

05/04/83

\*INDICATES TOTAL\*

SOURCE: GROUNDWATER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS | PRIORITY<br>DATE | USE PERIOD<br>FROM TO | MAX AMOUNT<br>RATE | DIVERSION<br>POINT | PLACE OF USE<br>AND ACREAGE | BASIS FOR<br>RIGHT |
|-----------------|---------------------|------------------|-----------------------|--------------------|--------------------|-----------------------------|--------------------|
|-----------------|---------------------|------------------|-----------------------|--------------------|--------------------|-----------------------------|--------------------|

74-1874

.04 CFS

---\*AFA

.04\*CFS

04-01-1938 DOMESTIC 01-01 12-31

MWNA S33 LT07  
118N R24E S33 T18N R24E

DEGREE

BROWN, HELEN B.  
AMONSON, MARIAN B.  
LEWHI

ID 83465

74-0590

NELSON, CLYDE S.  
NELSON, RUBY M.

ID 83467

04-01-1939 STOCKWATER 01-01 12-31

MWNA S04 NMS4  
T21N R22E S04 T21N R22E

DEGREE

SALMON  
RT. 1

DOMESTIC 01-01 12-31

.04 CFS

---\*AFA

.04\*CFS

SAME AS OTHER USE

MULKEY, W. LYSLE  
MULKEY, MAE C.

74-0476

RT. 1  
SALMON

ID 83467

04-01-1940 DOMESTIC 01-01 12-31

NESW S09 NESW  
T21N R22E S09 T21N R22E

DEGREE

ROHLF, CHRISTOPHER A.

74-0488

C/O FRED MALCOLM  
RT. 1

ID 83467

04-01-1940 DOMESTIC 01-01 12-31

MWNA S18 LT04  
T20N R23E S18 T20N R23E

DEGREE

OTHER USES: D/2 HOMES  
SALMON

74-0525

COLSTON, WILLARD  
BOX 1104  
COLFAX ST.  
EVANSTON

IL

04-01-1940 DOMESTIC 01-01 12-31

SENW S16 SENW  
T20N R23E S16 T20N R23E

DEGREE

BARNETT, JR., A. H.  
BARNETT, LILA  
P.O. BOX 24

74-1021

TENDRY

ID 83468

04-01-1940 DOMESTIC 01-01 12-31

NESE S19 NESE  
T19N R24E S19 T19N R24E

DEGREE

PETERSON, CARL L.  
PETERSON, DOROTHY J.  
P.O. BOX 24

74-1059

SESE S20 SESE  
T18N R24E S20 T18N R24E

DEGREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00488  
Date Received: 4/12/1990  
Receipt No: X999999  
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

|          |                            |              |
|----------|----------------------------|--------------|
| 1. Name: | LOIS BLACKADAR             | 208-756-2094 |
| Address: | P.O. BOX 321<br>SALMON, ID | 83467        |
| AND      |                            |              |
| Name:    | RUTH BLACKADAR             | 208-756-2466 |
| Address: | P.O. BOX 321<br>SALMON, ID | 83467        |
| AND      |                            |              |
| Name:    | SUE BLACKADAR              | 208-756-2094 |
| Address: | P.O. BOX 321<br>SALMON, ID | 83467        |
| AND      |                            |              |
| Name:    | NAN BRYANT                 | 208-756-2005 |
| Address: | P.O. BOX 321<br>SALMON, ID | 83467        |

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

|          |       |         |                   |     |        |
|----------|-------|---------|-------------------|-----|--------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
| 20N      | 23E   | 18      | NW NW             | 4   | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

|          |       |       |       |      |        |
|----------|-------|-------|-------|------|--------|
| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

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Date: 04/12/90

MICROFILMED

DEC 14 1992

8. Total consumptive use is \_\_\_\_\_ Acre \_\_\_\_\_ t Per Annum.

9. Non-irrigation uses:  
D/2 HOMES

10. Place of Use:

|          |       |         |            |     |        |       |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
| 20N      | 23E   | 18      |            | 4   | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

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Date: 04/12/90

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Luis Blackadar Date: 4-12-90

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) ss.

Subscribed and sworn (or affirmed) before me this 12 day  
of April 19 90

Seal

Notary Public

Residing at Lab Falls, Id.

My Commission Expires 22 Aug 1994

*Signing for Ruth Blackadar, Nan Bryant,  
Lue Blackadar, and self*

# SPECIAL POWER OF ATTORNEY

Know All Men by These Presents: That I, NAN BRYANT,  
of P.O. Box 1170, Salmon, Idaho,

This Special Power of Attorney shall expire June 1, 1990 and to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I ..... have hereunto set my ..... hand and seal ..... the  
day of ..... April ..... 19 90 .....

Signed, sealed and delivered in presence of

STATE OF IDAHO,  
County of Lemhi..... ss.

*Nan Bryant*  
NAN BRYANT (Seal)

..... (Seal)

On this 9<sup>th</sup> day of April, in the year 1990, before me  
the undersigned \_\_\_\_\_ a Notary Public

in and for said State, personally appeared.....NAN BRYANT

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Hi

STATE OF IDAHO,  
County of \_\_\_\_\_ ss.

I hereby certify that this instrument was filled for record at the request of

this ..... day of ..... , A.D. 19....., at ..... minutes past ..... o'clock M.,  
of ..... at page.....

Ex-Office Recorder.

Fees. \$

By

## Family

POWER OF ATTORNEY

I, Ruth Blackadar, give to Lois Blackadar, power of attorney to sign for the Sandy Creek Water application with Department of Water Resources. This power of attorney is limited to water and water rights.



*Ruth Blackadar*  
4.4.90

Ruth Blackadar  
4-4460

*London K. Bennett*  
Notary: April 5, 1990  
Expires 11-30-1991

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DEC 14 1992

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That **Sue Blackadar**, 365 Ericksen Avenue, Suite 315, Bainbridge Island, Washington, has made, constituted and appointed, and by these presents does make, constitute and appoint her sister, **Lois Blackadar-Juza** as her true and lawful attorney for and in her name, place and stead and for her use and benefit, intending that this Power of Attorney shall become effective immediately and shall continue pursuant to RCW 11.94.010-020 even if Sue Blackadar shall suffer a physical or mental disability or be unexplainably absent.

**SAID ATTORNEY** is empowered to do all things necessary to achieve adjudication of the Lemhi River water rights pertaining to the Sandy Creek Ranch property located approximately twenty miles south of Salmon, in Lemhi County, Idaho.

WITH RESPECT to the adjudication of water rights for said property, **SAID ATTORNEY** is empowered for Sue Blackadar and in her name, and as her act and deed, to sign, seal, execute, deliver and acknowledge such instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises; Sue Blackadar hereby ratifying and confirming all that Lois Blackadar-Juza, her attorney, shall lawfully do or cause to be done, by virtue of these presents.

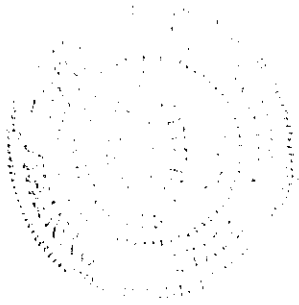
IN WITNESS WHEREOF, Sue Blackadar has hereunto set her hand and seal on April 8, 1990.

*Sue Blackadar*  
SUE BLACKADAR

STATE OF WASHINGTON                     )  
                                                  ) ss.  
COUNTY OF KITSAP                    )

On this 8 day of April, 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared SUE BLACKADAR to me known to be the individual described in and who executed the Special Power of Attorney above set out, and acknowledged to me that she signed and sealed said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

Subscribed to and sworn to before me the day and year above written.



*Carole Ford*  
Notary Public in and for the  
State of Washington.  
My commission expires: 3/31/92.