SCANNED
JUL 13 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00037M**
Date Received: 5/10/1989
Receipt No: E007286
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: WESLEY R. HAMILTON 208-785-0646
   Address: 626 W 225 S
   BLACKFOOT ID 83221
   OR
   Name: ANNETTE F. HAMILTON 208-785-0646
   Address: 626 W 225 S
   BLACKFOOT ID 83221

2. Date of Priority: MAR 20, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	35E	8	SE SW NE		BINGHAM

5. Description of diverting works:
   OLD WELCH DITCH NOW CENTRAL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
   2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 213.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	34E	12	SE	SE		IRR	11.0
						Section Acres	11.0
		13	NE	NE		IRR	40.0
			NW	NE		IRR	20.0
						Section Acres	60.0
						Total Acres	71.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
30 INCHES FOX & WHITTEN WATER (27-00004G)

14. Remarks:
FOR 105 INCHES OF WELCH WATER (27-00037A)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

_____ vs _____

Decree Plaintiff Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

DISK OPTIONAL
NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
Renumbered A27-00037M
Ident. Number: ~~A27-10540~~ 9/13/94
Date Received: 5/10/1989
Receipt No: E007286 SC
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESLEY R. HAMILTON 208-785-0646
   Address: 626 W 225 S
   BLACKFOOT, ID 83221
   OR
   Name: ANNETTE F. HAMILTON 208-785-0646
   Address: 626 W 225 S
   BLACKFOOT, ID 83221

A2700037M

2. Date of Priority: MAR 20, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
03S	35E	8	SE	SW	NE		BINGHAM

5. Description of diverting works:
   OLD WELCH DITCH NOW CENTRAL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
   2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 213.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	34E	12	SE	SE		IRR	11.0
					Section Acres		11.0
		13	NE	NE		IRR	40.0
			NW	NE		IRR	20.0
					Section Acres		60.0
					Total Acres		71.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
30 INCHES FOX & WHITTEN WATER (27-00004G)

14. Remarks:
FOR 105 INCHES OF WELCH WATER (27-00037A)

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff vs Decree Defendant

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NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A27-10540
Date Received 5/10/89
Receipt Number E007286

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WESLEY R. OR ANNETTE F. HAMILTON Phone (208) 785-0646

   Mailing Address 626 W. 225 So. BLACKFOOT, IDAHO Zip 83221

2. Date of Priority (Only one (1) per claim) 20 MARCH 1886

3. Source of water supply (a) BLACKFOOT RIVER
   which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 3 So. Range 35 E. Section 8,

   S. E. 1/4 of S. W. 1/4 of N. E. 1/4, Govt. Lot, _____ B.M., County of BINGHAM

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. OLD WELCH DITCH / NOW CENTRAL DITCH

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 1 APRIL to 1 NOV. amount 2.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 213 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 So.	34 E.	12																11	11
		13	40	20															60

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    30 INCHES OF FOX & WHITTEN WATER (27-00004G) or None ( )

14. Remarks:
    FOR 105 INCHES OF WELCH WATER (27-00037A)

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NOV 12 1992

Last Name HAMILTON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 27-00004 to 27-000 37A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wesley R. Hamilton Date 10 MAY 89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 10th day of May 19 89

SEAL

Notary Public Anthony S. Olenichak

Residing at Idaho Falls

My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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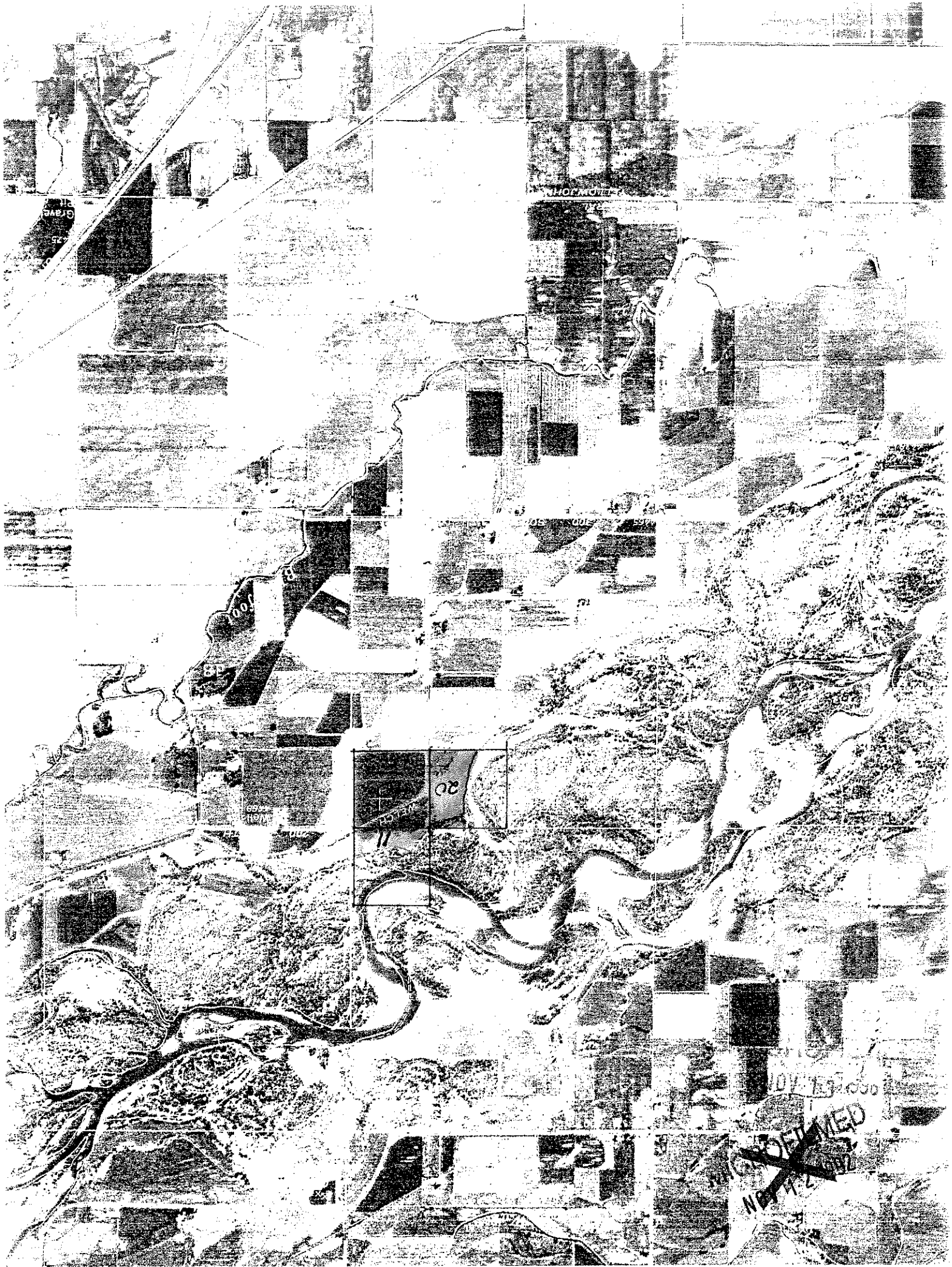
NOV 12 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant