

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7672				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

H & L Farms

4. New Owner/Claimant(s)

1031 Barney Dairy Rd - Rexburg

Howard Jensen Family Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1028 Barney Dairy Rd

City, State and ZIP Code

Rexburg, Idaho 83440

New Telephone Number

(208) 356 3273

5. Date you acquired the property

1995

256026

GRANT DEED

WITHOUT MONETARY CONSIDERATION, HOWARD J. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440, JESSIE RAE W. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440; RODNEY J. JENSEN, of 260 W. 1st N., Rexburg, ID 83440, with is spouse RANDI SUE JENSEN, of 260 W. 1st N., Rexburg, ID 83440, joining in to convey any doubtful interest; and MARK A. JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, with his spouse JENNIFER JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, joining in to convey any doubtful interest, do hereby grant and convey unto the HOWARD J. JENSEN FAMILY PARTNERSHIP, a general partnership, with its principal place of business at 1031 Barney Dairy Rd., Rexburg, ID 83440, all of their interests in and to the following described real property in Madison County, State of Idaho, to-wit:

HIBBARD PLACETract 1:

22-7672
Beginning at the Northeast corner of the Southwest Quarter of Section 14, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 2,640 feet, more or less, to the South Quarter corner of said section; thence West 495 feet; thence North 1,760 feet; thence West 495 feet; thence North 880 feet, and thence East 990 feet to the point of beginning.

Tract 2:

22-7672
The South Half of the Northeast Quarter; the South Half of the Northwest Quarter of the Northeast Quarter; and the West 100 rods of the Southeast Quarter, all in Section 14, Township 6 North, Range 39 East, Boise Meridian, in Madison County, Idaho.

Together with 7 shares of the capital stock of the Island Ward Canal Company, 2 shares of the capital stock in the Consolidated Canal Company and 8 shares of the capital stock of the Teton Island Canal Company.

22-7672
 LESS THE FOLLOWING: Commencing at a point 257.5 feet North of the Southeast corner of the Northeast Quarter of said Section 14, Township 6 North, Range 39 E.B.M. (which point is in the center of the paved surface of the county road), and running thence West 45 feet, more or less, to the West boundary line of said county road, thence West 168 feet, more or less, to the Westerly edge of a row of treated railroad ties placed in a elongated position along the Westerly edge of the residential lot; thence North, following the Westerly edge of said railroad ties, a distance of 148 feet; thence East 168 feet, more or less, to the West boundary line of said county road; thence East 45 feet, more or less, to the section line (in the center of the paved portion of said county road); thence South 148 feet to the point of beginning, together with the residential home located thereon.

PARKINSON I

Commencing at the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence North 80 rods to the Northeast corner of the Southeast Quarter Southeast Quarter of Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence West 320 rods to the section line; thence South 320 rods to the Southwest corner of the Northwest Quarter Southwest Quarter of said Section 23, Township 6 North, Range 40 East, Boise Meridian; thence East approximately 168 rods to the centerline of Rocky Hollow; thence following the center meander line of said Rocky Hollow Northeasterly approximately 220 rods to a point 16 rods South and 48 rods West of the point of beginning; thence continuing along the center meander line of said Rocky Hollow in a Southeasterly direction approximately 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the point of beginning.

EXCEPTING THEREFROM: Commencing at the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence East 1548 feet, more or less, to a point where the South bank of the Woodmansee-Johnson Mill Ditch intersects the North line of said Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian; thence in a generally Southwesterly direction following the South bank of said Woodmansee-Johnson Mill Ditch to the point where said ditch intersects

with the West boundary line of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and at a point approximately 530 feet South of the starting point; thence North 530 feet, more or less, to the point of beginning.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

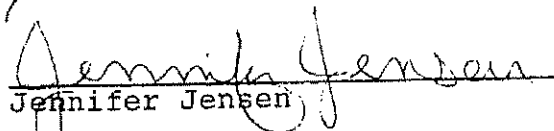
DATED This 16th day of March, 1995.

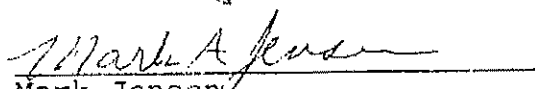

Howard J. Jensen


Jessie Rae Jensen


Randi Sue Jensen


Rodney Jensen

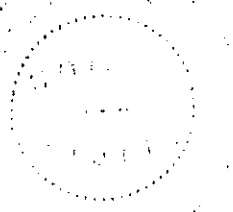

Jennifer Jensen


Mark Jensen

STATE OF IDAHO)
 ss.
County of Madison)

On this 16th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD J. JENSEN, JESSIE RAE JENSEN, RODNEY JENSEN and RANDI SUE JENSEN AND JENNIFER JENSEN, MARK JENSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Debra C. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

State of Idaho)
County of Madison) SS 256026
I hereby certify that the within instrument was
filed **APR 18 1995**
19__ at 17:12 M., and
recorded on Film 256026
Fee 12
by BETH B. REESE, Recorder
DHCC Deputy
At the request of First American Title Company