

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00051B**
Date Received: 2/28/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAY STOLWORTHY
Address: 1577 EAST WOLVERINE RD
FIRTH ID

208-346-6466

83236

2. Date of Priority: JUL 1, 1882

3. Source: WOLVERINE CREEK
JONES CREEK

Trib. to: BLACKFOOT RIVER
WOLVERINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	38E	10	SE	NE	NE		BINGHAM
			NW	NE	SE		BINGHAM
		14	SE	NE	NW		BINGHAM

5. Description of diverting works:
3 HEADGATE/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	38E	10	SE	NE		IRR	5.0

A2700051B



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	10	NE	SE		IRR	2.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00053.

14. Remarks:
RIGHT WAS SPLIT BY CONTRACT OF SALE. PAID UNDER RECEIPT E005927.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FRED S. STEVENS, ET AL.
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00051
Date Received: 2/28/1989
Receipt No: E00 5927
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD STOLWORTHY LTD FAMILY PARTNERSHIP 208-522-0623
Address: 182 HARTERT DR.
IDAHO FALLS, ID 83404

2. Date of Priority: JUL 01, 1882

3. Source: WOLVERINE CREEK Trib. to: BLACKFOOT RIVER
JONES CREEK WOLVERINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	38E	10	SE	NE	NE		BINGHAM
			NW	NE	SE		BINGHAM
		14	SE	NE	NW		BINGHAM

5. Description of diverting works:
3 HEADGATE/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/APPROX. 450 CATTLE

A27-00051

Page 1

Date: 02/28/89

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	38E	10	SE		NE		IRR	5.0
			NE		SW		IRR	10.0
			SW		SW		IRR	13.0
			SE		SW		IRR	2.0
			NE		SE		IRR	2.0
			NW		SE		IRR	12.0
			SW		SE		IRR	15.0
			SE		SE		IRR	2.0
							Section Acres	61.0
		14	NW		NW		IRR	7.0
							Section Acres	7.0
		15	NE		NE		IRR	13.0
							Section Acres	13.0
							Total Acres	81.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00053.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Lloyd Stokworthy, Rep. of _____ Title

Family Partnership A Organization, that I have signed the foregoing

document in the space below as Lloyd Stokworthy, Rep. of _____ Title

Family Partnership A Organization and that the statements contained in the foregoing document are true and correct.

Lloyd Stokworthy
Signature of Authorized Agent

Representative
Title and Organization

Feb 28, 1989
Date

State of Idaho)
County of Bonneville) SS.

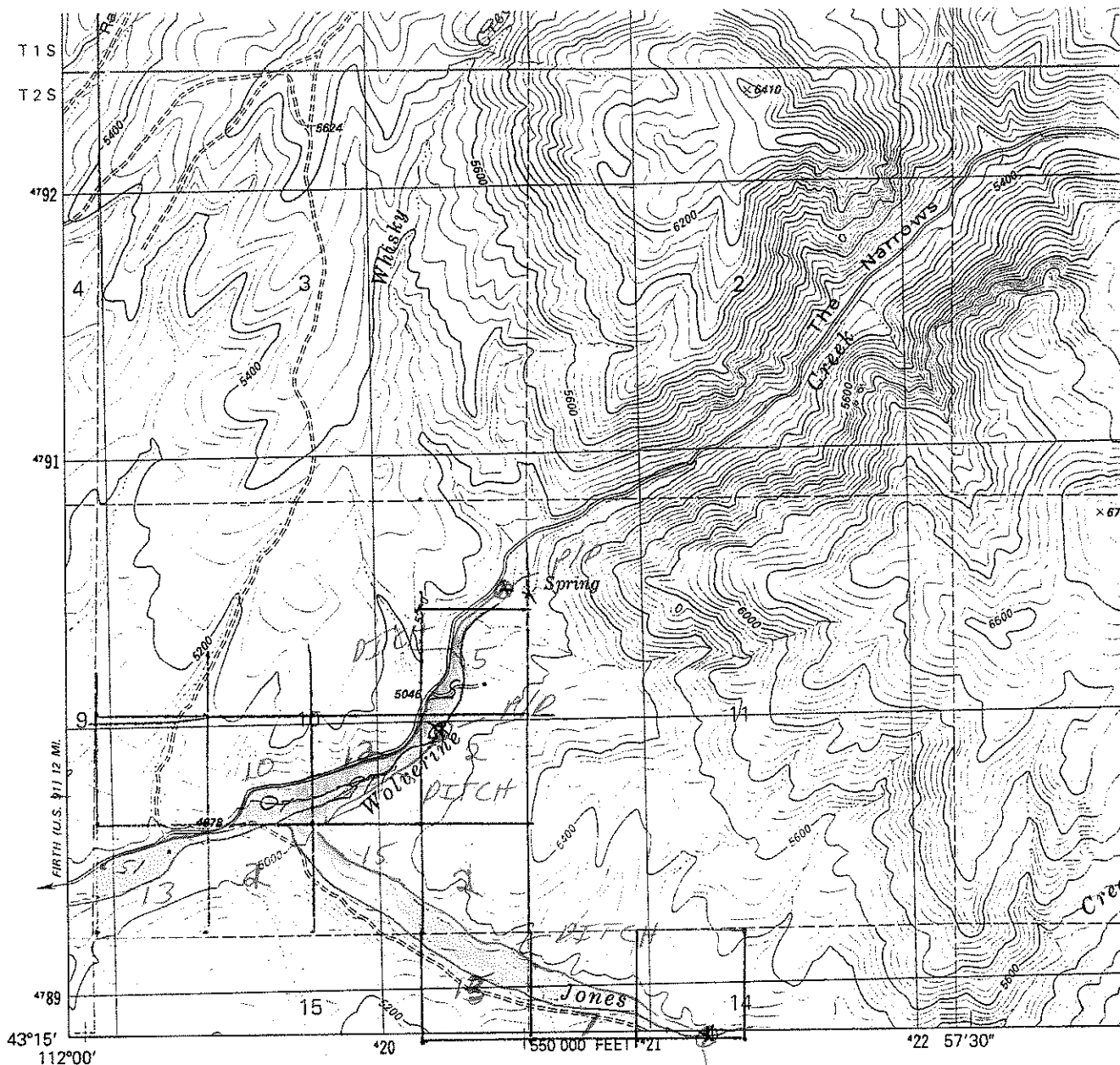
Subscribed and sworn (or affirmed) before me this 28th day
of February 19 89

Anthony J. Oleksiak
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 7/12/1994



(HIGHAM PEAK)
3870 ft NE

Mapped, edited, and published by the Geological Survey

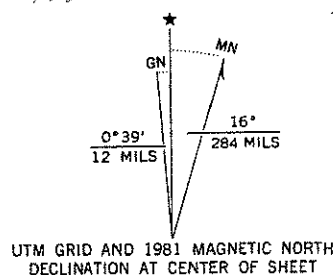
Cont. 31 by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1973 and 1974. Field checked 1975
Map edited 1981

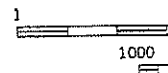
Projection and 10,000-foot grid ticks: Idaho coordinate
system, east zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 12
1927 North American Datum

To place on the predicted North American Datum 1983
move the projection lines 12 meters north and
65 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines where
generally visible on aerial photographs
This information is unchecked



UTM GRID AND 1981 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



FOR SALE BY U.
A FOLI

MICROFILMED

NOV 12 1992