to sign, endorse, execute and deliver any sales agreement, deed, bill of sale and all other instruments or documents pertaining to the sale of the following described real property in Gooding County, Idaho:

A parcel of land located in Lot 2 and the NW1/4SE1/4, Section 21, T.6S., R.13., B.M., Gooding County, Idaho and being more specifically described as follows:
Commencing at the center Quarter Corner of Section 21, T.6S., R.13E, B.M. then N 89 degrees 46'34W 15.52 feet along the northerly boundary of Lot 2 said Section 21 to the REAL POINT OF BEGINNING:

Then N89degree46'34"W 552.14feet; then S0degree43'18" E 518.23 feet; thence S 89degree25'27" E 787.42 feet; thence N82degree56'14"E 122.09 feet to a point on the centerline of Old U.S. 30; thence northwesterly along the centerline of Old U.S. 30 the following nine (9) courses and distances: N28degree46'04" W 210.66 feet; N26degree56'24" W 125.00 feet; N 23degree01'21" W 53.00 feet; N16degree39'40" W 120.23 feet; N11degree28'17" W 91.46 feet; N5degree56'54" W 100.56 feet; N 15degree32'16" W 100.00 feet; N 22 degree19'27" W 92.70 feet; N28degree26'38" W 306.93 feet to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 18.21 acres.

TOGETHER WITH An access roadway easement fifteen (15) feet wide, being adjacent to the southerly boundary. The above described parcel of land is subject to: a twenty-five (25) foot wide road right-of-way along the easterly boundary; AND, an access road easement thirty (30) feet wide or as required by the local Highway District for public road standard being centered on the described centerline.

COMMENCING at the center Quarter Corner of Section 21, T.6S., R. 13E., BM Gooding County, Idaho; then N 89degree46'34" W 568.08 feet along the northerly boundary of said Section 21; then S8degree23'48" E 599.14 feet; thence S 0 degree43'18" E 14.99 feet; thence S 89degree40'30" W 40.00 feet to the POINT OF BEGINNING thence 62.83 feet northeasterly along a curve to the right having a central angle of 90 degree 00' and a radius of 40.00 feet; thence N 89degree40'30" E 685.74 feet to the centerline of Old US 30, said point being the POINT OF ENDING: AND; an access roadway easement fifteen (15) feet wide, along the southerly boundary.

TOGETHER with the following water rights to include appropriate name change: License No. 37-2411 for 18.21/62.22 .

- (b) Banking Powers: To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other institutions, execute or release such deeds of trust or other security agreements as may be necessary or proper in the exercise of the rights and powers herein granted;
- (c) Disclaimer: To exercise or release powers of appointment in whole or in part and to disclaim or renounce in whole or in part any interest that I might otherwise have as a joint owner, beneficiary, heir or otherwise and in exercising such discretion, my Agent may take into account such matters as shall include but shall not be limited to any reduction in estate or inheritance taxes on my estate, and the effect of such renunciation or disclaimer upon persons interested in my estate and persons who would receive the renounced or disclaimed property;

- (d) Depositing Money and Other Property. To deposit in my attorney's or my name, or jointly in both our names, in any banking institution, funds or property, and to withdraw any part or all of my deposits at any time made by me in my behalf.
 - (e) Recovering Possession of Property. To eject, remove or relieve tenants or other persons from, and recover possession of, any property, real, personal or mixed in which I now or hereafter may have an interest.
 - (f) Litigation. To institute, maintain, defend, compromise, arbitrate or otherwise dispose of, any and all actions, suits, attachments or other legal proceedings for or against me.
3. INTERPRETATION AND GOVERNING LAW: This instrument is to be construed and interpreted as a general durable power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my Agent. This instrument is executed and delivered in the State of Alaska, and the laws of the State of Alaska shall govern all questions as to the validity of this power and the construction of its provisions. This instrument is intended to be effective in all states of the United States and in all foreign countries.
4. INDEMNITY: I hereby bind myself to indemnify my Agent and any successor who shall so act, against any and all claims, demands, losses, damages, actions and causes of action, including expenses, costs and reasonable attorneys' fees which my Agent at any time may sustain or incur in connection with carrying out the authority granted her or him in this power of attorney.
5. DEATH: My death shall not revoke or terminate this agency as to my Agent or any other person who, without actual knowledge of my death, acts in good faith under this power of attorney. Any action so taken, unless otherwise invalid or unenforceable, shall be binding upon me and my heirs, devisees, and personal representatives.

My agent is entitled to reasonable compensation and reimbursement for reasonable expenses for services rendered as agent under this power of attorney, if desired.

DATE AND SIGNATURE OF PRINCIPAL

I sign my name to this General Durable Power of Attorney on July 6, 2005 at Delta Junction, Alaska.

Signature: Patricia Ann Smith Gray

Print name: Patricia Ann Smith Gray

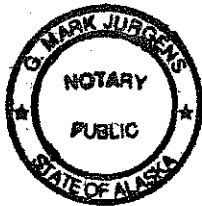
Residence address: 20654 S. Farris Ct., Colton, OR 97017

STATE of ALASKA

COUNTY OF N/A

On this 12 day of JULY, in the year of 2005, before me, G. MARK JURGENS
a Notary Public, personally appeared Patricia Ann Smith Gray, known or identified to me, to be
the person whose name is subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.

(Seal)



G. Mark Jurgens
Notary Public

Printed Name: G. MARK JURGENS

Commission Expires: 7-20-06

RECEIVED

MAY 08 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Bonnie Ann Smith, Personal Representative of the estate of Maurice Clifford Smith, deceased, hereinafter referred to as Grantor, to Bonnie Ann Smith, Brent Smith, Jeffery Elliott Weston and Patty Gray, as tenants-in-common, hereinafter referred to as Grantee,

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP IE 00-00155 in Gooding County, Idaho;

THEREFORE, in accordance with the will of the deceased filed herein and for valuable consideration received, Grantor conveys to Grantee the following described real property in Gooding County, Idaho:

A parcel of land located in Lot 2 and the NW¼SE¼, Section 21, T.6S., R.13., B.M., Gooding County, Idaho and being more specifically described as follows:

Commencing at the center Quarter Corner of Section 21, T.6S., R.13E., B.M.:
thence N 89°46'34" W 15.52 feet along the northerly boundary of Lot 2 said Section 21 to the REAL POINT OF BEGINNING:

thence N 89°46'34" W 552.56 feet along the northerly boundary of Lot 2 said Section 21;

thence S 8°23'48" E 599.14 feet;

thence S 0°43'18" E 518.23 feet;

thence S 89°25'27" E 787.42 feet;

thence N 82°56'14" E 122.09 feet to a point on the centerline of Old U.S. 30;

thence northwesterly along the centerline of Old U.S. 30 the following nine

(9) courses and distances:

N 28°46'04" W 210.66 feet;

N 26°56'24" W 125.00 feet;

N 23°01'21" W 53.00 feet;

N 16°39'40" W 120.23 feet;

N 11°28'17" W 91.46 feet;

N 5°56'54" W 100.56 feet;

N 15°32'16" W 100.00 feet;

N 22°19'27" W 92.70 feet;

N 28°26'38" W 306.93 feet to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 18.21 acres.

TOGETHER WITH An access roadway easement fifteen (15) feet wide, being adjacent to the southerly boundary.

The above described parcel of land is subject to: a twenty-five (25) foot wide road right-of-way along the easterly boundary;

AND, an access roadway easement thirty (30) feet wide or as required by the local Highway District for public road standard being centered on the following described centerline:

COMMENCING at the center Quarter Corner of Section 21, T.6S., R.13E., B.M. Gooding County, Idaho; thence N 89°46'34" W 568.08 feet along the northerly boundary of said Section 21; thence S 8°23'48" E 599.14 feet; thence S 0°43'18" E 14.99 feet; thence S 89°40'30" W 40.00 feet to the POINT OF BEGINNING.

Instrument # 194337

GOODING, GOODING, IDAHO
2002-03-13 02:23:22 No. of Pages: 2

Recorded for : SEVERT SWENSON

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 6.00

[Signature]

RECEIVED

MAY 08 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

thence 62.83 feet northeasterly along a curve to the right having a central angle of 90°00' and a radius of 40.00 feet;

thence N 89°40'30" E 685.74 feet to the centerline of Old U.S. 30, said point being the POINT OF ENDING;

AND; an access roadway easement fifteen (15) feet wide, along the southerly boundary.

TOGETHER with the following water rights: License No. 37-2411 for 18.21/62.22

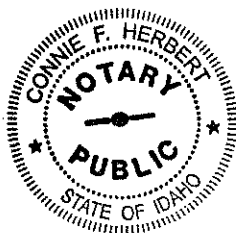
EXECUTED this 7 day of March, 2002.

Bonnie Ann Smith
Bonnie Ann Smith
Personal Representative of the estate of
Maurice Clifford Smith

STATE OF IDAHO)
)ss.
County of Gooding)

On this 7th day of MARCH, 2002, before me, a Notary Public in and for said State, personally appeared Bonnie Ann Smith, known to me or proved to me on oath, to be the personal representative of the estate of Maurice Clifford Smith, and the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as said personal representative.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year above written.



Connie F. Herbert
Notary Public for Idaho
Residing at Waplesman
Commission expires 3-6-04

Send Tax Notice to:

Bonnie Ann Smith
543 River Road
Bliss, ID 83314

WARRANTY DEED

RECEIVED
MAY 11 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

For value received JEFFERY ELLIOTT WESTON, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto BONNIE ANN SMITH, hereinafter called the Grantee, all of his interest in and to the premises situated in Gooding County, Idaho, described as follows:

A parcel of land located in Lot 2 and the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21, T.6S., R13E., B.M., Gooding County, Idaho and being more specifically described as follows:

Commencing at the center Quarter Corner of Section 21, T.6S., R.13E., B.M.: thence N 89°46'34" W 15.52 feet along the northerly boundary of Lot 2 said Section 21 to the REAL POINT OF BEGINNING:

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30;

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N 11°28'17" W 91.46 feet;

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thence 62.83 feet northeasterly along a curve to the right having a central angle of 90°00' and a radius of 40.00 feet;

thence N 89°40'30" E 685.74 feet to the centerline of Old U.S. 30, said point being the POINT OF ENDING:

AND; an access roadway easement fifteen (15) feet wide, along the southerly boundary.

TOGETHER with the following water rights: License No. 37-2411 for 18.21/62.22

Instrument # 199783

GOODING, GOODING, IDAHO

2003-03-25

09:03:02 No. of Pages: 2

Recorded for : SEVERT SWENSON

HELEN EDWARDS

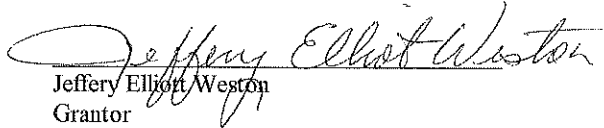
Ex-Officio Recorder Deputy

Fee: 6.00

[Signature]

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

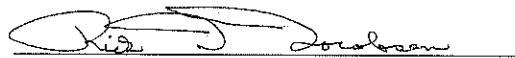
DATED: This 10 day of March 2003.


Jeffery Elliott Weston
Grantor

STATE OF ALASKA)
)ss.
County of Juneau)

On this 10 day of MARCH, 2003, before me, a Notary Public in and for said State, personally appeared Jeffery Elliott Weston, known to me or proved to me on oath to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year above written.

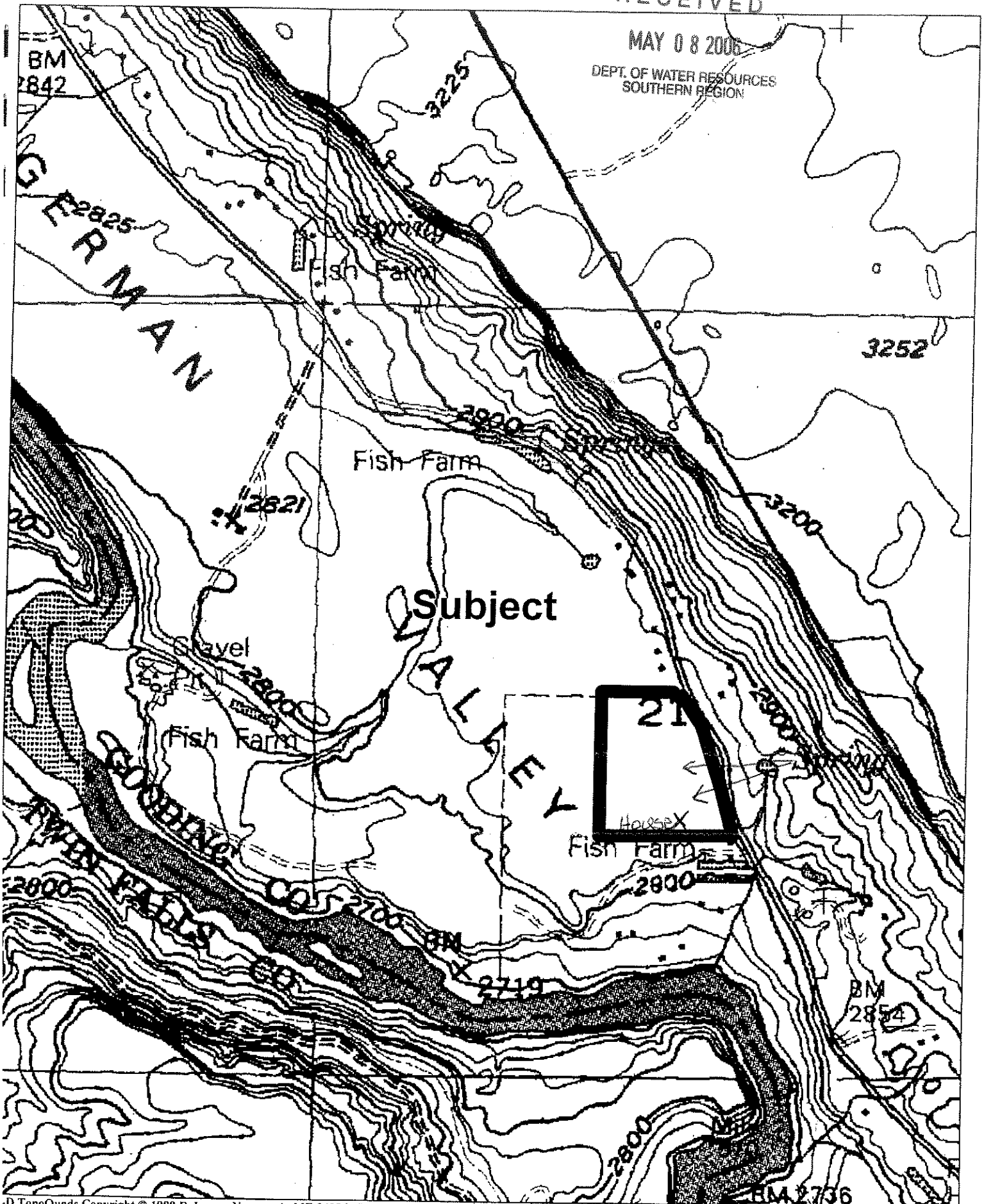

Notary Public for Alaska
Residing at Juneau, AK
Commission expires 1-22-07

Send Tax Notice to:
Bonnie Ann Smith
543 River Road
Bliss, ID 83314

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MAY 08 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION



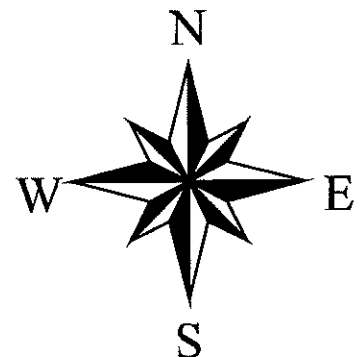
37-791B

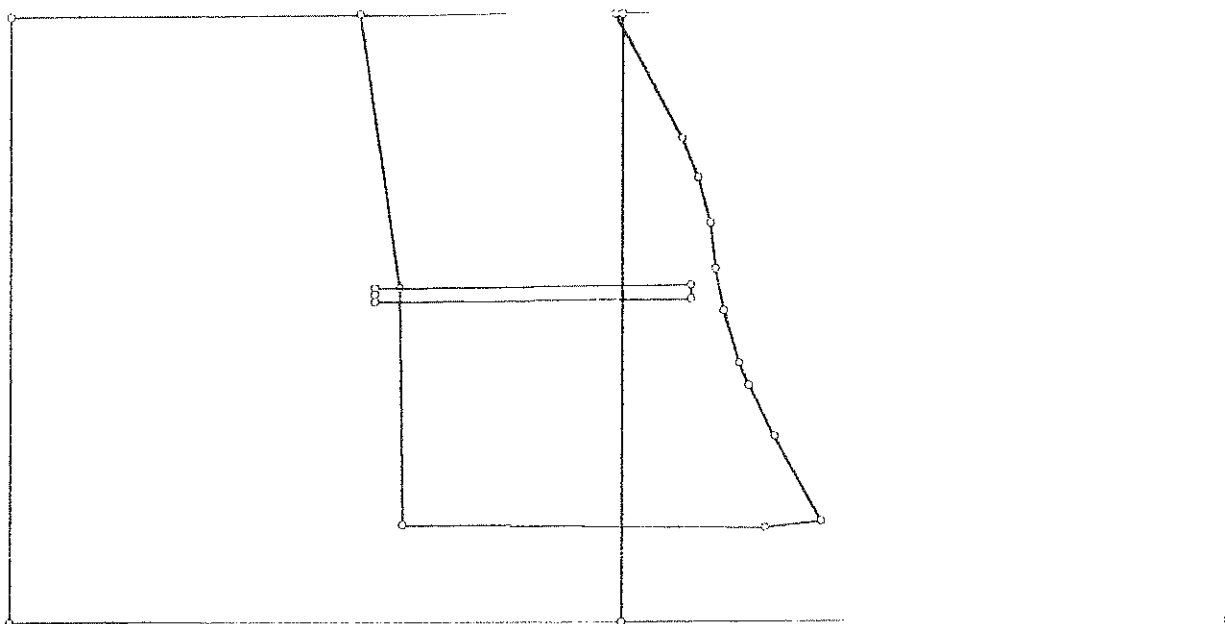


800 0 800 1600 Feet

T06S 13E S21

Map prepared by: Carter Fritschle
Date prepared: 02/02/05
1987-1988 NAPP photography
Idaho Department of Water Resources





Title:

Date: 09-19-2000

Scale: 1 inch = 421 feet

File:

+Tract 1: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet

Tract 2: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet

Tract 3: 18.213 Acres: 793370 Sq Feet: Closure = s13.5835e 0.04 Feet: Precision =1/106284: Perimeter = 3780 Feet

Tract 4: 0.472 Acres: 20572 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 1431 Feet

Net Area= 40.000 Acres: 1742400 Sq Feet

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016=@7+

031=n28.2638w 306.93

002=/N00E 2640.00

017=/n89.4634w 15.52

032=@7 easment

003=/N90W 1320.00

018=n89.4634w 552.56

033=/n89.4634w 15.52

004=S00W 1320.00

019=s8.2348e 599.14

034=/n89.4634w 568.08

005=N90W 1320.00

020=s0.4318e 518.23

035=/s8.2348e 599.14

006=N00E 1320.00

021=s89.2527e 787.42

036=/s0.4318e 14.99

007=N90E 1320.00

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037=/s89.4030w 40

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023=n28.4604w 210.66

038=s00.0000e 15.00

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024=n26.5624w 125

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025=n23.0121w 53

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012=S00W 1320.00

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042=s00.0000e 15.00

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