

09/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7672

NAME AND ADDRESS: HOWARD JENSEN FARMS
1028 BARNEY DAIRY RD
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.760 CFS
833.000 AFY

PRIORITY DATE: 04/16/1990

POINT OF DIVERSION:

T06N R39E S14 SWSESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	4.760 CFS 833.00 AFY

The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within MADISON County

T06N R39E S14	NWNE	20.0	T06N R39E S14	SWNE	40.0
T06N R39E S14	SENE	37.0	T06N R39E S14	NESW	30.0
T06N R39E S14	SESW	15.0	T06N R39E S14	NESE	10.0
T06N R39E S14	NWSE	40.0	T06N R39E S14	SWSE	38.0
T06N R39E S14	SESE	8.0			

238 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7672
Date Received: 3/17/2005
Receipt No: E030682
Received By: 3/17/05 ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)
HOWARD JENSEN FARMS Phone: (208) 356-3273
1028 BARNEY DAIRY RD
REXBURG ID USA 83440
2. Date of Priority: 04/16/1990
3. Source: GROUND WATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
06N	39E	14	SE	SE		MADISON	
5. Description of diverting works:
well to mainline and pivots and sprinklers.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	4.76	833
7. Total Quantity Appropriated is:
4.76 C.F.S. and/or 833 A.F.A.
8. Total consumptive use:
9. Non-irrigation uses:
10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
06N	39E	14	NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	37
			NE	SW	IRRIGATION	27
			SE	SW	IRRIGATION	17
			NE	SE	IRRIGATION	10
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	39
			SE	SE	IRRIGATION	8
					Section Acres	238
					Total Acres	238

11. Place of use in counties: MADISON
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:
ACREAGE FEES PAID UNDER CANAL CLAIMS.
15. Basis of Claim: License
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President Hawaiian Farmers Forum of
Title _____, that I have signed the foregoing
Organization _____
document in the space below as President of
Title _____
Hawaiian Farmers Forum and that the statements contained in the
Organization _____
foregoing document are true and correct. Hawaiian Farmers Forum
Signature of Authorized Agent
President
Title and Organization
3-17-05
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 17th

of March 2005

Aileen B. Rucinsky
Notary Public

Residing at 2040 Pauls Ln

My commission Expires 9/23/09

